शीत° Pt. 1; Dk. 23; K. 102. –7 Practice, performance, art, conduct, management, procedure; व्रतचर्या° Ms. 1. 111; प्रसाधन° 10. 32, 9. 259; कामोपचारेषु Dk. 81 in the conduct of love-affairs; समंत्रं सोपचारं (अर्घं) Mb.; अवेशसदृशप्रणयोपचारां Mk. 8. 23 course of love &c.; वाक्योपचारे कुशला Rām. skilled in the employment of words; use, usage; यत्र लौकिकानामुपचारः v. l. for व्यवहारः in U. 6. –8 Means of doing homage or showing respect; प्रकीर्णाभिनवोपचारं (राजमार्गं) R. 7. 4 (hanging garlands &c.); 5. 41. –9 Hence, any necessary or requisite article (of worship, ceremony, decoration, furniture &c.); presenting flowers, perfumes &c.; सत्संगलोपचाराणां R. 10. 77; कृतोपचारां चतुरस्रवेदीं Ku. 7. 88; कुसुमैः कृतोपचारः V. 2; so °रमणीयतया *S.* 6; °वत्सु मंचेषु R. 6. 1 the necessary decorations (canopy &c.); (the Upachâras or articles of worship are variously numbered, being 5, 10, 16, 18 or 64). –10 Behaviour, conduct, demeanour; वैश्यशूद्रोपचारं च Ms. 1. 116; (religious) conduct in life; साधूनामुपचारज्ञः Rām.; परिजन° Mk. 1. –11 Use, employment; K. 183. –12 Any religious performance, a ceremony; प्रयुक्तपाणिग्रहणोपचारौ Ku. 7. 86; Mv. 1. 24. –13 (*a*) Figurative or metaphorical use, secondary application (opp. मुख्य or primary sense); अचेतनेऽपि चेतनवदुपचारदर्शनात् S. B.; कूलं पिपतिषतीत्यचेतनेऽपि कूले चेतनवदुपचारो दृश्यते Mbh. on P. IV. 3. 86 personification; so छत्रिणो गच्छंतीत्येकेनापि छत्रिणा बहूनां छत्रिणोपचारदर्शनात् S. B.; करणे कर्तृत्वोपचारात् *ibid.* न चायं करधृतत्वं तत्त्वतोऽस्तीति मुख्येऽपि उपचार एव शरणं स्यात् K. P. 10. (*b*) Supposed or fancied identification founded on resemblance; उभयरूपा चेयं शुद्धा उपचारेणामिश्रितत्वात् K. P. 2. (S. D. explains उपचार by अत्यंतं विशकलितयोः सादृश्यातिशयमाहिम्ना भेदप्रतीतिस्थगनमात्रं). –14 A bribe. –15 A pretext; *Si* 10. 2. –16 A request, solicitation. –17 Occurrence of स् and ष् in the place of Visarga.

उपचारिन् *a.* Attending, serving.

उपचार्य *pot. p.* To be served or waited upon; to be worshipped &c. –र्यः Practice of medicine. –र्यं Treatment.

उपचर्म–र्मं *ind.* On the skin, near the skin.

उपचि 5 U. 1 To gather together, heap up, accumulate, collect; शश्वत्सिद्धैरुपचितबलिं Me. 55. –2 To add, increase, strengthen; उपचिन्वन् प्रभां तन्वीं प्रत्याह परमेश्वरः Ku. 6. 25; चेतःपीडामुपचिनोति Mu. 2; अधोधः पश्यतः कस्य महिमा नोपचीयते H. 2. 2; Bk. 6. 33; *Si.* 4. 10; 8. 6; उपचीयमानगर्भा K. 66 being developed; बलेनैव सहोपचीयते मदः K. 290; क्षीणोप्युपचीयते पुनश्चंद्रः Bh. 2. 87 waxes. –3 To cover over with; *Si.* 9. 35; Ms. 6. 41. –*pass.* 1 To be collected or accumulated; to increase, become strong, to be covered with &c.; see above. –2 To be prosperous, succeed, thrive, be better off; चत्वारस्तूपचीयंते विप्र भाऱ्यो वणिङ् नृपः Ms. 8. 169.

