(as life).—चरण,-पाद *a.* having the feet upwards. (-ण:) a fabulous animal called *S*arabha. —चित् *a.* Ved. collecting, piling or heaping up. —जानु, -ज्ञ, -जु *a.* [ऊर्ध्वमूर्धं जानु यस्य] 1. raising the knees, sitting on the hams; *Si.* 11. 11. -2. long-shanked. —तिलकिन् *a.* having a sectarian mark on the forehead. —दंष्ट्र (ष्ट्र) केश: N. of *S*iva (whose teeth and hair are erect). —दृष्टि, -नेत्र *a.* 1. looking upwards.-2. (fig.) aspiring, ambitious. (-ष्टि: *f.*) concentrating the sight on the spot between the eyebrows (in Yoga phil.). —देव: a superior deity, *i. e.* Vishnu. —देह: a funeral ceremony; °निमित्तार्थमहं दातुं जलांजलिं Rām. —नभस् *a.* being above in the clouds. —पय: the upper region, the ether. —पातनं causing to ascend, sublimation (as of mercury). —पात्रं a sacrificial vessel; Y. 1. 182. —पुंड्र:, -ड्रक: a perpendicular sign of sandal on the forehead of a Brâhmaṇa. —पूरं *ind.* full to the brim, full to overflowing; °रं पूर्यते Sk. —पृशिन *a.* Ved. spotted above. (-शि:) a sacrificial beast. —बर्हिस् *a.* Ved. being above the sacrificial grass. (-*m.*) a kind of manes called सोमप. —बाहु: a devotee who constantly holds his arms above his head till they are fixed in that position. —बुध्न *a.* Ved. upside-down, topsy-turvy. —भाग: 1. the upper part. -2. any part of a word coming after another part. —भाज् *a.* 1. being upwards. -2. enjoying the upper part. (-*m.*) the submarine fire. —मंथिन् *a.* living in perpetual chastity, a Brahmachârin. —मानं an instrument for measuring altitudes. —मायु *a.* sending forth a loud noise. —मारुतं pressure of the wind (of the body) upwards. —मुख *a.* having the mouth or opening upwards; cast or directed upwards; प्रबोधयत्यूर्ध्वमुखैर्मयूखै: Ku. 1. 16; R. 3. 57. (-खं) the upper part of the mouth. —मूल *a.* having the roots upwards. —मौहूर्तिक *a.* happening after a short time; cf. P. III. 3. 9, 164. —रेतस् *a.* [ऊर्ध्वमूर्ध्वगं नाध: पतत् रेतो यस्य] one who lives in perpetual celibacy or abstains from sexual intercourse. (-*m.*) 1. N. of *S*iva.-2. Bhîshma. —लिंग: N. of *S*iva. —लोक: the upper world, heaven. —वर्त्मन् *m.* the atmosphere. —वात:, -वायु: the wind in the upper part of the body. —वृत *a.* put on above, put over the head or shoulder (as the sacred thread of a Brâhmaṇa.). —शायिन् *a.* sleeping with the face upwards (as a child). (-*m.*) N. of *S*iva. —शोधनं vomiting. —शोषं *ind.* so as to dry (anything) above; Bk. 3. 14. —श्वास: expiration. —सानु *a.* rising higher and higher. (-*m.*-*n.*) the top of a mountain. —स्थ *a.* being above, superior. —स्थिति: *f.* 1. the rearing of a horse. -2. a horse's back. -3. elevation, superiority. —स्रोतस् *m.* 1. an ascetic who abstains from sexual intercourse; cf. ऊर्ध्वरेतस्. -2. N. of a creation of beings whose stream of life or current of nutriment tends upwards. -3. a plant.

ऊर्ध्वक: A kind of drum.

ऊर्मि: *m. f.* [ऋ-मि अर्तेरुच Un. 4. 44] 1 A wave, billow; पयो वेत्रवत्याश्चलोर्मि Me. 24; R. 5. 61, 12. 85. -2 Current, flow. -3 Light. -4 Speed, velocity. -5 A fold or plait in a garment. -6 A row, line. -7 A human infirmity (Wilson); शोकमोहौ जरामृत्यू क्षुत्पिपासे षडूर्मय:. -8 Distress, uneasiness, anxiety. -9 The course of a horse. -10 Missing, regretting. -11 Association, number, quantity. -**Comp.** —मालिन् *a.* wreathed or adorned with waves. (-*m.*) the ocean.

ऊर्मिमत् *a.* 1 Wavy, undulating. -2 Crooked. -3 Plaited, curled (as hair).

ऊर्मिका 1 A wave. -2 A finger-ring (shining like a wave). -3 Regret, sorrow for anything lost. -4 The humming of a bee. -5 A plait or fold in a garment.

ऊर्मिल *a.* Wavy, undulating.

ऊर्मिला N. of the wife of Lakshmaṇa; पार्थिवीमुदवहद्रघूद्वहो लक्ष्मणस्तदनुजामयोर्मिलां R. 11. 54.

ऊर्म्य *a.* Wavy, undulating. —र्म्या Night.

ऊर्व *a.* Extensive, great. —र्व: 1 Submarine fire. -2 A receptacle of water. -3 A cloud. -4 A stable for cattle. -5 An epithet of a class of the Manes or Pitris.

ऊर्व्य *a* Ved. Being in lakes, reservoirs &c. —र्व्य: N. of Rudra.

ऊर्वरा Fertile soil.

ऊर्ध्वगं A mushroom.

ऊर्षा A kind of grass (देवताड).

ऊलुपिन् A porpoise; see उलूपिन्.

ऊलूक =उलूक q. v.

ऊष् 1 P. (उषति, ऊषित) To be diseased or disordered; be ill.

ऊष: [ऊष्-इजायां-क] 1 Salt ground. -2 An acid. -3 A cleft, fissure. -4 The cavity of the ear. -5 The Malaya mountain. -6 Dawn, day-break (-षं according to some). -7 Semen. —धी Saline earth.

ऊषकं 1 Dawn, day-break. -2 Salt; pepper.

ऊषण: The plant Plumbago Zeylanica (चित्रक). —णं, -णा 1 Black pepper. -2 Ginger.

ऊषर *a.* [ऊष-मत्वर्थीयो र:] Impregnated with salt or saline particles. —र:, -रं A barren spot with saline soil; न हि तस्मात्फलं तस्य सुकृष्टादूषरादिव Pt. 1. 47; *Si.* 14. 46. -**Comp.** —जं 1. salt produced from salt soil. -2. a kind of magnet.

ऊषरायते Den. A. To act like a salt desert (to allow no scope for the production of desires &c.); Pt. 5. 12.

ऊषवत् =ऊषर *a.* q. v.

ऊषा =उषा q. v.

ऊष्म *a.* Hot. —ष्म: 1 Heat. -2 Summer.

ऊष्मन् *m.* 1 Heat, warmth. -2 The hot season, summer. -3 Steam, vapour, exhalation. -4 Ardour, passion, violence. -5 (In gram.) The sounds श्, ष्, स् and ह्; applied also to क्, ख्, ं and ः. -**Comp.** —अंत ending in an *U*shman. —अंतस्था: (*m.* pl.) the sounds called *U*shman and semivowels. —उपगम: approach of summer. —प *a.* drinking the steam of hot food. (-प:) 1. fire. -2. a class of Manes (pl.).

ऊष्मण, -ण्य *a.* Ved. Hot, steaming.

ऊष्मायते Den. A. To emit heat or steam; perspire.

ऊह् I. 1 U. (ऊहति-ते, ऊहांचकार-चक्रे, ऊहितुं, ऊहित) 1 To note; mark,