or sitting above. (–*m.*) a class of gods. —**सद्** sitting above.

उपरिष्टात् *ind.* [cf. P. V. 3. 31] 1 As an adverb it means (*a*) Over, above, from above, on high; **परहितकरणे नोपरिष्टान्न चाधः** Bh. 3. 131; Y. 1. 106. (*b*) Further or later on, afterwards; **कल्याणावतंसा हि कल्याण संपदुपरिष्टाद्भवति** Mâl. 6; **इदमुपरिष्टात् व्याख्यातं** in the sequel. (*c*) Behind (opp. पुरस्तात्). –2 (As a preposition) it means (*a*) Over, upon (with gen., rarely acc.); *Si.* 11.3. (*b*) Down upon. (*c*) Behind (with gen.). –**Comp.** —**ज्योतिष्मती** N. of a Vedic metre consisting of 43 or 44 syllables. —**ज्योतिः** *f.* a verse of the Trishṭubh metre, the last line of which consists of eight syllables. —**बृहती** N. of a Vedic metre having four Pâdas, the first of which contains 12 syllables, each of the three others having only eight.

उपरीतकः A particular mode or posture of sexual enjoyment; (also called विपरीतक); ऊरावेकपदं कृत्वा द्वितीयं स्कंधसंस्थितं। नारीं कामयते कामी बंधः स्यादुपरीतकः॥ *Śabdak.*

उपरुध् 7 U. 1 To obstruct, hinder, interrupt, stop; **उत्पक्ष्मणोर्नयनयोरुपरुद्धवृत्ति** *S.* 4. 14; Ve. 3. 8; **उपरुध्यते तपोनुष्ठानं** *S.* 4; V. 5; **पण्यमुपरुंधतां** Y. 2. 250; to detain; **अन्याय्यमुपरोद्धुं** V. 5. –2 (*a*) To disturb, trouble; **पौरास्तपोवनमुपरुंधंति** *S.* 1. (*b*) To press, trouble with a request; R. 5. 22. –3 To overcome, subdue; R. 4. 83. –4 To besiege (an enemy, town &c.); **उपरुध्यारिमासीत** Ms. 7. 195; Kâm. 13. 67; **उपरुद्धं कुसुमपुरं** Mu. 2. –5 To lock up, pen, confine; **व्रजोपरोधं गाः स्थापयति** Sk. –6 To conceal, hide; R. 7. 39. –7 To cast off, repudiate, reject; **ज्येष्ठपुत्रमुपारुधत्** Râm.

उपरुद्ध *p. p.* 1 Obstructed, impeded, stopped · confined, captive; **वृत्तं हि राज्ञामुपरुद्धवृत्तं** R. 18. 18. –2 Covered, spread, concealed. –3 Protected, favoured. –4 Besieged, locked up.

उपरोधः 1 Obstruction, impediment, obstacle; **शरत्प्रसृष्टांबुधरोपरोधः** R. 6. 44; *Si.* 20. 74; **सकौतुक° विनयं** U. 4. –2 Disturbance, trouble, molestation; **तपोवननिवासिनामुपरोधो मा भूत्** *S.* 1,5,6; **अनुग्रहः खल्वेष नोपरोधः** V. 3; **उपरोधः सह्यतां** *ibid.*; detention; **किं राजधेरुपरोधेन** *S.* 3. –3 Opposition, refusal, check, restraint. –4 Covering, surrounding, blocking up. –5 Binding, tying, seizing. –6 Protection, favour. –**Comp.** —**कारिन्** *a.* impeding, obstructing.

उपरोधक *a.* 1 Obstructing. –2 Covering, surrounding. –3 Favouring. —**कं** An inner room, a private apartment.

उपरोधनं Obstruction, impediment &c.; see उपरोध.

उपरोधिन् *a.* Obstructing, impeding; R. 18. 18.

उपरूपकं [उपगतं रूपकं दृश्यकाव्यं सादृश्येन] A drama of an inferior class, of which 18 kinds are enumerated; नाटिका त्रोटकं गोष्ठी सट्टकं नाट्यरासकं। प्रस्थानोल्लाप्यकाव्यानि प्रेंखणं रासकं तथा॥ संलापकं श्रीगदितं शिल्पकं च विलासिका। दुर्मल्लिका प्रकरणी हल्लीशो भाणिकेति च॥ S. D. 276.

