उपतृण्यः Ved. A serpent (lurking in the grass).

उपत्य *a.* Situated under or below.

उपत्यका [उप-त्यकन् P. V. 2. 34; पर्वतस्यासन्नं स्थलं उपत्यका Sk.] A land at the foot of a mountain, low land; मलयाद्रेरुपत्यका: R.4. 46; एते खलु हिमवतो गिरेरुपत्यकारण्यवासिनः संप्राप्ताः *S.*5.

उपदंश् 1 P. To bite or eat anything (as a relish or condiment).

उपदंश: 1 Anything which excites thirst or appetite, a relish, condiment &c.; द्विजानुपदंशानुपपाद्य Dk. 133; अमांसोपदंशं पिब नवशोणितासवं Ve. 3 –2 Biting, stinging. –3 The venereal disease, chancre. –4 (*a*) A tree the root of which is used for horse-radish (शिग्रु). (*b*) N. of another plant (समष्ठिल).

उपदंशिन् *a.* Afflicted with chancre.

उपदश *a.* (pl.) About or nearly ten.

उपदस् 4 P. To fail, be wanting, dry up or be consumed. —*Caus.* To cause to fail or cease, extinguish.

उपदासुक *a.* Ved. Wanting.

उपदा 3 U. 1 To give in addition. –2 To offer, give, grant (in general). –3 To add. –4 (1 A.) (Ved.) (*a*) To take upon oneself. (*b*) To erect, raise, support.

उपदा *a.* Ved. Giving a present. —**दा** (cf. P. III. 3. 106) 1 A present, an offering to a king or a great man, a *Nazarânâ*; उपदा विविशुः शश्वन्नोस्सेकाः कोसलेश्वरं R. 4. 70, 5. 41, 7. 30; P. V. 1. 47. –2 A bribe.

उपदीकृ 8 U. To offer as a present; तस्य रत्नमुपदीकृतं नृपाः *Si.*14.39.

उपदानं, -नकं 1 An oblation, a present (in general). –2 A gift made for procuring favour or protection, such as a bribe.

उपदानवी N. of the daughter of the demon Vṛishaparvan and mother of Dushyanta.

उपदिग्ध *a.* 1 Smeared, covered, anointed. –2 Spotted over.

उपदेहः 1 An ointment, liniment. –2 A cover. –3 A minor or secondary body (such as that which grows on diseased parts of the body).

उपदिश् 6 U. 1 To instruct, teach, explain, advise; यद्यत्प्रयोगविषये भाविकमुपदिश्यते मया तस्य...तत्तत्प्रत्युपदिशतीव मे बाला M. 1. 5; सुखमुपदिश्यते परस्य K. 156 it is easy to advise others; ज्ञानमुपदिश् Bg. 4. 34; R. 16. 43. –2 To point, indicate, refer to; गुणशेषामुपदिश्य भामिनीं R. 8. 73; सुवर्णपुरमार्गमुपदेक्ष्यति K. 120, 92 point out or tell. –3 To assign the right place to a thing, arrange. –4 (*a*) To mention, specify, tell; किं कुलेनोपदिष्टेन शीलमेवात्र कारणं Mk.9.7; पृषोदरादीनि यथोपदिष्टं P.VI.3. 109. (*b*) To inform, announce. –5 To prescribe, settle, sanction, lay down; न द्वितीयश्च साध्वीनां क्वचिद्भर्तोपदिश्यते Ms. 5. 162, 2. 190, 3. 14, 43; पृषोदरादीनि यथोपदिष्टं P. VI. 3. 109. –6 To rule over, govern, command. –7 To name, call; द्रुतविलंबितमित्युपदिश्यते *Srut.* 28; Ms. 12. 89.

उपदिश् *f.*, **उपदिशा** An intermediate quarter, such as ऐशानी, आग्नेयी, नैर्ऋती and वायवी.

उपदिश्य *a.* Being in an intermediate quarter.

उपदिष्ट *p. p.* 1 Specified, pointed out, particularized; पृथूपदिष्टां दुदुहुर्धरित्रीं Ku. 1. 2. –2 Taught, instructed, advised. –3 Put forward as a plea or reason. –4 Initiated. —**ष्टं** Advice.

उपदेशः 1 Instruction, teaching, advice, prescription; सुशिक्षितोपि सर्व उपदेशेन निपुणो भवति M. 1 (see the act *inter alia*); स्थिरोपदेशामुपदेशकाले प्रपेदिरे प्राक्तनजन्मविद्याः Ku. 1. 30; अचिरप्रवृत्तोपदेशं नाट्यं M. 1, 2. 10; *S.* 2. 3; Ms. 8. 272; Amaru. 26; R. 12. 57; K 26; M. 3; परोपदेशे पांडित्यं H. 1. 103. –2 Pointing out or referring to; शब्दानामितरेतरोपदेशः Nir. –3 Specification, mentioning, naming. –4 A plea, pretext. –5 Initiation, communication of an initiatory Mantra or formula; चंद्रसूर्यग्रहे तीर्थे सिद्धक्षेत्रे शिवालये। मंत्रमात्रप्रकथनमुपदेशः स उच्यते ॥. –6 (In gram.) A form in a rule, an indicatory form (any word or part of a word, such as an affix, augment &c. with its *anubandhas* which show what particular grammatical rules are to be applied. –**Comp.** —**अर्थवाक्यं, -वचनं** a parable, moral fable. —**सहस्री** N. of a philosophical work by *Sankarâchârya*.

उपदेशक *a.* Giving instruction, teaching. —**कः** An instructor, a guide, preceptor.

उपदेशता 1 The state of being a precept or rule. –2 Instruction, teaching. –3 Doctrine.

उपदेशनं Advising, instructing. —**ना** Information, doctrine.

उपदेशिन् *a.* Advising, instructing. —*m.* 1 A teacher, adviser. –2 A word or affix &c. in the form in which it appears in grammatical rules.

उपदेष्टृ *a.* Giving instruction or advice. —*m.* (ष्टा) A teacher, preceptor; especially a spiritual preceptor; चत्वारो वयमृत्विजः स भगवान्कर्मोपदेष्टा हरिः Ve. 1. 23.

उपदी N. of a plant (दंडक).

उपदीका A kind of ant.

उपदीक्षिन् *a.* 1 Partaking in an initiatory or other religious rite. –2 A near relation.

उपदृश् 1 P. 1 To see, behold, look at, perceive. —*pass.* To be or become visible. —*Caus.* 1 To cause to see, show or exhibit. –2 To place before, show up, communicate, make (one) acquainted (with); राज्ञः पुरो मामुपदर्श्य H. 3; नवविद्धिर्नवे राज्ञि सदस्योपदर्शितं R. 4. 10. –3 To present a false appearance, deceive a person by a false appearance, illude. –4 To explain, illustrate; Y. 2. 8.

उपदर्शक *a.* Showing. —**कः** 1 One who shows the way, a guide. –2 A door-keeper. –3 A witness.

उपदर्शन A commentary.

उपदृश् *a.* Seeing, witnessing (as the sun and the moon). —*f.* Aspect, view (Ved.).

उपदृष्टिः *f.* Show, view, appearance.

उपद्रष्टृ *a.* Seeing, overlooking. —*m.* 1 A supervisor, inspector. –2 A witness; Bg. 13. 22.

उपदेवः, -देवता A minor or inferior god (as the Yakshas, Gandharvas and Apsarasas.).

उपदोहः 1 A nipple of the udder of a cow. –2 A milking vessel.