tached; यदि नेष्टास्तनः पीडा मासंजि भवता जने Ki. 11. 29; cf. " Do unto others as you would be done by. ".

आसक्त *p. p.* 1 Strongly attached to, intent on, devoted or addicted to, (usually with loc. or in comp.); द्यूत°, मृगया °. –2 Absorbed or engaged in, zealously following or pursuing. –3 Fixed on, directed towards, joined or attached to, placed or resting on; मन्मुखासक्तदृष्टिः K. 158; यदासक्तं सख्यं जने Mv. 5. 58 formed; शिखरासक्तमेघाः Ku. 6. 40 resting on; ° बाहुलतया 8. –4 Surrounded, encircled. –5 Continuous, perpetual, eternal. –6 Trusting to, confiding in. —क्तं *ind.* Eternally, perpetually. –**Comp.** —चित्त, –चेतस्, –मनस् *a.* having the mind fixed on any object.

आसक्तिः *f.* 1 Attachment, devotion, fondness; बालिशचरितेष्वासक्तिः K. 120; intentness, application. –2 Waylaying (Ved.). —क्ति *ind.* Ved. Purposely.

आसंग *a.* Uninterrupted, perpetual. —गः 1 Attachment, devotion (to any object) (to enjoy or protect it); सुख° लुब्धः K. 173; U. 3; Bh. 3. 60. –2 Intentness, close application. –3 Contact, adherence, clinging; (पंकजं) सशैवलासंगमपि प्रकाशते Ku. 5. 9; 3.46; व्रततिबलयासंगसंजातपाशः *S.* 1.33; Mu. 1. 14; अनासंगः absence of consolation; Mâl. 2. –4 Association, connection, union; त्यक्त्वा कर्मफलासंगं Bg. 4. 20; so कांतासंग &c. –5 Fixing, fastening to. –6 Pride about the authorship of a thing (कर्तृत्वाभिमान). –7 That which is fastened; cf. उत्तरासंग. –8 Waylaying (?). —गं A kind of fragrant earth; (सौराष्ट्रमृत्तिका). —गं *ind.* Without interruption, eternally.

आसंगिनी A whirlwind.

आसंगिमः [आसंगे भवः डिमच्] (In surgery) A kind of bandage.

आसंजनं 1 Fastening to, fixing, putting on the body (as dress, armour &c.). –2 Getting entangled, clinging; व्रततिवलयासंजनात् *S.* 1.33 v.l. –3 Attachment, devotion. –4 Contact, proximity. –5 A handle, hook.

आसद् 1 P. 1 To sit down or near (with acc. or loc.). –2 To watch or lie in wait for. –3 To approach, reach, to go to or towards (a place &c.); हिमालयस्यालयमाससाद Ku. 7. 69; Bk. 7. 31; *Si.* 2. 2; आसनं R. 6. 4, 53; 11. 23. –4 To meet with, find, form; सख्यं R. 5. 60; 14. 25; अपायं Bk. 3. 26 suffering; 4. 43. –5 To encounter, attack. –6 To commence, undertake. –7 To place. —10 P. or *Caus.* 1 (*a*) To meet with, find; मृत्युभयमासादितः Bhâg. (*b*) To get, obtain; अमरगणनालेख्यमासाद्य R. 8. 95; Ms. 4. 227; धनं, सुखं &c. –2 To approach, go to, reach; नक्रः स्वस्थानमासाद्य गजेंद्रमपि कर्षति; ते पुण्यमासाद्य सुरेंद्रलोकं Bg. 9. 20; Me. 34; Bk. 8. 37. –3 To overtake, come up with; अनेन रथवेगेन पूर्वप्रस्थितं वैनतेयमप्यासादयेयं V. 1, Ve. 3. 7. –4 To encounter, attack; आसादितौ कथं ब्रूतं न गजैः कूलमुद्रुजैः Bk. 6. 95. –5 To effect, occasion, accomplish. –6 To make one sit down (Ved.).

