palate, tooth, lip, and nose. –4 Mouth, opening; व्रणास्यं, अंकास्यं &c. –**Comp.** –आस्रवः spittle, saliva. –पत्रं a lotus. –लांगलः 1. a dog. –2. a boar. –लोमन् *n.* beard.

आस्यंधय *a.* [आस्यं धयति धे-ख मुम्] Kissing.

आस्यंदनं Flowing, oozing.

आस्या See under आस्.

आस्रं [असृजमेव स्वार्थेऽण्] Blood. –**Comp.** – **पः** 1. 'blood-drinker', demon. –2. the 19th lunar mansion.

आस्रवः [आस्रु-अप्] 1 Pain, affliction, distress. –2 Flowing, running. –3 Discharge, emission. –4 Fault, transgression. –5 The foam on boiling rice. –6 (With Jainas) The impulse called योग or attention which the soul participates in the movement of its various bodies; it is defined as the 'action of the senses which impels the soul towards external objects'; it is good or evil according as it is directed towards good or evil objects.

आस्राव *a.* Flowing, running. –**वः** 1 A wound. –2 Flow, issue, discharge. –3 Spittle, saliva. –4 Pain, affliction. –5 A disease of the body. –**Comp.** –भेषजं medicament, medicine.

आस्राविन् *a.* Flowing, emitting fluid or humour; an epithet of the elephant when ichor is issuing from its temples.

आस्वद् 1 A. To taste. – *Caus.* To taste, enjoy; संभोगं Me. 87; R. 3. 54; (fig.) to plunder, defraud; नास्वाद्यो भुजगैः K. 109.

आस्वाद *a.* Tasting, eating. –**दः** 1 Tasting, eating; चूताङ्कुरास्वादकषायकंठः Ku. 3.32; कोकिलाद्वृतरसास्वादः H. 1. 152; मृद्वास्वादः Y. 3. 229 kissing. –2 Relish, flavour, taste; ज्ञातास्वादो विवृतजघनां को विहातुं समर्थः Me. 41; सुखास्वादपरः H. 4. 76; चिरास्वादकर्यैर्मृत्यैः Pt. 1. –3 Enjoying, experiencing; °वत् *a.* delicious in flavour, palatable; आस्वादवद्भिः कवलैस्तृणानां R. 2. 5.

आस्वादक *a.* Tasting, enjoying.

आस्वादनं Tasting, eating.

आस्वाद्य *pot. p.* To be tasted, delicious, sweet, palatable.

आस्वानित or **आस्वांत** [आ-स्वन्-क्त] Sounded.

आह *ind.* 1 An interjection showing (*a*) reproof; (*b*) severity; (*c*) command; (*d*) casting, sending. –2 An irregular verbal form of the 3rd. pers. sing. Pres. of a defective verb meaning 'to say,' or 'to speak' (supposed by Indian grammarians to be derived from ब्रू and by European scholars from अह्; the only forms of the root existing in the language are:— आत्थ, आहथुः, आह, आहतुः, and आहुः).

आहकः [आ-हन्-ड-कन्] A peculiar disease of the nose; तनुना रक्तशोथेन युक्तो नासापुटांतरे । गाढशूलज्वरकरः श्लेष्मणा ह्याहको ज्वरः ॥.

आहंकार्यं Conceitedness.

आहन् 2 P. 1 To strike, hit, beat; कुट्टिममाजघान K. 10; परस्य शिर आहंति Sk.; *Si.* 7. 17; दुर्जयान् करिणः ... आहन्यात् Kám. 19. 60; said to be Atm. when the object is some limb of one's own body; आहते शिरः; but cf. आजघ्ने विषमविलोचनस्य वक्षः Ki. 17. 63; so आहध्वं मा रघूत्तमं; Bk. 8. 15, 5. 102 (see Sk. on P. I. 3. 28 also). –2 To strike, ring, beat (as a bell, drum &c.) Bk. 1.27, 17. 7, Me. 66; R. 17. 11. –3 To kill, slaughter.

