उन्मीलित *p. p.* 1 Opened; अज्ञानतिमिरांधस्य ज्ञानांजनशलाकया। चक्षुरुन्मीलितं येन तस्मै श्रीगुरवे नमः॥ Sik. 58. Ki. 16. 12. –2 Blown, expanded; ते चोन्मीलितमालतीसुरभयः प्रौढाः कदंबानिलाः; K. P. 1; awakened; Mv. 1.48; K.110.–3 Touched up, painted; उन्मीलितं तूलिकयेव चित्रं Ku. 1. 32. –तं (In Rhet.) An open reference (to anything).

उन्मुख *a.* (खी *f.*) [उद्-ऊर्ध्वं मुखं यस्य] 1 Raising the face, looking up; °दर्शन looking upwards; अद्रेः शृंगं हरति पवनः किंस्विदित्युन्मुखीभिः Me. 14, 100; R. 1. 39, 11. 26; आश्रम° 1. 53. –2 Ready, intent on, on the point of, about to, prepared for; तमरण्यसमाश्रयोन्मुखं R. 8. 12 about to retire to the woods; 16. 9, 3. 12; उदयोन्मुखचंद्रिका M. 5. 7; भेदे°मुखं V. 2. 7; Ku. 6. 48. –3 Eager, waiting for, expecting, looking up to; तस्मिन् संयमिनामाद्ये जाते परिणयोन्मुखे Ku. 6. 34; लक्ष्मीरिव गुणोन्मुखी R. 12. 26, 6. 21, 11. 23. –4 Sounding, speaking or making a sound; परभृतोन्मुखी Ku. 6. 2 speaking through the cuckoo.

उन्मुखर *a.* Loud-sounding, noisy.

उन्मुच् 6 U. 1 To unfasten, pull off; उन्मुच्य सूत्रेण विनैव हाराः R. 6. 28; take off (clothes &c.); आत्मकंठादुन्मुच्य K. 147, 67; Bk. 3. 22. –2 To loosen, liberate, free from (as a bond); ऋणमुन्मुच्य देवानां Mb.; open (as a letter); लेखमुन्मुच्य Râj. T. 3. 235; K. 221. –3 To raise, elevate, send forth (as sound); आर्तनादो हि यः पौरैरुन्मुक्तः Râm. –4 To fling, hurl (as a missile). –*Caus.* 1 To extricate, loosen, free; Mv. 6. 46. –2 To deliver.

उन्मुक्त *p. p.* Pulled off, loosened &c.; °कंठं bitterly.

उन्मोचनं Unfastening, loosening.

उन्मुद्र *a.* [उद्गता मुद्रा यस्मात्] 1 Unsealed. –2 Opened, blown, expanded (as a flower).

उन्मूल् 10 P. To eradicate, pluck up by the roots, exterminate; समूलमुन्मूलयतीव मे मनः Ki. 1. 41; उन्मूलिता हलधरेण पदावघातैः Udb.

उन्मूलनं 1 Plucking up by the roots, eradication, destroying, uprooting; न पादपोन्मूलनशक्ति रंहः R. 2. 34.

उन्मृज् 2 P. 1 To rub or wipe off, clean by washing; Y. 1. 20. –2 To efface, blot out, obliterate. –3 To receive, accept (Ved.).

उन्मार्जनं Rubbing, wiping off, removing; मनःशल्य° Dk. 161.

उन्मृज वसृजा Repeatedly rubbing up and down.

उन्मृष्ट *p. p.* Blotted out, effaced, cleared, removed, wiped off; R. 15. 32; Y. 2. 91.

उन्मेदा *f.* Corpulence, fatness.

