a. proper or necessary to be done according to certain rules. (-व्यं,-र्यं) duty, obligation; एवं सर्वं विधायेदमितिकर्तव्यमात्मनः Ms.7.142, Ki.7.17; °ता,-कार्यता,-कृत्यता any proper or necessary duty, obligation; इतिकर्तव्यतामूढः wholly at a loss what to do, embarrassed, perplexed. —मात्र *a.* of such extent or quality. —वृत्तं 1. occurrence,event -2. a tale, story.

इतिय *a.* Ved. Such a one, such.

इतिवत् *ind.* In the same manner.

इतिह *ind.* Thus indeed, quite in conformity to tradition.

इतिहासः [fr. इति-ह-आस (3rd.pers. sing. Perf. of अस् to be); so it has been] 1 History (legendary or traditional); धर्मार्थकाममोक्षाणामुपदेशसमन्वितं। पूर्ववृत्तं कथायुक्तमितिहासं प्रचक्षते॥ -2 Heroic history (such as the Mahâbhârata). -3 Historical evidence, tradition (which is recognized as a proof by the Paurâṇikas). -**Comp.** —निबंधनं legendary composition or narrative; *S.* 3. —पुराणं history and legendary stories. —वादः historical story, legend; Mâl. 3. 3.

इत्किला N. of a perfume.

इत्थं *ind.* Thus, so, in this manner; इत्थं रतेः किमपि भूतमदृश्यरूपं Ku. 4. 45; इत्थंगते under these circumstances, such being the case, इत्थंगते किमस्माभिः करणीयं *S.* 4; R. 9. 81. -**Comp.** —कारं *ind.* in this manner. —भूत *a.* 1. so circumstanced, being in this state, being thus; °आख्याने P. I. 4. 90; Me. 94; Ku. 6. 26; *S.* 3, 5; कथमित्थंभूता M. 5, K. 146. -2. true or faithful (as a story). —भावः being thus endowed, having these qualities. —विध *a.* 1. of such kind. -2. endowed with such qualities.

इत्थशालः *N.* of the third Yoga.

इत्था *ind.* Ved. 1 In this manner, thus. -2 A particle of affirmation used to lay stress on a following word, indeed. -3 Truly, really. °धी *a.* performing such or true works.

इत्थात् *ind.* Thus, in this way.

इद् *ind.* 1 A particle of affirmation, even, just, only; especially in strengthening a statement; अर्थज्ञ इत्सकलं भद्रमश्नुते Nir. -2 It is often added to words expressing excess or exclusion; विश्व इत्, एक इत् &c. -3 At the beginning of sentences it often adds emphasis to pronouns, prepositions &c. (Its place is taken by एव in classical Sanskrit).

इदं *pron. a.* [अयं *m.*; इयं *f.*, इदं *n.*] 1 This here, referring to something near the speaker; इदमस्तु संनिकृष्टं रूपं); इदं तत्...इति यदुच्यते *S.* 5 here is the truth of the saying. -2 Present, seen; the nominative forms are used with verbs in the sense of 'here'; इयमस्मि here am I; so इमे स्मः; अयमागच्छामि here I come. -3 It often refers to something immediately following, while एतद् refers to what precedes; अनुकल्पस्स्वयं ज्ञेयः सदा सद्भिरनुष्ठितः। Ms. 3. 147 (अयं = वक्ष्यमाणः Kull.); श्रुत्वैतदिदमूचुः. -4 It occurs connected with यत्, तत्, एतद्, अदस्, किं or a personal pronoun, either to point out anything more distinctly and emphatically, or sometimes pleonastically; कोयमाचरत्यविनयं *S.* 1.25; सेयं, सोयं, this here; so इमास्ताः; अयमहं भोः *S.* 4 ho, here am I. —*ind.* Ved. 1 Here, to this place. -2 Now. -3 There. -4 With these words, herewith. -**Comp.** —प्रथम *a.* doing anything for the first time. —प्रकारं *ind.* in this manner. —युगं the present Yuga. —रूप *a.* of this shape. —वसु *a.* Ved. rich in this and that.

इदंतन *a.* (नी *f.*) Of this time, present; momentary.

इदंता [इदमो भावः] Identity, sameness.

इदंमय *a.* Made or consisting of this.

इदंयु *a.* Wishing this.

इदा *ind.* Now, at this (present) moment; oft. with अहन्; इदाचिदह्नः; इदा ह्यः only yesterday. -**Comp.** —वत्सरः, so इदुवत्सरः or इद्वत्सरः one of the five years in which gifts of clothes and food are said to be productive of great rewards. —वत्सरीय or इद्वत्सरीय *a.* belonging to such a year.

इदानीं *ind.* [इदं-दानीं इश् च] 1 Now, at this moment, in this case, just now, even now; वत्से प्रतिष्ठस्वेदानीं *S.* 4; आर्यपुत्र इदानीमसि U. 3; इदानीमह्नः now a days; इदानीमेव just now; इदानीमपि now also, in this case also; तत इदानीं thereupon, then, from that time. -2 As a measure of time, it is equal to one-fifteenth part of an एतर्हि; cf. यावत्येतर्हीणि तावंति पंचदशकृत्व इदानीनि Sat. Br.

इदानींतन *a.* (नी *f.*) Present, momentary, of the present moment.

इध्म, इद्ध See under इंध्.

इन् 6.8. P. Ved. 1 To go. -2 To advance or rush upon, press upon; drive. -3 To invigorate. -4 To force, compel. -5 To drive away, remove. -6 To take possession of, pervade, fill. -7 To dispose. -8 To be lord or master (of anything).

इन *a.* 1 Able, strong, powerful, mighty. -2 Bold, determined. -3 Glorious. —नः 1 A lord, master. -2 The sun; *Si.* 2. 65. -3 A king; न न महीनमहीनपराक्रमं R. 9. 5. -4 The lunar mansion Hasta. -**Comp.** —कांतः sunstone (सूर्यकांत); Bh. 2. 37. —सभं a royal court or assembly.

इनक्षति (Desid. of नक्ष्) Ved. To try to reach, strive to get.

इंथिहा An astronomical term taken from the Arabic (= मुथहा).

इंद् 1 P. [इंदति, इंदितुं] To be powerful (occurring in the etymology of इंद्र q. v.).

इंदंबरं = इंदीवर q. v.

इंदिंदिरः A large bee; लोभादिंदिंदिरेषु निपतसु Bv. 2. 183.

इंदिरा [इंद्-किरच्] N. of Lakshmi, wife of Vishṇu. -**Comp.** —आलयं 'abode of Indirâ,' the blue lotus. —मंदिरः an epithet of Vishṇu. (-रं) the blue lotus.

इंदि(दी)वरं [इंदीलैंक्ष्मस्तिस्या वरं वरणीयं Tv.] The blue lotus; बाले तव मुखांभोजे कथमिंदीवरद्वयं *S.* Til. 17.

इंदीवरिणी A group of blue lotuses.

इंदीवारः A blue lotus.

इंदुः [उनत्ति क्लेदयति चंद्रिकया भुवनं उंद्-उ आदेरिच्च Un. 1. 12] 1 The moon; दिलीप इति राजेंदुरिंदुः क्षीरनिधाविव R. 1. 12 (इंदु is said to mean in the Veda a drop of Soma juice, a bright drop or spark; सुतास इंदवः Rv. 1. 16. 6). -2 The मृगशिरस् Nakshatra. -3 (In Math.) The number 'one'. -4 Camphor. —(pl.) 1 The periodical changes of the moon. -2 The time of moon-