with the word which it qualifies or refers to).

आश्रयण *a.* (णी *f.*) 1 Resorting to, seeking refuge with ; Ku. 4. 20. –2 Referring to. —णं 1 Betaking oneself to, taking refuge with. –2 Accepting, choosing. –3 Joining. –4 Refuge, asylum.

आश्रयणीय *pot. p.* 1 To be had recourse to ; R. 17. 60. –2 To be practised or followed &c.

आश्रयिन् *a.* 1 Resting with, dependent on. –2 Related to, concerning ; तद्गाश्रयिणी कथा V. 3. 10 ; K. 213. –3 Resorting to ; R. 6. 4 ; Ratn. 2.

आश्रित *p. p.* (Used actively) (with an acc.) 1 Resorting to, having recourse to; स किला भ्रमदेत्यमाश्रितः R. 8. 14; कृष्णाश्रितः=कृष्णमाश्रितः Sk., मानुषीं तनुं Bg. 9. 11; R. 1. 13. –2 Dwelling in, inhabiting, seated or resting on, stationing oneself at or on ; इदं स्फटिकतलमाश्रितो भवानि M. 4 ; so वातायनमाश्रितः पश्यति ; द्रव्याश्रितो गुणः Ak. ; R. 12. 21, 1. 75 ; ह्रार°, दुर्ग° &c. –3 Using, employing. –4 Following, practising, observing; माध्यस्थ्यं, धर्म, प्रव्रज्यां ; Ku. 6. 6 ; Bk. 7. 42. –5 Receiving anything as an inherent or integral part. –6 Dependent on; राष्ट्रं बाहुबलाश्रितं Ms. 9. 255 –7 Referring to, regarding ; भीष्माश्रिता : कथाः Mb. –8 (Passively used) Resorted to, inhabited &c ; चटकाश्रिता शाखा Pt. 1 ; R. 3. 11. —तः A dependent servant, follower; अस्त्राश्रितानां H. 1 ; प्रभूणां प्रायश्चल गौरवाश्रितेषु Ku 3. 1. —तं (pl.) The objects perceived by the senses and mind.

आश्रिः *f.* The edge of a sword.

आश्रु 5 P. 1 To hear, listen to. –2 To promise (with dat. of person ; cf P. I. 4. 40 ; Y. 2. 196). –3 To accept, undertake. —*Caus.* 1 To cause to hear. –2 To call, particularly in ritualistic formulas ; ओमित्याश्रावयति Ch. Up. –3 To draw towards, win over, attract ; Bk. 12. 30. –4 To say, repeat (as a Mantra).

आश्रव *a.* [आ-श्रु-अच्] Obedient, compliant ; भिषजामनाश्रवः R. 19. 49 ; N. 3. 84. —वः 1 A promise, engagement. –2 Fault, transgression. –3 One of the categories according to the Jainas ; see आस्रव.

आश्रावणं 1 Calling out so as to make one listen. –2 N. of certain short words uttered at ceremonies ; ओं स्वधेत्याश्रावणमस्तु स्वधेति प्रत्याश्रावणं *Asval.*

आश्रुत *p. p.* 1 Heard. –2 Promised, agreed, accepted. —तं Calling so as to make one listen.

आश्रुतिः *f.* 1 Hearing. –2 Accepting.

आश्रुकर्ण *a.* One whose ears hear all around (Ved.).

आश्लिष् 4 P. 1 To embrace, clasp; Bh. 3. 92. –2 To cleave or stick to.

आश्लिष्ट *p. p.* 1 Embraced, clasped; used actively also ; आश्लिष्टो लक्ष्मीं Sk. –2 Connected, interwoven, blended ; परस्पराश्लिष्टशाखैः पादपैः Mb. –3 Joined to, touching, in contact with ; अवनितलाश्लिष्टललाटरेखया K. 67; अंगद° भुज R. 6. 53 ; Si. 3. 72 ; मेघमाश्लिष्टसानुं Me. 2. –4 Joining what adheres or attaches to. –5 Invested ; spread. –6 Deduced, concluded.