उपलः 1 A stone, rock; **उपलशकलमतेऽवंक गोमयानां** Mu. 3. 15; **कांते कथं घटितवानुपलेन चेतः** *S.* Til. 3; Me. 19; *S.* 1. 14. –2 A precious stone, jewel. –3 Sand (Ved.). –4 A cloud. —**ला** 1 Refined sugar. –2 The upper and smaller millstone which rests on the Drishad. [cf. L. *opalus*].

उपलकः A stone.

उपलक्ष् 10 P. 1 To look at, observe, behold, mark; **आसन्नवर्तिजन उपलक्षयति** K. 197; **सम्यगुपलक्षितं भवत्या** *S.* 1. –2 To regard or consider; **लोकप्रवादः सत्यायं पंडितैरुपलक्षितः** Râm. –3 To mark, put a sign upon; Y. 1. 30; 2. 151; Kâm. 7. 47. –4 To denote, designate, describe. –5 To imply in addition; **नक्षत्रशब्देन ज्योतिःशास्त्रमुपलक्ष्यते** Kull. on Ms. 3. 162. –6 To mind, have in view; Kâm. 16. 40.

उपलक्षक *a.* 1 Observing; marking; **परिचित्त°**. –2 Designating, indicating (as a word).

उपलक्षणं 1 Looking at, beholding, observing, marking, ascertainment; **वेलोपलक्षणार्थं** *S.* 4. –2 A mark, characteristic or distinctive feature; **उपलब्धमुपलक्षणं** V. 4, 4. 33; **उपलक्षणे तृतीया** Sk. –3 Designation; **प्राप्युपलक्षणं** Sk. –4 Implying something that has not been actually expressed, implication of something in addition or any similar object where only one is mentioned; synecdoche of a part for the whole, of an individual for the species, or of a quality for that in which the quality exists (**स्वप्रतिपादकत्वे सति स्वेतरप्रतिपादकत्वं**); **मंत्रग्रहणं ब्राह्मणस्याप्युपलक्षणं** P. II. 4. 80 Sk.; so **अस्ति नास्तेरुपलक्षणं** &c.

उपलक्षित *p. p.* 1 Observed, marked, comprehended, implied, metaphorically expressed &c. –2 Understood, comprehended. –3 Characterized.

उपलक्ष्य *pot. p.* 1 Inferable. –2 To be described, designated &c. —**क्ष्यः** 1 A prop, stay, support. –2 An asylum, shelter. –3 An inference.

उपलधिप्रियः [बालधिः प्रियोऽस्य पृषो°] A kind of antelope (चमर).

उपलभ् 1 A. 1 To know, understand, see, perceive (directly); Pt. 1. 76; **अन्या प्रतिक्रिया नोपलभ्यते** K. 152. –2 To ascertain, find out, learn, know; **ब्रूहि यदुपलब्धे** U. 1; **तत्त्वत एनामुपलप्स्ये** *S.* 1; Mv. 7. 30; R. 12. 60; Bk. 3. 27; K. 159; M. 4,3.6,4.6. –3 To get, obtain, acquire, enjoy, experience (happiness &c.); **उपलब्धसुखः** Ku. 4.42 experiencing; **कथमुपलभे निद्रां** V. 2. 10 enjoy; **इदानीं स्मृतिरुपलब्धा** Mu. 2 now I recollect; Ms. 11. 17; R. 8. 82, 10. 2, 18. 21. –4 To conceive, become pregnant. —*Caus.* 1 To cause to get. –2 To produce, bring about.

उपलब्ध *p. p.* 1 Gained, obtained. –2 Conceived. –3 Perceived, understood, known, guessed. –**Comp.** —**अर्थ** *a.* having the meaning understood. (—**र्था** *f.*) a tale, a true or probable story.

उपलब्धिः *f.* 1 Getting, obtaining, acquisition; **वृथा हि मे स्यात्स्वपदोपलब्धिः** R. 5. 56, 8. 17. –2 Observation, perception, knowledge (ज्ञान); **नाभाव उपलब्धेः** cf. Nyâya S. 2. 28, 30. –3 Understanding, mind (मति). –4 A conjecture, guess. –5 Perceptibility, appearance (recognized as a kind of proof by the Mîmâmsakas); see अनुपलब्धि.

उपलब्धृ *a.* 1 Gaining, acquiring. –2 Knowing, perceiving. —*m.* Soul, self.