(some read for the second line स्वचक्रं परचक्रं च सप्तैता ईतयः स्मृताः॥ making the total number seven); M. 5. 20 ; Mv. 7. 42; **निरातंका निरीतयः** R. 1. 63. –2 An infectious disease. –3 Travelling (in a foreign country), sojourning (प्रवास). –4 An affray.

ईदृक्ष-श *a.* (क्षी-शी *f.*), also **ईदृश्** Such, of this kind, of this aspect, endowed with such qualities. –**क्** *n.* Such a condition; such occasion.

ईदृक्ता Quality (opp. इयत्ता); **विष्णोरिवास्यानवधारणीयं ईदृक्तया रूपमिवत्तया वा** R. 13. 5; **मामीदृक्तया जानाति** knows me to be so.

ईंत् 1 P. To bind; cf. अत्.

ईप्सा [आप्तुमिच्छा आप्-सन्-अ] 1 Desire to obtain. –2 A wish, desire.

ईप्सित *a.* Desired, wished for, dear to; **अपीप्सितं क्षत्रकुलांगनानां** R 14. 4; *S.* 3. 14. –**तं** Desire, wish.

ईप्सु *a.* Striving to obtain, wishing or desiring to get (with acc. or inf., but usually in comp.); **सौरभ्यमीप्सुरिव ते मुखमारुतस्य** R. 5. 69; **कार्°, धन°** &c. –**Comp.** –**यज्ञः** a particular Soma sacrifice.

ईम् *ind.* [ई-ब °मुञ्] Ved. 1 A particle of affirmation or restriction; usually after short words at the beginning of a sentence, after यत्, relative pronouns, prepositions and particles like उत, अथ &c. –2 Now. –3 This, here (एनं).

ईय [ई-बा० क्यप्] Pervading; °**चक्षस्** of pervading sight.

ईर् 2 A. (इर्ते, ईरांचक्रे, ऐरिष्ट, ईरितुं, ईर्ण); also 1 P. (*p. p.* ईरित) 1 To go, move, shake (trans. also). –2 To rise, arise or spring from. –3 To go away, retire. –4 To agitate, elevate; raise one's voice. –10 U. or *Caus.* (ईरयति, ईरित) 1 To agitate, throw, cast; *Si.* 8. 39; discharge, dart, hurl; **ऐरिरच्च महाद्रुमं** Bk. 15. 52; R. 15. 20. –2 To excite, prompt, urge; Bk. 12. 6. –3 To cause to rise, produce. –4 To utter, pronounce, proclaim, say, repeat; Mâl. 1. 25; **इतीरयंतीव तया निरैक्षि** N. 14. 21; *Si.* 9. 69; Ki. 1. 26; R. 9. 8; **निबोध चेमां गिरमीरितां मया** Sâv. 5. 23. –5 To cause to go, set in motion, move, shake; **वातेरितपल्लवांगुलिभिः** *S.* 1; **अपरागसमीरणेरितः** Ki. 2. 50; *Si.* 8. 20. –6 To draw towards, attract; *Si.* 10. 32. –7 To employ, use. –8 To bring to life, revive. –9 To elevate. –10 To raise oneself (A.).

ईरण *a.* [ईर्-ल्युट्] Agitating, driving. –**णः** The wind. –**णं** 1 Agitating, moving, driving. –2 Going. –3 =इरण q. v.

ईरित *p. p.* 1 Sent, despatched. –2 Said, uttered &c.; °**आकूतं** declared purpose or intention.

ईरिन् *a.* [ईर्-णिनि] 1 Moving, agitating. –2 Going.

ईर्य *a.* To be excited. –**र्या** Wandering about as a religious mendicant. –**Comp.** –**पथः** 1. the observances of a religious mendicant to obtain knowledge. –2. the four positions of the body, *i. e.* going, standing upright, sitting, and lying down.

ईरिण *a.* [ईर्-इनन्] Desert, barren. –**णं** A desert, barren soil; **मुहूर्तमिव निःशब्दमासीदीरिणसंनिभं** Rám.

ईर्क्ष्य् See ईर्ष्य्.