उप *ind.* 1 As a prefix to verbs and nouns it expresses towards, near to, by the side of, with, under, down (opp. अप). According to G. M. the following are its senses:- उप सामीप्यसामर्थ्यव्याप्त्यारंभकृतवृद्धिदोषदानक्रियावीप्सास्मरणाध्ययनपूजासु :— (1) nearness, contiguity; उपविशति, उपगच्छति goes near; (2) power, ability; उपकरोति; (3) pervasion; उपकीर्ण; (4) advice, instructing as by a teacher; उपदिशति, उपदेश; (5) death, extinction, उपरत; (6) defect, fault; उपघात; (7) giving; उपनयति, उपहरति; (8) action, effort; उप स्थानेष्वये; (9) beginning, commencement; उपक्रमते, उपक्रम; (10) study; उपाध्यायः; (11) reverence, worship; उपस्थानं, उपचरति पितरं पुत्रः. It is also said to have the senses of disease, ornament, command, reproof, killing, wish, resemblance &c. –2 As unconnected with verbs and prefixed to nouns, it expresses direction towards, nearness, resemblance, relationship, contiguity in space, number, time, degree &c., but generally involving the idea of subordination or inferiority; उपकनिष्ठिका the finger next to the little finger; उपपुराणं a secondary Purâṇa; उपगुरुः an assistant master; उपाध्यक्षः a vice-president. It usually, however, forms Avyayî. comp. in these senses; उपगंगं=गंगायाः समीपे; उपकूलं, °वनं &c.; these are again compounded with other words; उपकूपजलाशयः; उपकंठनिवासिनी. Prefixed to proper nouns it means a 'younger brother'; उपेंद्रः. –3 With numerals it forms संख्याबहुव्रीहि and means 'nearly,' 'almost'; उपत्रिंशाः nearly thirty; उपविंशाः about twenty &c. –4 As a separable preposition (*a*) with acc. when it means inferiority (P.I. 4. 87); उप हरिं सुराः Sk the gods are under *i. e.* are inferior to Hari; शक्रादय उपाच्युतं Vop. (*b*) With loc. it expresses (1) over, above, superior to; उप निष्के कार्षापणं, उप पराधे हरेर्गुणाः; (2) addition; (3) near to, towards, in the direction of, under; (4) at, on, upon; (5) upto, in, above; *e.g.* उप सानुषु on or above the peaks; वयो न वसतेरुप; or sometimes (*c*) with the instr.; with, at the same time with, according to. –5 As a separable adverb it is rarely used in the senses of further, moreover. (उप,सर्वेऽधिके हीने सादृश्यप्रतियत्नयोः। तद्योगव्यभिषङ्गास्पशक्तावीप्सादानयोः॥ दक्षिणाचार्यकरणशेषस्वाम्यन्तिकेषु च। [cf. Gr. *hupo*; L. *sub*; Goth. *up*; Germ. *ob*.].

उपकक्ष *a.* Ved. Reaching to the shoulder.

उपकंठ *a.* Near, proximate. –ठः, –ठं 1 Proximity, vicinity, neighbourhood; प्राप तालीवनश्यामसुपकंठं महेंद्रयोः R. 4. 34; 13. 48; Ku. 7. 51; Mál. 9. 2; आकृष्य चापं श्रवणोपकंठे *S.* 3.5 to the very ear. –2 Space near a village or its boundary. –3 One of a horse's paces. –*ind.* 1 Upon the neck, near the throat; प्रेम्णोपकंठं मुहुरंकभाजः *Si.* 3. 36. –2 In the vicinity of, near.

उपकथा A short story or tale.

उपकनिष्ठिका [उपगता कनिष्ठिकां] The finger next to the little finger, the last but one finger (अनामिका); *Sik.* 44.

उपकन्या The friend of one's daughter; °पुरं near the woman's apartments.

उपकर्ण् 10 U. To hear; *Si.* 20.5.

उपकर्णं *ind.* Close to the ear, into the ear.

उपकर्णनं Hearing.

उपकर्णिका Rumour, report.

उपकिरण See under उपकृ.

उपकीचकः 1 A relation or follower of Kîchaka. –2 The army of Virâṭa under Kîchaka.

उपकुंचिः,–चिका 1 The plant Nigella Indica (कृष्णजीरक). –2 Small cardamoms.

उपकुंभ *a.* 1 Near, proximate. –2 Solitary, retired, secluded. –भं *ind.* Near a jar.