इक्कटः A kind of reed or grass for mats.

इक्कवालः (In astr.) Good fortune, prosperity [cf. Pers. *iqbál*].

इक्षुः [इष्यतेऽसौ माधुर्यात्, इष्-क्सु Un. 3. 157] 1 Sugar-cane. -2 N. of another tree कोकिला. -3 Wish, desire. -**Comp.** -**कांडः,-ंडं** N. of two different species of sugar-cane (काश and मुंजतृण). -**कुट्टकः** a gatherer of sugar-cane. -**गंधः** Saccharum Spontaneum. -**ज** *a.* produced from sugar-cane. -**दंडः,-यष्टिः** *f.* the stem or cane of Saccharum Officinale. -**दर्भा** a kind of grass. -**दा** N. of a river. -**नेत्र** 1. a kind of sugar-cane. -2. the eye of sugar-cane. -**पत्रः** a kind of grain. -**पाकः** molasses. -**प्रः** N. of a tree (शरवृक्ष). -**बालिका** a kind of grass (काश). -**भक्षिका** a meal of sugar and molasses. -**भक्षिती** a woman who eats a sugar-cane. -**मती,-मालिनी,-मालवी** N. of a river. -**मूलं** the root of sugar-cane; a kind of sugar-cane. -**मेहः** diabetes or *diabetes mellitus* (cf. मधुमेह). -**मोहिन्** *a.* diabetic. -**यंत्रं** a sugar-mill. -**योनिः** [इक्षोरिव योनिः यस्य] Saccharum Officinarum (पुंड्रकइक्षु). -**रसः** 1. the juice of sugar-cane. -2. molasses, unrefined sugar. -3. a kind of कुश grass; °**कायः** raw or unrefined sugar, molasses. -**वणं** a sugar-cane wood. -**वल्लरी,-वल्ली** the common yellow cane. -**वारि** *n.*,-**समुद्रः** the sea of syrup, one of the seven seas. -**वालिका** [इक्षुरिव वलति वल्-ण्वुल्] 1. N. of a tree. (Mar. ताळिमखाना.)-2. the काश grass. -**वाटिका,-वाटी** 1. a kind of sugar-cane (पुंड्रक). -2. a garden of sugar-canes. -**विकारः** 1. sugar, molasses. -2. any sweetmeat. -**शाकटं,-शाकिनं** a field fit for planting the sugar-cane. -**सारः** molasses, raw or unrefined sugar.

इक्षुक Sugar-cane; see इक्षु.

इक्षुकीया A place abounding in sugar-cane.

इक्षुरः 1 Sugar-cane. -2 N. of a kind of grass (काश).

इक्ष्वाकुः 1 N. of the celebrated ancestor of the solar kings who ruled in Ayodhyâ; (he was the first of the Solar kings and was a son of Manu Vaivasvata ; (cf. Bhág. क्षुवतस्तु मनोर्जज्ञे इक्ष्वाकुप्रमुखतः सुतः); **इक्ष्वाकुवंशोऽभिमतः प्रजानां** U. 1. 44. -2 A descendant of Ikshvâku ; **गलितवयसामिक्ष्वाकूणामिदं हि कुलव्रतं** R. 3. 70. -**कुः** *f.* A kind of bitter gourd.

इख्, इंख् 1 P. (एखति, इंखति) To go, move; usually with प्र, q. v.

इंग् 1 U. (इंगति-ते, इंगितुं, इंगित) 1 To move, shake, be agitated ; **यथा दीपो निवातस्थो नेंगते** Bg. 6. 19, 14.23; **त्वया सृष्टमिदं विश्वं यच्चेंगं यच्च नैंगति** Mb. -2 To go, move. -*Caus.* 1 To move, agitate, shake. -2 (In gram.) To separate the members of a compound; cf. इंग्य below.

इंग *a.* 1 Moveable ; **त्वया सृष्टमिदं विश्वं यच्चेंगं यच्च नैंगति** Mb. -2 Wonderful, surprising. -**गः** 1 A hint or sign. -2 An indication of a sentiment by gesture. -3 Knowledge. -**गा** A kind of counting.