उपचय: 1 Accumulation, addition, accession. –2 Increase, growth, excess; बल° K. 105; स्वशक्त्युपचये *Si.* 2. 57; अंभसामुपचयाय 9. 32; भाग्य° Ratn. 1. 6 dawn of good fortune; so ज्ञान°, मांस°. –3 Quantity, heap. –4 Prosperity, elevation, rise. –5 The third, sixth, tenth and eleventh house or position from the first of a zodiacal sign (or a *lagna* q. v.). –**Comp.** –अपचय (du.) rise and fall, prosperity and decay. –भवन a species of the Dandaka metre.

उपचायिन् *a.* 1 Increasing, growing. –2 Thriving, prosperous.

उपचाय्य: [उपचीयतेऽग्निरत्र आधारे ण्यत् P. III. 1. 131] 1 A kind of sacred fire. –2 A place for holding sacrificial fire, altar, hearth.

उपचित *p. p.* 1 Collected, gathered together, accumulated; अस्रैरुपचितैः Me. 105. –2 Increased, grown; U. 6. 28; R. 9. 27; °अवयवा मंजरी 9. 44 full-grown. –3 Grown in power, strengthened; *Si.* 6. 63; R. 17. 54; °महामोहगहनः Mál. 1. 30; °वपुः Me. 32; लोकप्रसिद्धिः उपचिता Mu. 2 the popular idea was strengthened. –4 Full of, abounding in, covered over with; R. 9. 53; वियदुपचितमेघं Bh. 1. 35. –5 Abundantly furnished with, plastered, smeared.

उपचितिः *f.* Accumulation, collection, growth, increase.

उपचित्रा 1 N. of a tree (चिबा). –2 N. of a lunar mansion स्वाति; also हस्त.

उपचलनं Heating, burning.

उपच्छदः A coverlet, cover in general.

उपच्छंदु 10 P. 1 To wheedle, flatter, coax, entice, invite; जलेनोपच्छंदितः *S.* 5 coaxed to drink water; परदारानुपच्छंदयति Sk. –2 To conciliate. –3 To beseech, request; R. 5. 58. –4 To persuade one to do a thing. –5 To give one something.

उपच्छंदनं 1 Coaxing, persuading; उपच्छंदनेनैव स्वं ते दापयितुं प्रयतिष्यते Dk. 65. –2 Inviting; उपनंत्रणमुपच्छंदनं Sk.

उपच्यवः Passing into the chamber (from the house); Rv. 1. 28. 3; passing close to (in sexual intercourse (?).

उपजगती A variety of the Trishṭubh metre in which three Pâdas contain twelve instead of eleven syllables.

उपजन 4 A. 1 To be born or produced, originate, arise, grow; उष्मपश्चोपजायंते Ms. 1. 45; H. Pr. 44; संगस्तेषूपजायते Bg. 2. 62; 14. 11. –2 To happen, take place, become visible, appear; प्राणविपत्तिरुपजायते K. 160. –3 To be or become, be or exist; सतीत्वमुपजायते Pt. 1. 138. –4 To be born again; सर्गेपि नोपजायंते Bg. 14. 2; Y. 3. 256. –*Caus.* (जनयति) To produce, cause, rouse; उत्तरापथोपजनितकूपः K. 175.

उपज *a.* Increased, being produced in addition.

उपजनः 1 Addition, increase. –2 Appendage. –3 Rise, origin. –4 Addition of a letter in the formation of words; वर्ण° Nir. –5 Any letter, syllable or affix so added; अनर्थका उपजनाः Nir. –नं The body.

उपजा Ved. Remote posterity.

उपजात *p. p.* 1 Produced, caused; °कोप, °क्रोध excited, moved to anger; °विश्वास confiding, believing, trusting. –2 Happened, taken place; U. 4.