दृष्टसमुद्रमानय ; अत्र गुणीभूतस्य समुद्रस्य नानयनेऽन्वयः इति °नः बहुव्रीहिः ; लंबकर्णमानय इति तु तद्गुणसंविज्ञानः. Tv.

अतंत्र *a.* [न. ब.] **1** Having no ropes or musical strings (as a musical instrument); **नातंत्री वाद्यते वीणा** Rám. **–2** Unrestrained ; not necessarily binding; not being the object of the rule under consideration; **ह्रस्वग्रहणमतंत्रं, ह्रीबत्वं च** Sk.–**3** Without formulas or empirical actions.

अतंद्र-द्रित-न्-ल *a.* Alert, unwearied, careful, vigilant; **अतंद्रिता सा स्वयमेव वृक्षकान्** Ku. 5. 14, R. 17. 39, H. Pr. 33.

अतप *a.* **1** Not excited, cool. **–2** Unostentatious. **–3** Unemployed. **—पाः** (pl.) N. of a class of deities among Buddhists.

अतपस्-स्क [न. ब.] One who neglects his religious austerities ; **अतपास्त्वनधीयानः** Ms. 4. 190; an irreligious or impious man ; **इदं ते नातपस्काय** Bg. 18. 67.

अतप्त *a.* Not heated &c. **–Comp. —तनु** *a.* 1. One whose body is not marked (with red mudrâs &c.). 2. who has not fully mortified his body by penance. 3. whose body or mass is cool (?)

अतर्क *a.* [न. ब.] Illogical, void of reasoning. **—र्कः 1** Absence of argument or reasoning, bad logic. **–2** An illogical reasoner.

अतर्कित *a.* Unthought of, unexpected ; **सममेव गतोस्यतर्कितां गतिमंगेन च जीवितेन च.** Ku. 4. 22 ; Bh. 3. 137; **°गमनेन** Mu. 4. **—तं** *adv.* Unexpectedly. **–Comp. —आगत,-उपनत** *a.* occurring or befalling unexpectedly, quite accidental, sudden; **°दर्शनोल्लासितलोचनया अनया** Mál. 3; **°उपपन्नं दर्शनं** Ku. 6. 54.

अतर्क्य *a.* Inconceivable ; baffling thought or reasoning.

अतल *a.* Bottomless. **—लं** [अस्य भूखंडस्य तलं पृथो० इदमौऽत्वम्] N. of a pâtâl or lower region, one of the 7 Pâtâlas, being the first among them. **—लः** N. of *Siva*. **–Comp. —स्पृश्,-स्पर्श** *a.* [न तले स्पृश्यते कर्मणि क्विप् ; न तलस्य स्पर्शी यत्र] bottomless, very deep, unfathomable,

अतव्यस् *a.* Ved. Not very strong.

अतस् *ind.* [इदं-तासिल्] **1** Than this; from this (having a comparative force); **अतो देवा अवंतु नो यतो विष्णुर्विचक्रमे** Rv. 1. 22. 16; **किमु परमतो नर्तयसि मां** Bh. 3. 6; **अतोऽन्यथा** Ms. 5. 31. **–2** From this or that cause, hence, consequently, so, therefore (corr. to यत्, यस्मात् or हि, expressed or understood); **अंतर्गतं प्राणभृतां हि वेद सर्वं भवान्भावमतोभिधास्ये** R. 2. 43, 3. 50, Ku. 2, 5; **अथातो ब्रह्मजिज्ञासा** S. B. now therefore &c. **–3** Hence, from this place ; henceforth (of time or place); (-परं,-ऊर्ध्वं), afterwards. **–4** Then (corr. of यदि-यद्). **–Comp. —अर्थं-निमित्तं** on this account, hence, for this reason. **—एव** for this very reason. **—ऊर्ध्वं** henceforth ; afterwards. **—परं** (*a*) further on, any longer (with abl.); hereafter ; **निवसिष्यसि मय्येव अत ऊर्ध्वं** Bg. 12. 8. (*b*) beyond this, further than this ; **भाग्यायत्तमतःपरं** *S.* 4. 16 more than this ; **अतःपरं नास्ति ममोत्तरं** V. 2 *now* I have nothing more to say ; (*c*) afterwards.

अतसः [अतति गच्छति इत्यतसः अत्-असच् Un. 3. 117] **1** Wind, air. **–2** The soul. **–3** A garment made of the fibre of flax (°सं generally). **–4** A weapon.

अतसिः Ved. [अत्-असिच्] A wandering mendicant.

अतसी 1 Common flax. **–2** Hemp. **–3** Linseed. **–4** A thicket, copse (?)