आसत्तिः *f.* [आ-सद्-क्तिन्] 1 Meeting, junction.. –2 Intimate union, nearness, close contact; किमपि किमपि मंदं मंदमासत्तियोगात् U. 1. 27. –3 Gain, profit, acquirement. –4 (In Logic) Proximity, the absence of interruption in the apprehension of what is said; relation between two or more proximate terms and the sense conveyed by them; कारणं सन्निधानं तु पदस्यासत्तिरुच्यते Bhâshâ P. 83; वाक्यं स्याद् योग्यताकांक्षासत्तियुक्तः पदोच्चयः S. D. 2.

आसदनं 1 Gain, profit. –2 Contact, union. –3 Nearness, proximity. –4 The act of sitting down. –5 A seat.

आसन्न *p. p.* 1 Drawn near, approached, near (in time, place or number); आसन्नविंशाः nearly or about 20; at hand, close by, impending, imminent; आसन्नपतने कूले S. B.; °मरण, °काल q.v. –2 Adjacent, adjoining. –3 Well-placed. –4 About to die. —न्नः The setting sun. –**Comp.** —कालः 1. the hour of death. –2. one whose death is near. —परिचारकः, –चारिका personal attendant, body-guard; U. 1; *S.* 6. —प्रसव *a.* about to be confined or delivered; about to bring forth or lay eggs (as a hen &c.). —मृत्यु –शरीरपात *a.* one whose death has drawn near; Ku. 3. 44.

आसाद् Ved. Cushion.

आसादनं 1 Putting or laying down. –2 Attacking. –3 Overtaking, meeting with, going towards. –4 Obtaining, attaining, accomplishing.

आसादयितव्य, आसाद्य *pot.p.* Attainable, to be attained &c.

आसादित *p. p.* 1 Obtained, got. –2 Reached, gone to. –3 Spread, extended. –4 Effected, completed. –5 Met with, attacked, overtaken.

आसन् *n.* Mouth; (a word optionally substituted for आस्य in all cases after acc. dual).

आसन्वत् *a.* Ved. Having a mouth.

आसन्य *a.* Ved. Being in the mouth.

आसंदः [आसीदत्यस्मिन् प्रलयकाले निपातः] Vishnu or Vâsudeva. —न्दी [आसयतेऽस्याम्] 1 A small couch or oblong chair; an arm-chair; K. 94; इयं वा आसंदी अस्यां हीदं सर्वमासन्नं *Sat. Br.* –2 A raised seat in a hall or assembly.

आसंदिका [स्वल्पार्थे कन्] A small chair; K. 219.

आसंबाध *a.* Blocked up, obstructed, confined (on all sides); आसंबाधा भविष्यंति पंथानः शरवृष्टिभिः Rám.

आसव see under आसु.

आसा Ved. Proximity, nearness; आसया near, in the presence of.

आसाधनं Accomplishment, attainment.

आसारः [आ-सृ-घञ्] 1 A hard or sharp-driving shower (of anything); आसारसिक्तक्षितिबाष्पयोगात् R. 13. 29; Me. 17; पुष्पासारैः 43; so तुहिन°, रुधिर° &c.; बाष्पासारा M. 3. 20 flooded or suffused with tears; धारासारैर्वृष्टिर्बभूव H. 3 it rained in torrents. –2 Surrounding an enemy. –3 Attack, incursion. –4 The army of an ally or king (whose dominions are separated by other intervening states). –5 Provision, food; Pt 3. 41, 51.

आसिकः [असिः प्रहरणमस्य ठक्] A swordsman.

आसिका [पर्यायेण आसनं, आस्-ण्वुल्] Turn or order of sitting, sitting.

आसिधारं [असिधारा इव अस्त्यत्र अण्] N. of a particular vow; अभ्यस्यतीव व्रतमासिधारं R. 13. 67; for explanation see असिधारा.