इंगनं [इंग्-ल्युट्] 1 Moving, shaking, causing to move. -2 Knowledge. -3 The operation of separating one member of a compound from another, as by an *Avagraha*.

इंगित *p. p.* Moved, shaken. -**तं** [भावे-क्त] 1 Palpitation, shaking. -2 Internal thought, inward thought or secret aim, intention, purpose; °**आकारवेदिभिः** K. 7; Pt. 1. 43; **अगूढसद्भावनिवेदनेंगितज्ञया** Ku. 5. 62; **तस्य संवृतमंत्रस्य गूढाकारेंगितस्य च** R. 1. 20; Si. 9. 69. -3 A hint, sign, gesture ; Pt. 1. 44. -4 Particularly, the gesture or motion of the various limbs of the body indicating one's intentions ; gesture suited to betray internal feelings ; **आकारैरिंगितैर्गत्या ...गृह्यतेऽन्तर्गतं मनः** Ms. 8.26. -**Comp.** -**कोविद, -ज्ञ** *a.* skilled in the interpretation of internal sentiments by external gestures, understanding signs.

इंग्य *pot. p.* 1 Moveable from its place. -2 (In the Prâtisâkhyas) A term for those words or parts of a compound which in certain grammatical operations may be separated from the preceding parts; a word which in the Pada-Pâtha is divided by the *Avagraha*.

इंगुः A disease.

इंगुदः,-दी, इंगुलः N. of a medicinal tree, Terminalia Catappa; (Mar. हिंगणबेट); **इंगुदीपादपः सोऽयं** U. 1. 2 ; **प्रास्निग्धाः कचिदिंगुदीफलभिदः सुच्यंत एवौपलाः** *S.* 1. 14. -**दं** The nut of the tree.

इंचिकिलः A pond ; mud.

इच्छक, इच्छा See under इष्.

इच्छकः N. of a tree, the citron.

इज्जलः A small tree growing near water (हिज्जल).

इज्य *pot. p.* (of यज्) To be worshipped. -**उयः** 1 A teacher. -2 An epithet of बृहस्पति, the teacher of the gods. -3 The Pushya Nakshatra. -4 The Supreme being. -5 An epithet of Vishnu. -**ज्या** 1 A sacrifice; **जगत्प्रकाशं तदृशेषमिज्यया** R. 3. 48, 1.68, 15. 2; Bg. 11. 53, 9.25. -2 A gift, donation. -3 An image. -4 Worship, reverence. -5 Meeting, union. -6 A bawd or procuress. -7 A cow. -**Comp.** -**शीलः** a constant sacrificer.

इंचाकः A shrimp (जलवृश्चिक).

इट् 1 P. [एटति, इटित] 1 To go, go to or towards. -2 To err. -3 To make haste (Ved.).

इटः Ved. 1 Cane or grass. -2 A mat, a web made of cane or grass. -**Comp.** -**सूनं** a mat (Ved.).

इट्चरः [इषा कामेन चरति] A bull or steer allowed to go at liberty.

इड् *f.* (also written इळ् in Veda). [इल्-क्विप्, वा लस्य डः] 1 An offering or oblation, libation offered to the gods. -2 Prayer, flow of speech. -3 The earth. -4 Food. -5 The rainy season. -6 The third of the five *prayâgas* (इडो यजति). -7 People or subjects. -(-pl.) The object of devotion. -**Comp.** -**देवता** a deity of libation.

इड (ल) स्पतिः N. of Vishnu or of Pûshan.

इडः An epithet of Agni.

इडा-ला [इल्-अच्, वा लस्य डत्वं] 1 The earth; **प्रबुध्यते नूनमिडातलस्थः** Mb. -2 Speech. -3 An offering, libation (coming between प्रयाग and अनुयाग). -4 Refreshing draught. -5 (Hence) Food. -6 (Fig.) Steam or flow of praise or worship personified as the goddess of sacred speech. -7 Libation and offering of milk. -8 A cow. -9 N. of a goddess, daughter of Manu. (She is the wife of Budha and mother of Purûravas;