आहत *p. p.* 1 Struck, beaten (as a drum &c.); Ku. 4. 25, 30; R.4. 23, 12. 77. –2 Trodden; पादाहतं यदुत्थाय मूर्धानमधिरोहति *Si.* 2. 46; गजदंताहता द्रुमाः Rám. –3 Injured, killed. –4 Dispelled, destroyed, removed. –5 Multiplied (in Math.); सूर्याब्धिसंख्यया द्विघ्निसगैरयुताहतैः Sûrya S.; एकैकनवशेषु नवाहतेषु Bri. S. 8. 22. –5 Known, understood. –6 Rolled (as dice). –7 Uttered falsely. –**तः** A drum. –**तं** 1 A new cloth o garment. –2 An old garment. –3 A nonsensical or meaningless speech, an assertion of impossibility; *e.g.* एष वंध्यासुतो याति Subhâsh. –**Comp.** –लक्षण *a.* =आहितलक्षण q. v. under आधा.

आहतिः *f.* 1 Killing. –2 A blow, hit, striking. –3 Coming (आगति). –4 Multiplication; अंशाहतिच्छेदवधेन भक्ता Lîlâ.

आहननं 1 Striking at, beating. –2 A stick.

आहननीय *a.* Making oneself known by beating a drum.

आहनस् *a.* [आ-हन्-असुन्] To be beaten or pressed out (as Soma).

आघातः [आ-हन्-घञ्] 1 Striking, striking against; अभ्यस्यंति तदाघातं Ku. 2. 50; U. 5. 9. –2 A blow, stroke; तीव्राघातप्रतिहततरुस्कंधलग्नैकदंतः *S.* 1. 33; कटिनकुचतट° Amaru. 55; पवन°; पाद° &c. –3 A wound. –4 Killing; प्राणाघातान्निवृत्तिः Bh. 2. 26; Y. 3. 275. –5 One who beats or strikes. –6 A misfortune, distress. –7 Retention of urine (मूत्राघात). –8 A slaughter-house; आघातं नीयमानस्य वध्यस्येव पदे पदे H. 4. 67.

आघातनं 1 Striking, killing. –2 A slaughter-house.

आहव, आहाव, आहवन &c., See under आहु and आह्वे.

आहिकः [अहिरिव, कन् स्वार्थे अण्] 1 The descending node (केतु). –2 An epithet of Pâṇini.

आहिंड् 1 A. To roam about, wander; आहिंडयते अटव्यां अटवीं *S.* 2.

आहिंडिकः A man of mixed origin, the son of a Nishâda father and Vaidehi mother; आहिंडिको निषादेन वैदेह्यामेव जायते Ms. 10.37; (according to Kull., he was employed as a watchman on the outside of jails, and hence called आहिंडिक).

आहितुंडिकः [अहितुंडेन दंश्यति ठक्] A juggler, a snake-catcher, conjurer; अहं खल्वाहितुंडिको जीर्णविषो नाम Mu.2.

आहीरणिन् *m.* A two-headed snake.

आहु 3 U. To sacrifice, offer an oblation, worship (as fire).

आहवः A sacrifice; तत्र नाभवदसौ महाहवे *Si.* 14. 44 (for other meanings see under आह्वे).

आहवनं 1 A sacrifice; द्रष्टुमाहवनमध्वजन्मनाम् *Si.* 14. 38. –2 An oblation.

आहवनीय *pot. p.* To be offered as an oblation. –**यः** A consecrated fire taken from the house-holder's perpetual fire, one of the three fires (*i. e.* the eastern) burning at a sacrifice; गार्हपत्यादाहवनीयं ज्वलंतमुद्धरेत् । पिता वा एषोऽग्नीनां यदक्षिणः पुत्रो गार्हपत्यः पौत्र आहवनीयः *Asval.*; see also अग्निचेता under अग्नि.

आहवनीयक *a.* Fit for a burnt offering. –**कः** A consecrated fire.