cheer up; तदा संकीर्तनेनाश्वासयाम्यात्मानं V. 3; R. 12. 5. 14. 58. 15. 45; Me. 113; V. 5. 16. –2 To refresh, gratify; छायाश्वासितपथिकजनसार्थः Pt. 2. –3 To conciliate.

आश्वासः 1 Taking or recovering breath, breathing freely, recovery, revival. –2 Consolation, cheering up, inspiring confidence; U. 6. 10. –3 An assurance of safety or protection. –4 Cessation, completion, stop. –5 A chapter or section of a book. –6 A probable story.

आश्वासक *a.* Consolatory, comforting. —**कः** Clothing.

आश्वासनं Consoling, encouraging, cheering up, consolation; तदिदं द्वितीयं हृदयाश्वासनं *S.* 7; देवस्याश्वासनं भवति Pt. 1 cheering up of spirits, recovery.

आश्वासिन् *a.* [आ-श्वस्-णिनि] 1 Breathing freely, reviving, becoming cheerful; *S.* 2. 1. –2 Consoling.

आषाढः [आषाढीपूर्णिमा अस्मिन्मासे अण्] 1 N. of a Hindu month (corresponding to June and July); आषाढस्य प्रथमदिवसे Me. 2; शेते विष्णुः सदाषाढे कार्तिके प्रतिबोध्यते V. P. –2 A staff of the Palâsa wood carried by an ascetic; अयाजिनाषाढधरः प्रगल्भवाक् Ku. 5. 30. –3 The Malaya mountain. —**ढा** The 20th and the 21st lunar mansions, usually called पूर्वाषाढा and उत्तराषाढा. —**ढी** The day of full moon in the month of *Ashâḍha*. —**Comp.** —**भव, -भू** *a.* produced in the month of *Ashâḍha*. (**-वः, -भूः**) the planet Mars.

आषाढकः The month आषाढ.

आषाढिन् *a.* Bearing a Palâsa staff; K. 21.

आषाढीय *a.* [आषाढा-छ] Born under the constellation *Ashâḍhâ*.

आष्टमः [अष्टमो भागः, अष्टम-अ] The 8th part; P. V. 3. 50-1.

आष्टि [अश्नुव्यानी ट्टन् Un. 4. 159] Sky, ether, atmosphere.

आस्री 1 An extensive forest. –2 A kitchen, fire-place.

आस्, आः *ind.* An interjection, implying (*a*) Recollection; आः उपनयतु भवान् भूर्जपत्रं V. 2. (*b*) Anger; आः कथमद्यापि राक्षसत्रासः U. 1; आः पापे तिष्ठ तिष्ठ Mâl. 8. (*c*) Pain; आः शीतं K. P. 10. (*d*) Angry contradiction (अपाकरण); आः क एष मयि स्थिते Mu. 1; आः वृथानंगलपाठक Ve. 1. (*e*) Sorrow, regret; विद्यामातरमाः प्रहर्षं नृपसूनून् भिक्षामहे निस्कृपाः Udb; (आः स्मरणेऽपकरणे कोपसंतापयोस्तथा Med.).

आस् I. 2 A. (आस्ते, आसांचक्रे, आसिष्ट; आसितुं, आसित) 1 To sit, lie, rest; एतदासनमास्यतां V. 5; आस्यतामिति चोक्तः सत्रासीताभिमुखं गुरोः Ms. 2. 193. –2 To live, dwell; तावद्वर्षाण्यासते देवलोके Mb.; यत्रास्ते रोचते तत्रायनास्त K. 196; कुरूनास्ते Sk.; यत्रामृतास आसते Rv. 9. 15. 2; Bk. 4. 6, 8. 79. –3 To sit quietly, take no hostile measures, remain idle; आसानं स्वामुत्थापयति द्रुतम् *Si.* 2. 57. –4 To be, exist. –5 To be contained in; जगति यस्यां सविकाशमासत *Si.* 1. 23. –6 To abide, remain, continue or be in any state, be doing anything, last; oft. used with present participles to denote a continuous or uninterrupted action; विशरत्यन्प्रगर्जन्नास्ते Pt. 1 kept on, continued, tearing up and bellowing; used in this sense also with an adj., subst., indeclinable, past part., an adverb (तूष्णीं &c.), or with the instr. of a noun; सुखेनास्ते &c. –7 To lead to, result in (with dat.); आस्तां मानसतुष्टये तु कृतिनां नीतिर्नयोदेव वः H. 1. 212. –8 To cease, have an end. –9 To solemnize, celebrate. –10 To let go, lay or put aside; आस्तां तावत् let it aside, let it go, to say nothing of, not to mention; K. 18. —*Caus.* To cause to sit, seat, fix; आसयत्सलिले पृथ्वीं Sk. —*Desid.* आसिसिषते To wish to sit &c. –II. 4 P. [आस्यति, आसितुं] 1 To enclose, border. –2 To admit (as water) into.