आश्लेषः 1 Embracing, clasping, an embrace ; आश्लेषलोलुत्रवधूस्तनकार्कश्यसाक्षिणी Si. 2. 17 ; Amaru. 15, 72, 94; कंठाश्लेषप्रणयिनि जने Me. 3, 106. –2 Contact, intimate connection ; relation ; सारीराश्लेषविषयैर्यात्प्रधारश्चतुर्विधः Mugdha. –3 The site of an act. —षा *f.* (pl.) N. of the ninth Nakshatra.

आश्व *a.* (श्वी *f.*) [अश्वस्येदं अण्] 1 Belonging to or coming from a horse, equestrian ; आश्वं कुकुहरं सूत्रं कुनिहुहु शत्यते Susr. –2 Drawn by horses (as a chariot). —श्वं 1 A number of horses. –2 A chariot drawn by horses. –3 The state or action of a horse (अश्वस्य भावः कर्म वा Sk.).

आश्वत्थ *a.* (त्थी *f.*), **आश्वत्थिक** *a.* (की *f.*) [अश्वत्थस्येदं अण् ठक् वा] 1 Relating to or made of the holy fig-tree. –2 Relating to the fruit-bearing season of this tree, as a मुहूर्त. —त्थं The night having the अश्वत्थ Nakshatra. —त्थं The fruit of the holy fig-tree.

आश्वभारिक *a.* (की *f.*)= अश्वभारं हरति, वहति आवहति वा.

आश्वमेधिक *a.* (की *f.*) [अश्वमेधाय हितं ठण्] Belonging to the horse-sacrifice. —कं N. of the 14th Parvan of Mahâbhârata.

आश्वयुज *a.* (जी *f.*) [अश्वयुज-अण्] 1 Belonging to the month *Asvina*. –2 Born under the constellation अश्वयुज्. —जः The month आश्विन ; भाद्रपदाश्वयुजौ वर्षा : Susr.; Ms. 6. 15 ; Y. 3. 47. —जी The day of the full moon in *Asvina*.

आश्वयुजक *a.* (की *f.*) Sown at the day of full moon in *Asvina*.

आश्वरथ *a.* (थी *f.*) [अश्वरथ-अञ्] Belonging to a chariot drawn by horses.

आश्वलक्षणिक *a.* (की *f.*) [अश्वलक्षण-ठक्] Knowing the marks of horses. —कः A farrier, groom.

आश्विक *a.* (की *f.*) [अश्व-ठञ्] Relating to a horse, drawn by horses, equestrian, cavalier. —कः 1 A cavalier. –2 A combination of stars or omens presaging acquisition of horses.

आश्विन *a.* (नी *f.*) 1 Belonging or sacred to the *Asvins* (अश्विनौ देवते अस्य). –2 Pervading. —नः 1 N. of a month (in which the moon is near ths constellation *Asvini*). –2 A sacrifice or a weapon presided over by the *Asvins*. –3 (du.) The *Asvins*. —नी 1 N. of certain bricks. –2 A pile, stack (चितिभेदः). —नं A day's journey for a horse or rider (Ved.).

आश्विनेय *m.* [अश्विन्याः अपत्यं ढक्] The two *Asvins* (physicians of gods). —नः 1 N. of Nakula and Sahadeva, the last two of the five Pândava princes. –2 A day's journey for a horse.

आश्वीन *a.* (नी *f.*) [अश्व-खञ्] Made or traversed by a horse (as a journey &c.); °नोऽध्वा Sk. —नः-नं The distance travelled by a horse in a day ; सहस्राश्वीने वा इतः स्वर्गो लोकः Ait. Br.

आश्वीयं A number of horses.

आश्वलायनः N. of the author of a celebrated ritual work, called the *Asvalâyana* Sûtras.

आश्वस् 2 P. 1 To breathe ; सुखमाश्वसंति गिरयः Mv. 5. 51 are lying at ease. –2 To breathe freely, recover breath, take courage, take heart, rest secure, be at ease; प्रत्ययादाश्वसत्यः Me. 8 ; Pt. 1. 307 ; Bk. 4. 38, 5. 23. –3 To revive. –4 To have confidence in. —*Caus.* 1 To encourage, comfort, console,