and emphasis (and, but, on the other hand, now, I ask &c.); in classical literature used chiefly with अथ (अथो), न (नो) and किम् (किमु); see these words. उ-उ or उत on the one hand-on the other hand, partly-partly.

उकारः 1 The vowel उ. -2 The god *Siva*.

उकानहः A horse of a red and yellow (or red and black) colour, a bay or chesnut horse.

उकुणः A bug.

उक्त, उक्ति see under वच्.

उक्थं [वच्-थक्] 1 A saying, sentence, verse, hymn (स्तोत्रं). -2 Eulogy, praise. -3 N. of the Sâmaveda (Trik.); a variety of Sâma; (सामभेदः साम.विशेषः). -4 (In ritual) A kind of recitation or certain recited verses (opp. सामन् chanted, and यजुस् muttered verses). -5 The उक्थ sacrifice. —**क्था** N. of a metre, see Appendix -**Comp.** —**पत्रः** 1. a sacrifice (having verses as its vehicle or leaves). -2. a sacrificer (यजमान). —**पात्रं** 1. a sacrificer. -2. vessels or libations offered during the recitation of an उक्थ. —**भृत्** *m.* a sage who offers or divides Ukthas. —**वर्द्धन** *a.* to be magnified or celebrated in praise, an epithet of Indra. —**वाहस्** *a.* offering verses ; or one to whom verses are offered. —**शंसिन्** *a.* praising, uttering the Ukthas. (-*m.*) a kind of priest. —**शस्, -शास्, शस** *a* Ved. uttering a verse, praising. —**शुष्म** *a.* whose strength is praise. -2. loudly resonant with verses. (-**क्था**)-**वी** *a.* fond of or reciting verses.

उक्थिन् *a.* [उक्थ-इनि] 1 Uttering verses, praising. -2 Accompanied by praise or Ukthas. —*m.* Indra and others.

उक्थ्य *a.* [उक्थमर्हति यत्] 1 Accompanied by praise. -2 Deserving praise or verses. —**क्थ्यः** 1 A libation at the morning and midday sacrifices. -2 N. of a sacrifice forming part of the ज्योतिष्टोम sacrifice. -3 A Soma sacrifice.

उक्ष् 1. 6. U. (उक्षति, उक्षांचकार, ववक्ष-क्षे Ved., औक्षीत्, उक्षितुं, उक्षित) 1 To sprinkle, wet, moisten, pour down upon; **औक्षन् शोणितमंभोदाः** Bk. 17. 9, 3. 5 ; *Si.* 5. 30; R. 11. 5, 20 ; Ku. 1. 54. -2 To emit, send forth. -3 To scatter, throw out (as sparks). -4 To clean, purify. -5 To grow up, become strong (Ved.).

उक्ष *a.* [उक्ष्-अच्] 1 Sprinkling. -2 Sprinkled. -3 Large.

उक्षणं [उक्ष्-ल्युट्] 1 Sprinkling.-2 Consecrating as by sprinkling; **वसिष्ठमंत्रोक्षणजात् प्रभावात्** R. 5. 27.

उक्षण्यति Den. P. To desire one who sends down riches.

उक्षण्यु *a.* Desirous of one who sends down riches.

उक्षन् *a.* 1 Large. -2 Sprinkling. —*m.* (-क्षा) [उक्ष्-कनिन् Un. 1. 156] 1 An ox or bull; Ku. 7.70; (changed to उक्ष in some comp. **महोक्षः, वृद्धोक्षः**, &c.). -2 An epithet of Soma ; the Maruts; the sun and Agni. -3 One of the eight chief medicaments (ऋषभौषधि). -**Comp.** —**अन्न** *a.* one whose food is oxen (Ved.). —**तरः** a small bull or ox; *Si.* 12. 10 ; cf. वत्सतर. —**वश** *a.* dependent on a bull (यदि वशां न विंदेदप्युक्षवश एव स्यात्); male calf (?).

उक्षाल *a.* Swift, terrible, high; large, excellent. —**लः** A monkey.

उक्षित *p. p.* [उक्ष्-क्त] 1 Sprinkled, moistened. -2 Cleansed, perfumed. -3 Adult, of full growth. -4 Old.

