-5 A division of a work (such as that of the Mahâbhâshya).

आह्लादः Delight, joy; साह्लादं वचनं Pt. 4; °द्रुघ a. conferring delight.

आह्लादन a. Giving delight. —नं Gladdening, delighting.

आह्लादिन् a. 1 Delighted, glad. -2 Giving delight, gladdening.

आह्व 1 P. Ved. To make crooked, injure.

आह्वर्य a. 1 To be invoked. -2 To be bent down or brought near. -3 To be made favourable.

आह्वत p. p. Injured; °भेषज a. curing what is injured or bent.

आह्वरेकः A low or expelled man (who, after having offered a sacrifice to the manes, takes the sacrificial food for himself); अन्नमपहर्तरि आह्वरका भवंति श्राद्धे सिद्धे P.III.2. 135 Com.

आह्वारकः A recension of the black Yajur-veda.

आह्वृति a. Making crooked.

आह्वे 1 P. 1 To call, summon. -2 To invite, invoke (in a liturgical sense). -3 (A.) To provoke, challenge; कृष्णश्चाणूरमाह्वयते Sk.; आह्वत चेदिराण्मुरारिं Si. 20. 1; Bk. 6. 25, 8. 18, 15. 28, 42, 89. —*Caus.* 1 To send for, call; कविमाह्वाययामास प्रस्तुतप्रतिपत्तये R. 15. 75; Bk. 6. 121. -2 To cause to invite or summon.

आह्वः [आह्वयंतेऽस्योऽत्र, आ-ह्वे-अप्] 1 Battle, war, fight; एवंविधेनाहवचोटितेन R. 7. 67; हत्वा स्वजनमाहवे Bg. 1. 31. -2 Challenge, provoking, calling; °काम्या desire of fighting.

आह्वः 1 A trough near a well for watering cattle. -2 War, battle. -3 Invoking, calling.

आह्वतिः *f.* Calling, invoking, challenging.

आह्वः Ved. Calling, invoking.

आह्वत *p. p.* 1 Called, invoked, invited; त्रियक्षमाणेनाहूतः पार्थेनाथ द्विषन्मुरम् Si. 2. 1. -2 Named, called. —तं Calling. -**Comp.** —प्रपलायिन् *m.* a defendant or witness not appearing when summoned. —संप्लवः the time of universal destruction.

आह्वूतिः *f.* [आ-ह्वे-क्तिन्] Calling, invoking.

आह्व a. [आ-ह्वे-ड] 1 Who or what calls, a crier. -2 Named, called. —ह्वा [आ-ह्वे-अङ्] 1 Calling, calling out. -2 A name, appellation, oft. at the end of comp.; अमृताह्वः, शताह्वा &c.

आह्वयः 1 A name, appellation (as last member of comp.); काव्यं रामायणाह्वयं Râm.; चक्रसाह्वयं, चरणाह्वयाः; वृद्धेरप्याह्वया इमे Ak. -2 A law-suit arising from a dispute about games with animals, as cock-fighting &c.; (one of the 18 titles of law); पणपूर्वकपक्षिमेषादियोधनं आह्वयः Râghavânanda on Ms. 8. 7.

आह्वयन a. Taking one's name. —नं Name, appellation.

आह्वानं 1 Calling, inviting. -2 A call, invitation, summons (in general); सुहृदाह्वानं प्रकुर्वीत Pt. 3. 47. -3 A legal summons (from court or govt. to appear before a tribunal); Mk. 9. -4 Invocation of a deity; Ms. 9. 126. -5 A challenge. -6 A name, appellation. -7 N. of a liturgical formula. -**Comp.** —दर्शनं day of trial.

आह्वानयति Den. P. (In law) To summon.

आह्वायः 1. A summons. -2 A name.

आह्वायक a. Calling, inviting. —कः A messenger, courier; आह्वायकान् भूमिपतेरयोध्यां Bk. 2. 43.

इ.

इ The third letter of the Devanâgarî alphabet.

इः [अ-इङ्] N. of Kâmadeva.—*ind.* An interjection of (1) anger; (2) calling; (3) compassion; (4) reproach; (5) wonder; (6) sorrow; (7) distress.

इ I. 2 P. (In Dhâtup. written as इण्) (एति, इयाय, अगात्, एतुं, इत) 1 To go, go to or towards, come to or near; शशिनं पुनरेति शर्वरी R. 8. 56; ईयुर्भरद्वाजमुनेर्निकेतं Bk. 3. 40. -2 To arrive at, reach, obtain, attain to, go to or be reduced to a particular state, fall into; निर्बुद्धिः क्षयमेति Mk. 1. 14 goes to (ruin, is ruined; so वशं, शत्रुत्वं, शूद्रतां &c. -3 To return. -4 To go away, retire; elapse, pass. -5 To spring from, come or arise from. -6 To undertake anything (with acc.); सत्रमायन् Vâj. -7 To ask, beg. -8 To be; to appear. -9 To be employed in, go on with, be in a particular condition or relation, with a part. or instr.; कृषंतो ह स्म वै वपंतो यंति Sat. Br.; गवामयनेनेयुः Kâty. -10 To thrive, prosper. -II. 1 U. =अय् q. v.-III.4 A. 1 To come, appear. -2 To run, wander. -3 To go quickly or repeatedly. -4 To ask, request. —*Caus.* To cause to go or come. [cf. L. *eo;* Gr. *eimi* with एमि].

इत a. [इ-क्तिप्] Going (at the end of a few comp.; as अर्थेत्).

इत *p. p.* [इ-क्त] 1 Gone to; रुचिरं कमनीयत रागमिता Si. 6. 71. -2 Returned. -3 Obtained. -4 Remembered. -5 Attended by; स खलु तुरगैः समभिरितः K. P. 10.—तं 1 Course, mode of going. -2 A way. -3 Knowledge.

इतिः *f.* Going, moving.

इत्य a. To be gone towards or approached; इत्यः शिष्येण गुरुवत्. —त्या 1 Going; way. -2 A litter, palanquin.

इत्वन् a. [इ-क्वनिन्] Going.

इत्वर a. (री *f.*) [इ-क्वरप्] 1 Going, travelling, a traveller. -2 Cruel, harsh. -3 Low, vile. -4 Despised, contemned. -5 Poor. —रः A eunuch. —री 1 A disloyal or unchaste woman. -2 An abhisârikâ q. v.

एष्यत् a. Future, to come; Ki. 1. 23; Si. 1. 26.

इकटः A sprout or stem of a reed.