इंद्रतम *a.* Ved. Most Indra-like, mighty, strong.

इंद्रता,-त्वं Power and dignity of Indra, kingship, might.

इंद्रस्वत् *a.* Ved. Accompanied by Indra, possessed of power.

इंद्रयु *a.* Longing to go to Indra.

इंद्राणिका The plant निर्गुंडी.

इंद्राणी [इंद्रस्य पत्नी आनुक् ङीप्] **1** The wife of Indra. **-2** N. of Durgâ, considered as one of the eight mothers or divine energies. **-3** A kind of coitus. **-4** Large cardamoms. **-5** N. of a tree (नीलसिंदुवार); also the plant निर्गुंडी.

इंद्रिय *a.* Fit for or belonging to or agreeable to, Indra. **—य:** A friend or companion of Indra. **—यं** [इंद्र-घ ; इंद्रेण दृष्टं ; by P. V. 2. 93 इंद्रियं=इंद्रलिंगमिंद्रदृष्टमिंद्रसृष्टमिंद्रजुष्टमिंद्रदत्तमिति वा] **1** Power, force, the quality which belongs to Indra. **-2** An organ of sense, sense or faculty of sense. (Indriyas are often compared to restive horses, which, if not properly checked, will lead one astray ; cf. **मा भूवनपथहरास्तवेंद्रियाश्वा:** Ki. 5. 50.). There are two kinds of Indriyas: (*a*) ज्ञानेंद्रियाणि or बुद्धींद्रियाणि:—श्रोत्रं त्वक्चक्षुषी जिह्वा नासिका चैव पंचमी (also मन: according to some); and (*b*) कर्मेंद्रियाणि:— पायूपस्थं हस्तपादं वाक् चैव दशमी स्मृता Ms. 2. 90. In the Vedânta मन:, बुद्धि, अहंकार and चित्त are said to be the four internal organs, the total number of organs being, therefore, 14, each presided over by its own ruler or नियंतृ. In Nyâya each organ is connected with its own peculiar element ; the eye, ear, tongue, nose, and skin being connected respectively with Light or fire, Ether, Water, Earth and Air. **-3** Bodily or virile power, power of the sense. **-4** Semen. **-5** Symbolical expression for the number '5.' **-Comp.** **—अगोचर** *a.* imperceptible. **—अर्थ:** 1. an object of sense ; these objects are:—रूपं शब्दो गंधरसस्पर्शाश्च विषया अमी Ak.; Bg. 3. 34 ; Bh. 3.58; R. 14. 25. **-2.** anything exciting these senses. **—असंग:** non-attachment to sensual objects, stoicism. **—आत्मन्** *m.* 1. an epithet of Vishnu **-2.** an organ of sense. **—आदि:** the principle called *ahankâra* (in Sân. phil.). **—आयतनं** 1. the abode of the senses, *i. e.* the body. **-2.** the soul. **—आराम** *a.* given to enjoying the objects of sense. **—ईश:** the soul. **—गोचर** *a.* perceptible to the senses.(**—र:**) an object of sense. **—ग्राम:, —वर्ग:** the assemblage or collection of organs, the five- organs of sense taken collectively ; **बलवानिंद्रियग्रामो विद्वांसमपि कर्षति** Ms. 2. 215, 100, 175 ; **निर्वापय मधुनींद्रियवर्ग:** *Si.* 10. 3. **—ज्ञ** *a.* in one's presence, visible. **—ज्ञानं** consciousness, the faculty of perception. **—निग्रह:** restraint of senses. **—बुद्धि:** *f.* perception by the senses, exercise of any organ of sense. **—बोधन** *a.* exciting power ; stimulating or sharpening the senses. (**—नं**) any excitement of senses, a stimulus. **—वध:** insensibility. **—विप्रतिपत्ति:** *f.* perversion of the organs, wrong perception. **—वृत्ति:** *f.* function of the organs. **—सुखं** sensual pleasures; R. 19. 47. **—सन्निकर्ष:** the contact of an organ of sense(either with its object or with the mind). **—स्वाप:** insensibility, unconsciousness, stupor.

इंद्रियवत् *a.* **1** One who has curbed his senses. **-2** One having the organs of sense.

इंध् 7 A. (इंद्धे or इंधे, इंधांचक्रे, ऐंधिष्ट, इद्ध) To kindle, light, set on fire. **—***pass.* (इध्यते) To be lighted, blaze, flame.

