Virâṭa and wife of Abhimanyu. -रं 1 An answer, reply; प्रचक्रमे च प्रतिवक्तुमुत्तरं R. 3. 47; उत्तरादुत्तरं वाक्यं वदतां संप्रजायते Pt. 1. 60 a reply is suggested to a reply. -2 (In law) Defence, a rejoinder. -3 The last part or following member of a compound. -4 (In Mim.) The fourth member of an अधिकरण q. v.; the answer. -5 The upper surface or cover. -6 Conclusion. -7 Remainder, rest, what followed or took place next; U. 3. 26. -8 Superiority, excellence. -9 Result, the chief or prevalent result or characteristic. -10 Excess, over and above; see above (उत्तर *a.* 8). -11 Remainder, difference (in arith.). -रं *ind.* 1 Above. -2 Afterwards, after; तत उत्तरं, इत उत्तरं &c. -**Comp.** -अधर *a.* higher and lower (fig. also). (-रौ du.) the upper and under lip, the two lips; पुनर्विदक्षुः स्फुरितोत्तराधरः Ku. 5. 83 (स्फुरणभूयिष्ठौ ऽधरौ यस्य Malli.). -अधिकारः,-रिता,-त्वं right to property, heirship, inheritance. -अधिकारिन् *m.* an heir or claimant (subsequent to the death of the original owner). -अपरा north-west. -अयनं (°यणं न being changed to ण) 1. the progress of the sun to the north (of the equator); Bg. 8. 24. -2. the period or time of the summer solstice. -अरणिः,-णी *f.* the upper अरणि (which by cutting becomes the प्रमंथ or churner). -अर्थ *a.* for the sake of what follows. -अर्ध 1. the upper part of the body. -2. the northern part. -3. the latter half (opp. पूर्वार्ध). -4. the further end. -अर्ध्य *a.* being on the northern side. -अह्नः the following day. -आभासः a false reply, an indirect, evasive, or prevaricating reply. °ता,-त्वं the semblance of a reply without reality. -आशा the northern direction. °अधिपतिः,-पतिः the regent of the northern direction, an epithet of Kubera. -आषाढा the 21st lunar mansion consisting of three stars. -आसंगः 1. an upper garment; कृतोत्तरासंगं K. 43; Si. 2. 19; Ku. 5. 16. -2. contact with the north. -इतर *a.* other than उत्तर *i. e.* southern. (-रा) the southern direction. -उत्तर *a.* [उत्तरस्मादुत्तरः] 1. more and more, higher and higher, further and further. -2. successive, ever increasing; °स्नेहेन दृष्टः Pt. 1; Y. 2. 136. (-रं) 1. a reply to an answer, reply on reply; अलमुत्तरोत्तरेण Mu. 3. -2. conversation, a rejoinder. -3. excess, exceeding quantity or degree. -4. succession, gradation, sequence. -5. descending. (-रं) *ind.* higher and higher, in constant continuation, more and more; उत्तरोत्तरमुत्कर्षः K. P. 10; उत्तरोत्तरं वर्धते H. 1. -उत्तरिन् *a.* 1. ever-increasing. -2. one following the other. -ओष्ठः the upper lip (उत्तरौ-ष्ठः). -काण्डं the seventh book of the Rámáyaṇa. -कायः the upper part of the body; R. 9. 60. -कालः 1. future time. -2. time calculated from one full moon to another. -कुरु (*m.* pl.) one of the nine divisions of the world, the country of the northern Kurus (said to be a country of eternal beatitude). -कोसलाः (*m.* pl.) the northern Kosalas; पितुरनंतरमुत्तरकोसलान् R. 9. 1. -कोशला the city of Ayodhyâ; यदुपतेः क्व गता मथुरा पुरी रघुपतेः क्व गतोत्तरकोशला ॥ Udb. -क्रिया funeral rites, obsequies. -खंडं the last section or book. -खंडनं refutation. -ग्रंथः supplement to a work. -छदः a bed-covering, covering (in general); R. 5. 65, 17. 24; नागश्चोत्तरच्छदः Mb. -ज *a.* born subsequently or afterwards; Y. 1. 59. -ज्या the versed sine of an arc (Wilson); the second half of the chord halved by the versed sine (B. and R.). -ज्योतिषाः (*m.* pl.) the northern Jyotishas. -तंत्रं N. of a supplementary section in the medical work of Suśruta. -दायक *a.* replying, disobedient, pert, impertinent; H. 2. 121. -दिश् *f.* the north. °ईशः,-पालः 1. Kubera, the regent of the north. -2. the planet बुध. °वलिन् 1. the planet Venus. -2. the moon. -देशः the country towards the north. -धेय *a.* to be done subsequently. -पक्षः 1. the northern wing or side. -2. the dark half of a lunar month. -3. the second part of an argument, *i. e.* a reply, the reason *pro.* (opp. पूर्वपक्ष); प्रापयन् पवनव्याधेर्गिरमुत्तरपक्षताम् Si. 2. 15. -4. a demonstrated truth or conclusion -5. the minor proposition in a syllogism. -6. (in Mim.) the fifth member of an *Adhikaraṇa* q. v. -पटः 1. an upper garment. -2. a bed-covering (उत्तरच्छदः). -पथः the northern way, way leading to the north. -पथिक *a.* travelling in the northern country. -पदं 1. the last member of a compound. -2. a word that can be compounded with another. -पदिक, पदकीय *a.* relating to, studying, or knowing the last word or term. -पश्चार्धः the north-western half. -पश्चिम *a.* north-western. (-मः) the north-western country. (-मा) [उत्तरस्याः पश्चिमायाश्च दिशोंतरालं] the north-west. -पादः the second division of a legal plaint, that part which relates to the reply or defence; पूर्वपक्षः स्मृतः पादो द्वितीयश्चोत्तरः स्मृतः | क्रियापादस्तृतीयः स्यात्तुर्यो निर्णय उच्यते ॥ -पुरस्तात् *ind.* north-eastward (with gen.). -पुरुषः उत्तमपुरुषः q. v. -पूर्व *a.* north-eastern. (-र्वा) the north-east. -प्रच्छदः a coverlid, quilt. -प्रत्युत्तरं 1. a dispute, debate, a rejoinder, retort. -2. the pleadings in a lawsuit. -फ (फः) ल्गुनी the twelfth lunar mansion consisting of two stars (having the figure of a bed). -भाद्रपद्-दा the 26th lunar mansion consisting of two stars (figured by a couch). -मंद्रा a loud but slow manner of singing. -मात्रं a mere reply. -मीमांसा the later Mîmâṁsâ, the Vedânta philosophy, an inquiry into the nature of Brahma or Jnâna Kâṇḍa (distinguished from मीमांसा proper which is usually called पूर्वमीमांसा). -रहित *a.* without a reply. -रामचरितं-त्रं N. of a celebrated drama by Bhavabhûti, which describes the later life of Râma. -लक्षणं the indication of an (actual) reply. -लोमन् *a.* having the hair turned upwards. -वयस्, -स् *n.* old age, the declining period of life. -वस्तिः a kind of small syringe. -वस्त्रं,-वासस् *n.* an upper garment, mantle, cloak. -वादिन् *m.* 1. a defendant, respondent; Y. 2. 17. -2. one whose claims are of later date than another's. -वेदिः 1. the northern altar made for the sacred