आसः [आस्-घञ्] 1 A seat. –2 A bow (**-सं** also); स सासिः सासुसूः सासः Ki. 15.5. –3 Ashes. —**सं** 1 Seat or lower part of the body. –2 Proximity.

आसनं [आस्-ल्युट्] 1 Sitting down. –2 A seat, place, stool; स वासवेनासनसन्निकृष्टं Ku. 3. 2; आसनं मुच् to leave one's seat, rise; R. 3. 11. –3 A particular posture or mode of sitting; cf. पद्म°, वीर°, भद्र°, वज्र° &c. –4 Sitting down or halting, stopping, encamping. –5 Abiding, dwelling; Ms. 2. 245, 6. 59. –6 Any peculiar mode of sexual enjoyment (84 such *asanas* are usually mentioned). –7 Maintaining a post against an enemy (opp. यानं), one of the six modes of foreign policy; which are:-संधिर्नो विग्रहो यानमासनं द्वैधमाश्रयः Ak.; प्रतिबद्धशक्त्योः कालप्रतीक्षया तूष्णीमवस्थानमासनं; परस्परस्य सामर्थ्यविघातादासनं स्मृतं Agni P.; Ms. 7. 160, 162, 166; Y. 1. 346; Pt. 3. –8 The front part of an elephant's body, withers. –9 Throwing (fr. अस् to throw). –10 N. of two trees (असन and जीवक). —**ना** A seat, stool, stay. —**नी** 1 Stay, abiding, sitting. –2 A small seat or stool. –3 A shop, stall. –**Comp.** —**बंधधीर** *a.* resolute to sit down, firm in one's seat; निषेदुषीमासनबंधधीरः R. 2. 6.

आसित *p. p.* [आस्-क्त] Seated, at rest; आसितः सः; आसितं तेन Sk. —**तं** 1 Sitting down. –2 A seat; इदमेषामासितं Sk. –3 Abode, a place where one has lived; a city.

आसीन *pres. p.* Sitting, seated; °प्रचलायितं nodding when seated, falling asleep.

आस्या Sitting, abode, state of rest.

आसा, आसः (Instr. and abl. of आस्) Before one's eyes, by word of mouth, personally; in close vicinity.

आसंसार, -संसृति *a.* Liable to progress or alteration. —**रं, -ति** *ind.* 1 Till the end of the world or worldly existence; Pt. 1. –2 Within the limits or range of worldly existence, throughout the sphere of worldly life; Bh. 3. 46; Ki. 3. 6 (Malli. यावत्संसारं).

आसंगत्यं Detachment, disunion.

आसंज् 1 P. 1 To fasten, fix on, attach to, join or add to, place or put on (dress, armour &c.); चापमासज्य कंठे Ku. 2. 64; अनुबंध आसज्यते Sk.; आसज्यमानेक्षणः *S.* 3. 26 with the eyes intently fixed; (fig. also); भुजे...स भूमेर्धुरमाससंज R. 2. 74; so पुत्रे राज्यं; जने दोषं &c.; आससंज भयं तेषां Bk. 14. 104 fear overtook them. –2 To confer upon, conduce to; Ki. 13. 44. –3 To stick or adhere to, depend upon. –4 To take up. —*Caus.* 1 To cause to attach, have anything fastened or put on. –2 To place, put, throw round; आसंजयामास यथाप्रदेशं कंठे गुणं R. 6. 83. –3 To entrust or appoint. —*pass.* (सज्यते) To adhere, stick, be at-