अति *ind.* [अत्-इ] **1** A prefix used with adjectives and adverbs, meaning 'very', 'too', 'exceedingly', 'excessively', 'very much,' and showing **उत्कर्ष** ; **नातिदूरे** not very far from; **°कृश** very lean ; **°भृशं** very much; also with verbs or verbal forms ; **° सिक्तमेव भवता** Sk. ; **स्वभावो ह्यतिरिच्यते** &c. **–2** (With verbs) Over, beyond ; **अति-इ** go beyond, overstep; so **°क्रम्, °चर्, °वह्** &c. In this case अति is regarded as a preposition उपसर्ग. **–3** (*a*) (With nouns or pronouns) Beyond, past, surpassing, superior to, eminent, respectable, distinguished, higher, above, (used with acc. as a कर्मप्रवचनीय, or as first member of Bah. or Tat. Comp. ; in which last case it has usually the sense of eminence or higher degree : अतिगो, °गार्ग्यः, =प्रशस्ता गौः, शोभनो गार्ग्यः ; °राजन् an excellent king ; or the sense of अतिक्रांत must be understood with the latter member which will then stand in the accusative case; अतिमर्त्यः=मर्त्यमतिक्रांतः; °मालः, अतिक्रांतो मालां; so अतिकाय, °केशर, q.v.); **अति देवान् कृष्णः** Sk.; **मानुषानतिगंधर्वान् सर्वान्गंधर्व लक्षये** Mb; **°मानुषं कर्म** a deed which is beyond human power, i. e. a superhuman action ; **°कक्षः** past the whip (as a horse), unmanageable; **°त्यद्** surpassing that ; **°त्वां, °त्वान्** him or them that surpasses or surpass thee, so **°मां, °यूयं** &c. (*b*) (With nouns derived from roots) Extravagant, exaggerated, inordinate, excessive, extraordinary ; *e. g.* **°आदरः** excessive regard ; **°आशा** extravagant hope ; so **°भयं, °तृष्णा, °आनंदः** &c. &c. ; **अतिदानात् बलिर्बद्धो नष्टो मानास्सुयोधनः । विनष्टो रावणो लौल्यादति सर्वत्र वर्जयेत्** ; cf. 'extremes are ever bad.' (*c*) Unfit, idle, improper, in the sense of असंप्रति or क्षेप 'censure' ; **अतिनिद्रं-निद्रा संप्रति न युज्यते** Sk. The गणरत्नमहोदधि gives the following senses of अति :— विक्रमातिक्रमाबुद्धिभृशार्थातिशयेष्वति । *e. g.* अतिरथः रथाधिकं विक्रमवान् ; °मतिः बुद्ध्यतिक्रमः ; °गहनं बुद्धेरविषयः ; °तप्तं भृशतप्तं ; °वेगः अतिशयितो वेगः.

अतिकथा 1 An exaggerated tale. **–2** Idle or meaningless talk. **—थ** *a.* **1** Exaggerated, incredible (अश्रद्धेय). **–2** Unfit to be told. **–3** Past narration or mention, dead, lost. **–4** Swerving from one's caste traditions &c; lawless.

अतिकंदकः [अतिरिक्तः कंदो यस्य] N. of a tree हस्तिकंद.

अतिकर्षणं *a.* Afflicting very much, excessive exertion.

अतिकाय *a.* [अत्युत्कटः कायो यस्य]. Of an extraordinary size, gigantic. **—यः** N. of a Râkshasa, son of Râvaṇa who was killed by Lakshmaṇa.

अतिकृच्छ्र [प्रादि० स.] *a.* Very difficult. **—च्छ्रं-च्छ्रः** [अतिक्रांतं कृच्छ्रं प्राजापत्यं] Extraordinary hardship; a kind of severe penance to be finished in 12 nights Ms. 11. 213-4.

अतिकृतं Overdone, done too much, excess; **सर्वत्रातिकृतं लोके व्यसनायोपकल्पते** Rám.

अतिकृतिः *f.* **1** Overdoing. **–2** N. of a metre of 4 lines, each line containing 25 syllables.

अतिकेशरः [अतिरिक्तानि केशराणि यस्य] N. of an aquatic plant कुब्जक Trapa Bipinosa.

अतिक्रम् 1 U., 4 P. **1** (*a*) To step or pass beyond, get across, go over, cross ; **यत्कथयितुं प्रवृत्तस्तत्परित्यज्य अतिदूरमतिक्रांतोस्मि** K. 346 led far away from my story, rambled, made a great digression ; **सप्त कक्षांतराण्यतिक्रम्य** 92; **निमिषमात्रेणातिदूरमतिक्रामति** 120; **समीपेप्यतिक्रामंती** M. 1 going so