उपारूढ *a.* Grown, increased, attaied to; °यौवन attained to majority; °स्नेह K. 173 whose affection has increased.

उपार्ज् 1 P. To bring near to. —*Caus.* To gain, earn, acquire.

उपार्जक *a.* Acquiring, earning.

उपार्जनं,-ना Acquiring, gaining.

उपार्थ *a.* Of little worth.

उपालभ् 1 A. **1** To censure, blame, revile, scold, taunt; पयोधरविस्तारयितृकमात्मनो यौवनमुपालभस्व मां किमुपालभसे *S.* 1; रहस्युपालभ्यत चंद्रशेखरः Ku. 5. 58; R. 7. 44; *Si.* 9. 60; Bk. 3. 30, 6. 125. **-2** To obtain (Ved.).

उपालंभः,-भनं 1 Abuse, taunt, censure; अस्या महदुपालंभनं गतोस्मि *S.* 5; तवोपालंभे पतितास्मि M. 1 laid myself open to your censure; उचितस्तदुपालंभः U. 3. **-2** Delaying, putting off.

उपावसायिन् *a.* Ved. Submissive, compliant, obedient.

उपावसु *a.* Ved. Bringing or granting wealth.

उपावहरणं Bringing down, taking down.

उपावृत् 1 A. **1** To turn or go towards, approach. **-2** To turn away from, return. **-3** To give. —*Caus.* **1** To win over, induce; Mâl. 8. **-2** To cause to turn; lead or bring back; M. 5. **-3** To give to. **-4** To cause, produce. **-5** To stretch out more and more.

उपावर्तनं 1 Coming or turning back, return; स्वदुपावर्तनशंकि मे मनः (करोति) R. 8. 53. **-2** Revolving, turning round. **-3** Approaching. **-4** Ceasing.

उपावृत् *f.* Ved. Return.

उपावृत्त *p. p.* **1** Returned, come, arrived. **-2** Ceased, refraining. **-3** Fit, proper. **-4** Turned round; rolling or wallowing on the ground. **—त्तः** A horse rolling on the ground (to remove his fatigue).

उपाव्याधः A vulnerable or unprotected place.

उपाशंसनीय *a.* To be expected.

उपाश्रि 1 U. To have recourse to, resort to; *Si.* 8. 53.

उपाश्रयः 1 Recourse (for aid), asylum, support; Bh. 2. 48; पर्यंकस्योपाश्रये K. 186 resting-place. **-2** Receptacle, recipient; Ki. 13. 40. **-3** Reliance, dependence upon.

उपाश्रित *a.* **1** Relying or depending upon. **-2** Supporting (fig. also), bearing, holding, protecting.

उपास् 2 A. **1** To sit near to (with acc.), sit at the side of (as a mark of submission and respect); wait upon, serve, worship; उद्यानपालसामान्यमृतवस्तमुपासते Ku. 2. 36; अंबामुपास्स्व सदयां *Asvad.* 13; *Si.* 16. 47; Ms. 3. 189. **-2** To use, occupy, abide in, reside; Ms. 5. 93. **-3** To pass (as time); उपास्य रात्रिशेषं तु Râm. **-4** To approach, go to or towards; उपासांचक्रिरे द्रष्टुं देवगंधर्वकिन्नराः Bk. 5. 107; परलोकमुपास्महे 7. 89. **-5** To invest or blockade (as an enemy's town). **-6** To be intent upon, be engaged in, take part in, (perform as a sacred rite); उपास्य पश्चिमां संध्यां K. 176, 179; तेप्युपासंतु मे मखं Mb.; Ms. 2. 222, 3. 104, 7. 223, 11. 42. **-7** To undergo, suffer; अलं ते पांडुपुत्राणां भक्त्या क्लेशमुपासितुं Mb.; Ms. 11. 184. **-8** To remain or continue in any state or action; oft. with a *pres. p.*; Bg. 12. 6. **-9** To expect, wait for; दिष्टमुपासीनः Mb. **-10** To attach oneself to, practise; Y. 3. 192. **-11** To resort to, employ, apply, use; लक्षणोपास्यते यस्य कृते S. D. 2; वस्तिरुपास्यमानः Susr. **-12** To respect, recognize, acknowledge. **-13** To practise archery.