उख्, उंख् 1 P.(ओखति, उंखति, उवोख or उंखांचकार, ओखित, उंखित) To go, move.

उख A boiler, pot, vessel. —**खा** 1 A boiling vessel, a boiler or cooking pot (such as a sauce-pan). -2 A fire-place at a sacrifice. -3 A part of the body.

उख्य *a.* [उखायां संस्कृतं यत्] 1 Dressed or boiled in a pot (as flesh &c.); **शूल्यमुख्यं च होमवान्** Bk. 4.9.-2 Being in a boiler (Ved).

उखर्वलः, उखलः A kind of grass (भूरिपत्रः तृणभेदः).

उगण *a.* Ved. Consisting of troops with uplifted or ready weapons (उद्यायुधगणोपेत).

उग्र *a.* [उच्-रन् गश्चांतादेशः Un. 2. 28] 1 Fierce, cruel, ferocious, savage (as a look &c.); °**दर्शनः** having a fierce or cruel look. -2 Formidable, terrific, frightful, fearful; **सिंहनिपातमुग्रं** R. 2. 60; Bg. 11. 30; Ms.6.75, 12. 75; °**दंतः, °नासिकः** &c. -3 Powerful, mighty, strong, violent, intense ; **उग्रातपां वेलां** *S.* 3 intensely hot; **उग्रशोकां** Me. 113 v.l. -4 Sharp, pungent, hot. -5 High, noble. -6 Angry, passionate, wrathful. -7 Ready to do any work, industrious. —**ग्रः** 1 N. of *Siva* or Rudra. -2 N. of a mixed tribe, descendant of a Kshatriya father and *Sûdra* mother (his business being to catch or kill animals dwelling in holes, such as snakes ; cf. Ms. 10. 9, 13, 15.). -3 N. of a tree शोभांजनवृक्ष. -4 A group of five asterisms ; their names are:—पूर्वाफाल्गुनी, पूर्वाषाढा, पूर्वाभाद्रपदा, मघा and भरणी).-5 N. of a country called Kerala(Modern Malabar). -6 The sentiment called रौद्र.-7 Wind.—**ग्रा** 1 N. of different plants; वचा, यवानी, धन्याक. -2 A cruel woman.—**ग्री** A kind of being belonging to the class of demons. —**ग्रं** 1 A certain deadly poison, the root of Aconitum Ferox (वत्सनाभविष). -2 Wrath, anger. -**Comp.** —**ईशः** the mighty or terrible lord, N. of *Siva*.—**कर्मन्** *a.* fierce in action, cruel. —**कांडः** a sort of gourd (कारवेल). —**गंध** *a.* strong-smelling. (-**धः**) 1. the Champaka tree. -2. N. of other trees also; कट्फल, अर्जकवृक्ष. -3. garlic. (-**धा**) 1. Orris root. -2. a medicinal plant. -3. N. of various plants; यवानी, वचा, अजमोदा. (-**धं**) Asa fœtida. —**गंधिन्** *a.* strong-smelling. —**चयः** a strong desire.—**चारिणी, -चंडा** N. of Durgâ. —**जाति** *a.* base-born. —**तारा** N. of a goddess. —**तेजस्** *a.* endowed with powerful or terrible energy. —**दंष्ट्र** *a.* having terrific teeth. —**दंड** *a.* ruling with a rod of iron, stern, cruel, relentless ; Pt. 3. —**दर्शन, -रूप** *a.* frightful in appearance, fierce-looking, grim, terrible. —**दुहितृ** *f.* the daughter of a powerful man. —**धन्वन्** *a.* having a powerful bow. (-*m.*) N. of *Siva* and Indra. —**नासिक** *a.* large-nosed. —**पुत्र** *a.* born in a mighty family. (-**त्रः**) N. of Kârttikeya. —**पूति** *a.* horribly stinking; Mál. 5. 16. —**रेतस्** *m.* a form of Rudra. —**वीर** *a.* having powerful men. —**शासन** *a.* strict in orders, severe in commands. —**शेखरा** 'crest of *Siva*', N. of the Ganges. —**शोक** *a.* sorely-grieving, deeply afflicted. —**श्रवणदर्शन** *a.* terrible to hear and see. —**सेनः** 1. N. of a son of Dhritarâshtra. -2. N. of a king of Mathurâ and father