ईर्म *a.* [ईर्-मक्] 1 Agitated. –2 Going constantly or instigating everything (Sây.) –*ind.* Here, in or to this place. –**र्मः** The arm; the fore-quarter of an animal. –**र्मं** A wound, sore (*m.* also).

ईर्मात *a.* Ved. Full-haunched, or thin-haunched.

ईर्वारुः *m. f.* A cucumber.

ईर्षा = ईर्ष्या q. v.

ईर्ष्य्, ईर्क्ष्य् 1 P. (ईर्ष्यति, ईर्ष्यांचकार, ईर्षितुं, ईर्ष्यित) To envy, be jealous of, be impatient of the success of (with dat. of person); **हरये ईर्ष्यति** Sk.; *Si.* 8.36.

ईर्ष्य, ईर्ष्यु, ईर्ष्यक *a.* Envious, jealous.

ईर्ष्या -र्षा [ईर्ष्य्-अप्] Envy, jealousy, envy of another's success, spite, malice.

ईर्ष्या(र्षा)लु, ईर्ष्यु (र्षु) *a.* Envious, impatient.

इलिः (*f.*) 1 A weapon, a cudgel or a short sword. –2 A stick shaped like a sword (करवालिका).

ईवत् *a.* 1 Going. –2 So large, so stately or magnificent.

ईश् 2 A. (ईटे, ईशांचक्रे, ऐशिष्ट, ईशितुं, ईशित) 1 To rule, be master of, govern, command (with gen.); **नार्यं गात्राणामीष्टे** K.312v.l.; **अर्थानामीशिषे त्वं वयमपि च गिरामीश्महे यावदर्थं** Bh. 3. 30; sometimes with acc.; **इमाँल्लोकानीशत ईशनीभिः** *Svet. Up.* (also used in the Veda with gen. of an infinitive or loc. of an abstract noun). –2 To be able, have power; expressed by ' can '; **माधुर्यमीष्टे हरिणान् ग्रहीतुं** R. 18. 13, 14. 38; **कमिवेशते रमयितुं न गुणाः** Ki. 6. 24; U. 7. 4; *Si.* 1. 38; Mâl. 10. 13. –3 To act like a master, allow. –4 To own, possess. –5 To belong to.

ईश् *m.* A master, lord, the Supreme spirit.

ईश *a.* [ईश्-क] 1 Owning, possessing, sharing, master or lord of; see below. –2 One who is completely master of anything. –3 Capable of (with gen.). –4 Powerful, supreme. –**शः** 1 A lord, master; with gen. or in comp.; **कथंचिदीशा मनसां बभूवुः** Ku. 3. 34 with great difficulty controlled (were masters of) their minds; so **वागीश, सुरेश** &c. –2 A husband. –3 A Rudra. –4 The number 11 (derived from the eleven Rudras). –5 N. of *Siva* (as regent of the north-east quarter). –**शा** 1 Supremacy, power, dominion, greatness. –2 N. of Durgâ. –3 A woman having supremacy; a rich lady. –**Comp.** –**कोणः** the north-east quarter. –**पुरी, -नगरी** N. of Benares. –**बलं** the missile पाशुपत. –**सखः** an epithet of Kubera.

ईशन [ईश्-ल्युट्] Commanding, reigning &c.

ईशान *a.* [ईश् ताच्छील्ये चानश्] 1 Owning, possessing, master or lord. –2 Reigning, ruling. –3 Wealthy, rich. –**नः** 1 A ruler, master, lord. –2 N. of *Siva*; **ईशानसंदर्शनलालसानां** Ku. 7. 56; K. 10. 43 The *Ardrâ* Nakshtra. –4 One of the Rudras. –5 The number 'eleven'. –6 The sun as a form of *Siva*. –7 A Sâdhya. –8 N. of Vishnu. –**नी** N. of Durgâ. –**नी, -नः** The silk-cotton tree (शाल्मली). –**नं** Light, splendour. –**Comp.** –**आदिपंचमूर्तिः** *f.* one of the five forms of *Siva*. –**कृत्** *a.* 1. making one a master or able. –2. acting like a competent person.

ईशितृ *a.* [ईश्-तृच्] An owner, a master, proprietor. –*m.* The