sive, much, abundant; धनान्युरूणि Si .3. 76. –4 Excellent, precious, valuable. —*n.* Ved. Wide space, space or room. —*ind.* Far, far off (Ved.) **–Comp.** —अंगः 1. a mountain. –2. the ocean. —कालः, -कालकः the creeper Cucumis Colocynthis. —कीर्ति *a.* renowned, well-known; R. 14.74. —कृत् *a.* making room, granting space. —क्रम *a.* Ved. 1. taking wide strides. –2. of high rank. (—मः) an epithet of Vishṇu in the dwarf incarnation. —क्षय *a.* having spacious dwellings. (—यः) a spacious dwelling. —क्षितिः *f.* Ved. a spacious dwelling. —गाय *a.* 1. sung or praised by the great; Asvad. 16. –2. offering wide scope for movement. (—यः) 1. N. of Vishṇu, the Aśvins, Soma and Indra. –2. wide space or scope (—यं also). –3. praise. —चक्रि *a.* granting ample assistance, or allowing unrestrained motion. —चक्षुस् *a.* Ved. far-seeing. —जन्मन् *a.* nobly born; M. 5. 17. —ज्मन् *a.* having a wide path or range. —ज्रयस्, -ज्रि *a.* of great speed, of mighty impetus. —तापः great heat. —धार *a.* Ved. giving a broad stream (of milk, as a cow). —प्रथस् *a.* wide-spreading, far-spread. —मार्गः a long road. —लोक *a.* widely illuminating; or widely extended. (—कः) the best world. (—कं) the intermediate region between earth and heaven. —विक्रम *a.* valiant, mighty. —व्यचस् *a.* widely extended, extensive. (—*m.*) a malignant spirit, an imp. —व्यंच् *a.* Ved. 1. far-reaching, capacious. –2. perceived in a distant place (as a sound). —शंस *a.* 1. to be praised by many. –2. reigning over a wide region. –3. praising aloud. —शर्मन् *a.* Ved. widely pervading. —षा *a.* granting much, or granting wide or free scope. — सत्त्व *a.* of mighty or great strength, powerful; R. 2. 33; magnanimous, of a noble nature. —स्वन *a.* having a loud voice, stentorian. —हारः a valuable necklace.

उरुता, -त्वं Greatness, magnitude, vastness.

उरुवुः, -वुकः, -वूकः The plant Ricinus Communis.

उरुष्यति Den. P. 1 To protect, guard, defend. –2 To desire wide scope or freedom. –3 To escape from (with acc.).

उरुष्या A desire to protect.

उरुष्यु *a.* Desirous of protecting.

उरूल *a.* 1 Liking space. –2 Fond of expatiating. –3 Free, unrestrained, self-willed.

उर्विया *ind.* Far, far off, far and near; widely.

उर्वी 1 'Wide region', the earth; स्तोकमुर्व्यां प्रयाति *S.* 1. 7; जुगोप गोरूपधरामिवोर्वीं R. 2. 3, 1. 14, 30, 75, 2. 66; Me. 21. –2 Land, soil. –3 The open space or expanse (comprising six spaces; *i. e.* the four quarters of the sky with the upper and lower spaces). –4 A river. –5 (du.) Ved. the two worlds, or the heaven and earth. **–Comp.** —ईशः, -ईश्वरः, -पतिः, -धवः a king. —धरः 1. a mountain. –2. the serpent Śesha. —भृत् *m.* 1. a king. –2. a mountain. —रुहः a tree; *Si.* 4. 7, 5. 69.

उर्व्या 1 Greatness. –2 Protection, security.

उर्व्यूति *a.* 1 Yielding great protection. –2 Able to help far and near.

उरुरी =उररी q. v.

उरूकः=उलूक q. v.

उर्ज् 1. 10. P. To leave.

उर्जित *p. p.* 1 Aged, strong, powerful. –2 Abandoned, left.

उर्णनाभः A spider; cf. ऊर्णनाभ.

उर्णा 1 Wool, felt. –2 A circle of hair between the eye-brows; see ऊर्णा.

उर्द् 1 A. (उर्दते, उर्दित) 1 To taste. –2 To give, grant. –3 To play. –4 To measure. –5 To be easy or cheerful.

उर्द्रः An otter.

उर्व् 1 P. (उर्वति, और्वीत्, उर्वित) To kill or hurt.

उर्वटः 1 A calf. –2 A year.

उर्वरा [उरु शस्यादिकमृच्छति, क-अच्] 1 Fertile soil (yielding every kind of crop); पततां गणैः पिबतु सार्धमुर्वरा *Si.* 15. 66. –2 Land in general. –3 A mixed mass of fibres, wool &c. –4 A humorous term for curled hair.

उर्वरित *a.* 1 Much, excessive. –2 Remaining after; भुक्त° Pt. 5.

उर्वर्य *a.* [उर्वरायां भवः यत्] Belonging to a field sown with corn.

उर्वरी 1 A superior woman. –2 Tow, fibres drawn out of the distaff.

उर्वशी [उरून् महतोऽपि अश्नुते वशीकरोति, उरु-अश्-क गौरा०ङीष् Tv.] 1 N. of a famous Apsaras or nymph of Indra's heaven who became the wife of Purûravas. [Urvaśi is frequently mentioned in the *Rigveda*; at her sight the seed of Mitra and Varuṇa fell down, from which arose Agastya and Vasishṭha; (see Agastya). Being cursed by Mitra and Varuṇa she came down to the world of mortals, and became the wife of Purûravas, whom she chanced to see while descending, and who made a very favourable impression upon her mind. She lived with him for some time, and went up to heaven at the expiration of her curse. Purûravas was sorely grieved at her loss, but succeeded in securing her company once more. She bore him a son named *Ayus*, and then left him for ever. The account given in the Vikramorvaśiyam differs in many respects, where Indra is represented to have favoured Purûravas with her lifelong company though he had himself cursed her. Mythologically she is said to have sprung from the thigh of the sage Nârâyaṇa, q. v.]. –2 Wish, ardent desire. **–Comp.** —तीर्थ N. of a sacred place referred to in Bhârata. —रमणः, -सहायः, -वल्लभः N. of Purûravas.

उर्वारुः A kind of cucumber; see इर्वारु.

उर्वारुकं The fruit of the above.

उल् (A Sautra root) To burn.

उलः A kind of wild animal.

उलपः 1 A creeping plant, a spreading creeper. –2 Soft grass (कोमलं तृणं), the grass or reed Saccharum Cylindricum; गोगर्भिणीप्रियनवोलपमालभारिसेव्योपकेऽविपिनावलयो भवंति Mál. 9. 2; Ki. 10. 3; *Si.* 4. 8. –3 A shrub or bush; a wick (Ved.).

उलप्य *a.* Belonging to this grass. —प्यः N. of Rudra.

उलिंदः 1 N. of a country. –2 N. of Śiva.

उलुप =उलप q. v.

उलुपिन् *m.* A guinea-pig, porpoise; so उल (-लू)-पिन्.

उलुलिः Ved. Howling, a howl.

उलूकः 1 An owl; नोलूकोप्यवलोकते यदि दिवा सूर्यस्य किं दूषणं Bh. 2. 93