observe. -2 To guess, conjecture, infer; अनुक्तमप्यूहति पंडितो जनः Pt. 1. 43. -3 To comprehend, conceive, perceive, expect; ऊहांचक्रे जयं न च Bk. 14. 72, 3. 48, 15. 123. -4 To reason, deliberate about. -5 To reckon upon (with loc.). -6 To wait for. -7 To be regarded as. -II. 1 P. 1 To change or modify. -2 To push, thrust, remove (with a prep.). —*Caus.* To cause to reason, think, infer or conjecture; Ki. 16. 19.

ऊह *a.* Observed, perceived. —**हः** [ऊह्-घञ्] 1 A change, modification. -2 A guess, conjecture. -3 Examination and determination. -4 Understanding. -5 Reasoning, arguing. -6 Supplying an ellipsis. -7 Attributing, ascribing. -8 Collection. **-Comp.** —**अपोहः** full discussion, consideration of the *pros* and *cons*; Bv. 2. 74; see अपोह.

ऊहनं Inferring, guessing.

ऊहनी A broom.

ऊहा Supplying an ellipsis.

ऊहिन् *a.* Who or what reasons; inferring, conjecturing. —**नी** 1 An assemblage, collection. -2 Arrangement, a multitude reduced to order (cf. अक्षौहिणी).

ऊह्य *pot. p.* 1 Inferable, to be investigated. -2 To be supplied, elliptical.

ऋ.

ऋ *ind.* An interjection of (1) galling; (2) ridicule; (3) censure or abuse; (4) used at the beginning of a sentence.

ऋ I. 1 P. (ऋच्छति, आर, आर्षीत्, अरिष्यति, ऋत; *caus.* अर्पयति; *desid.* अरिरिषति) 1 To go, move; अभश्छायामृच्छासृच्छति *Si.* 4. 44. -2 To rise, tend towards. -II. 3 P. (इयर्ति, आरत्, ऋत) (Mostly used in the Veda) 1 To go. -2 To move, shake. -3 To obtain, gain, acquire, reach, meet with. -4 To move, excite, raise (as voice, words &c.) वाचमियर्ति. -5 To display. -III. 5 P. (ऋणोति, ऋण) 1 To injure, hurt. -2 To attack. —*Caus.* (अर्पयति, आर्पिपत्, आर्पित) 1 To throw, cast, fling; fix or implant in; हृदि शल्यमर्पितं R. 8. 87. -2 To put or place on, fix upon, direct or cast towards (as the eye &c.); वामप्रकोष्ठार्पितहेमवेत्रः Ku. 3. 41; *S.* 6. 5, 17, 3. 26; R. 17. 79; *S.* 6. 8; Bk. 5. 90; Ku. 6. 11; R. 15. 77; Bg. 8. 7, 12. 14; करपल्लवार्पित *Si.* 9. 54. -3 To place in, insert, give, set or place; अपथे पदमर्पयंति हि R. 9. 74, 78; चित्रार्पितां *S.* 6. 15 drawn in a picture; R. 2. 31; द्वारदेशे Amaru. 62; V. 4. 35; Mu. 7. 6; Bh. 3. 18; लोकोत्तरं चरितमर्पयति प्रतिष्ठां R. G. -4 To hand or make over, give to, give in charge of, consign, deliver; इति सूतस्याभरणान्यर्पयति *S.* 1, 4. 19; Bk. 8. 118; Y. 2. 65. -5 To give up, sacrifice (as the inherent sense); अत्र कलिंगगंगाशब्दौ आत्मानमर्पयतः S. D. 2. -6 To give back, restore; R. 19. 10; Bk. 15. 16; Amaru. 94; Ms. 8. 191; Y. 2. 169. -7 To pierce through, perforate, penetrate.

ऋक्ण *a.* Wounded, injured, hurt.

ऋक्थं [ऋच्-थक्] 1 Wealth. -2 Especially, property, possessions, effects (left at death); see रिक्थ. -3 Gold. **-Comp.** —**आदानः** an inheritor, heir. —**ग्रहणं** receiving or inheriting property. —**ग्राहः** an inheritor or receiver of property. —**भागः** 1. division of property, partition. -2. a share, inheritance. —**भागिन्-हर-हारिन्** *m.* 1. an heir. -2. a co-heir.

ऋक्व, ऋकन् *a.* Ved. Praising, rejoicing.

ऋक्षः [ऋच्-स किच्च Un. 3. 66] 1 A bear; Ms. 12. 67. -2 N. of a mountain. -3 N. of a plant (भल्लक). —**क्षः, -क्षं** 1 A star, constellation, lunar mansion; Ms. 2. 101; 3. 9; 6. 10. -2 A sign of the zodiac. -3 A star under which a man happens to be born. —**क्षाः** (*m.* pl.) The seven stars called Pleiades; afterwards the seven *Ri*shis; R. 12. 25. —**क्षा** The north. —**क्षी** A female bear. [cf. Gr. *arkos*; L. *ursus*]. **-Comp.** —**गंधा** the plant Argyreia Argentea (जांगली, महाश्वेता, क्षीरविदारी). —**गंधिका** the plant Batatas Paniculata. —**चक्रं** the circle of stars. —**नाथः, -ईशः** 'lord of stars,' the moon. —**नेमिः** N. of Vishṇu. —**राज्, -जः** 1. the moon. -2. Jâmbuvat, the king of bears. —**हरीश्वरः** the lord of bears and apes; R. 13. 72.

ऋक्षवत् *m.* [N. of a mountain near the Narmadâ; वप्रक्रियासृक्षवतस्तटेषु R. 5. 44; ऋक्षवंतं गिरिश्रेष्ठमध्यास्ते नर्मदां पिबन् Râm.

ऋक्षीक *a.* Carnivorous like a bear. —**का** A goddess.

ऋक्षरः [ऋक्ष्-क्सरन् Un. 3. 75] 1 A priest (ऋत्विज्). -2 A thorn. —**रा, -रं** Shower of rain; stream.

ऋक्षला Ved. A fetter.

ऋघायति Den. U. 1 To tremble. -2 To tremble with anger, rage, rave.

ऋघावत् *a.* Ved. Raging, violent.

ऋच् 6 P. (ऋचति, आनर्च, आर्चीत्, अर्चितुं) 1 To praise, extol, celebrate; याभ्यां गायत्रमृच्यते Rv. 8. 38. 10. -2 To cover, screen. -3 To shine.

ऋच् *f.* [ऋच्यते स्तूयतेऽनया, ऋच् करणे क्विप्] 1 A hymn (in general). -2 A single verse, stanza, or text; a verse of the *Ri*gveda (opp. यजुस् and सामन्); त्रेधा विहिता वागृचो यजूंषि सामानि *Sat. Br.* -3 The collective body of the *Ri*gveda (pl.); ऋचः सामानि जज्ञिरे Rv. 10. 90. 9. -4 Splendour (for. रुच्). -5 Praise. -6 Worship. **-Comp.** —**अयनं** [ऋगयनं] N. of a book; ऋक्पारायण; °**आदि** N. of a collection of words in Pâṇini. —**आवानं** the time for reciting the Vedas. —**गाथा** N. of a certain song. —**तंत्रं, -व्याकरणं** N. of the Pariśiṣṭas of the Sâma-veda. —**भाज्** *a.* partaking of a *Ri*k, (as a deity who is addressed with it). —**विधानं** the performance of certain rites