उपासकः 1 One who waits upon, a worshipper. **-2** A servant, follower. **-3** A *Sûdra*, a low fellow. **-4** A worshipper of Buddha as distinguished from the *Bhikshu*.

उपासनं,-ना 1 Service, serving, attendance, waiting upon; शीलं खलोपासनात् (विनश्यति); उपासनमित्य पितुः स्म सृज्यते N. 1. 34; Pt. 1. 169; Ms. 3. 107; Bg. 13. 7; Y. 3. 156; Bh. 2. 42. **-2** Engaging in, being intent on, performing; संगीत° Mk. 6; Ms. 2. 69. **-3** Worship, respect, adoration. **-4** Practice of archery. **-5** Regarding as, reflecting upon. **-6** Religious meditation. **-7** The sacred fire; Y. 3. 45. **-8** Injuring, hurting; (fr. अस् 2).

उपासा 1 Service, attendance. **-2** Worship, adoration. **-3** Religious meditation.

उपासितृ *a.* A worshipper.

उपास्तिः *f.* **1** Service, attendance upon (especially a deity). **-2** Worship, adoration; स्वर्गापवर्गयोर्मार्गमनंतं मनीषिणः। यदुपास्तिमसावत्र परमात्मा निरूप्यते ॥ Kusum.

उपास्य *pot. p.* **1** To be served or worshipped. **-2** To be performed or accomplished. **-3** To be respected; °ता, -त्वं respectability.

उपासंगः 1 Proximity, vicinity. **-2** A quiver.

उपास्तमनं Sunset.

उपास्तमयं *ind.* About sunset.

उपास्त्रं A secondary or minor weapon.

उपाह् 1 U. **1** To offer, give. **-2** To cause, produce; स्पर्शसुखं K. 124. **-3** To make, prepare. **-4** To seize.

उपाहारः Slight refreshment (fruits, sweetmeats &c.).

उपे 2 P. [उप-इ] **1** To approach, come near, arrive at, reach (a place, person &c.); लतामुपेत्य *S.* 1; so राजानं, दुर्गं &c. योगी परं स्थानमुपैति चाद्यं Bg. 8. 28, 10, 15, 9. 28. **-2** To go to (a master), become a pupil. **-3** To have intercourse with (a woman), cohabit; Ms. 9. 4. **-4** To undergo, perform, undertake, practise; तपः, सत्रं &c. **-5** To go to or pass into any state; योगं R. 16. 84; मेदं Ku. 2. 4; to fall into (misfortune &c.); क्षयं, मृत्युं, सुखं, दुःखं, निद्रां &c. **-6** To obtain, attain to; उपैति शस्यं परिणामरम्यतां Ki. 4. 22. **-7** To incur, be present at. **-8** To fall to one's lot or share, befall; उद्योगिनं पुरुषसिंहमुपैति लक्ष्मीः Pt. 1. 361; Bg. 6. 27. **-9** To consider as, admit, acknowledge.

उपायः 1 (*a*) Means, an expedient, remedy; उपायं चिंतयेत्प्राज्ञस्तथापायं च चिंतयेत् Pt. 1. 406; Amaru. 21; Ms. 8. 48, 7. 177. (*b*) A plan, contrivance; °निलया Mu. 1. 5. (*c*) A mode, way, stratagem. **-2** A fact, circumstance; U. 7. **-3** Beginning, commencement. **-4** Effort, exertion; Bg. 6. 36; Ms. 9. 248; 10. 2. **-5** A means of success against an enemy; (these are four:— सामन् conciliation or negotiation; दानं bribery;