इद्ध *p. p.* [इंध्-क्त] **1** Kindled, lighted ; Mv. 1. 53 ; **क्रोध°** Ratn. 1. 4 ; Mu. 1. 2 ; **°राग** *S.* 7. 16 whose glow or red colour has just broken out. **-2** Shining, glowing, blazing, bright ; Ki. 2. 59 ; *Si.* 1.63; **°बोधै:** Bk. 1. 5 (पटुबुद्धिभि:) sharp. **-3** Clean,clear. **-4** Wonderful. **-5** Obeyed,unresisted (as order); **° शासन:** Ki. 1. 22 **—द्धं 1** Sunshine, heat. **-2** Refulgence, splendour. **-3** Wonder. **-Comp.** **—दीधिति:** fire ; *Si.* 16. 35. **—मन्यु** *a.* having the anger excited.

इध्म: [इध्यतेऽग्निरनेन इंध्-मक्] Fuel, especially that used for the sacred fire ; **ग्रीष्म इध्म: शरद्धवि:** Rv. 10. 90.6; R. 14. 70. **—ध्मं** Wood, fuel. **-Comp.** **—जिह्व:** fire. **—प्रव्रश्चन:** a hatchet, an axe.

इध्मा *f.* Kindling, lighting.

इंध *a.* [इंध्-अच्] Kindling, lighting. **—ध:** [इंध्-घञ्] **1** Fuel. **-2** The Supreme being.

इंधन *a.* [इंध्-णिच्-ल्युट्] Kindling, lighting. **—नं 1** Kindling, lighting. **-2** Fuel, wood &c. ; **शोकानलेंधनतां** K. 169.

इंधनवत् *a.* Possessed of fuel.

इंधन्वन् *a.* Ved. Possessed of fuel.

इन्व् 6 P **1** To go. **-2** To pervade, surround. **-3** To seize, take possession of. **-4** To invigorate, gladden ; see इन् also.

इन्वका: Stars in the head of Orion.

इभ: [इ-भन्-किच Un. 3. 151] **1** An elephant. **-2** Fearless power or servants, dependants (Ved.). **—भी** A female elephant. [cf. L. *ebur*]. **-Comp.** **—अरि:** a lion. **—आख्य:, —केशरा** the plant नागकेशर. **—आनन:** N. of Ganesa ; cf. गजानन. **—उषणा, —कणा** a kind of aromatic plant (गजपिप्पली). **—गंधा** N. of a plant (the fruit of which is poisonous). **—निमीलिका** 1. shrewdness, sagacity, sharpness. **-2.** hemp (भंगा). **—पालक:** the driver or keeper of an elephant. **—पोटा** [पोटा पुंलक्षणा इभी] a young female elephant. **—पोत:** a young elephant, a cub. **—भर:** a collection of elephants. **—युवति:** *f.* a female elephant.

इभमाचल: [इभमाचलयति] A lion.

इभया N. of the tree स्वर्णक्षीरी.

इभ्य *a.* [इभं गजमर्हति यत्] **1** Wealthy, opulent, rich ; Dk. 41. **-2** Belonging to one's servants (Ved.). **—भ्य: 1** A king. **-2** An elephant-driver. **-3** An enemy or foe (Sây.). **—भ्या 1** A female elephant. **-2** N. of the Olibanum tree, Boswellia Serrata. **-Comp.** **—तिल्वि (व) ल** *a.* wealthy, rich.

इभ्यक *a.* Wealthy, rich.

इमथा *ind.* Ved. As here, as now.

इयक्षु *a.* Ved. Longing for, seeking to gain.

इयत् *a.* **1** So much, so large, of this extent; **इयत्तवायु:** Dk. 93 ; **इयंति वर्षाणि तया सहोर्व्या** R. 13. 67 so many years ; **द्वयं नीतिरितीयती** *Si.* 2. 30 this much; **इयतो दिवसानुत्सव आसीत्** U. 1

इयत्ता, इयत्त्वं 1 (*a*) So much, fixed measure or quantity; **ईदृक्तया रूपमियत्तया वा** R. 13. 5 ; **न...यश: परिच्छेत्तुमियत्तयालं** 6. 77 ; K. 129, 182. (*b*) Limited number, limitation