by reciting verses of the *Rig*-veda. **-वेदः** the oldest of the four Vedas, and the most ancient sacred book of the Hindus. [The *Rig*veda is said to have been produced from fire; cf. Ms. 1. 23. This Veda is divided, according to one arrangement, into 8 Ashtakas, each of which is divided into as many Adhyayas: according to another arrangement into 10 Mandalas, which are again subdivided into 1000 Anuvakas, and comprises 1000 suktas. The total number of verses or *Riks* is above 1000]. **-संहिता** the arranged collection of the hymns of *Rig*veda. **-साम** (°मे dual) the verses *Rik* and Sâman. °शृंगः N. of Vishṇu.

ऋग्म *a.* Having the character of a *Rik*.

ऋग्मत्, ऋग्मिन् *a.* 1 Praising, jubilant with praise. -2 Worshipping, honouring.

ऋग्मिय *a.* Praiseworthy.

ऋचस् *a.* Praising.

ऋचीकः [ऋच्-ईकक्]1 The father of Jamadagni. -2 N. of a country.

ऋचीषः A hell. **-षं** A frying-pan.

ऋच्छ 6 P. (ऋच्छति, आर्च्छीत्, आनर्च्छ, अर्च्छितुं). 1 To become hard or stiff. -2 To go, move. -3 To fail in faculties.

ऋच्छका Wish, desire.

ऋच्छरा Ved. 1 A fetter. -2 A harlot.

ऋज् 1 A. (अर्जते, आर्जिष्ट, अर्जितुं, ऋजित) 1 To go. -2 To obtain, acquire. -3 To stand or be firm. -4 To be healthy or strong. -II. 1 P. To acquire, earn; cf. अर्ज्.

ऋजिप्य *a.* Ved. Going quick, striving upwards.

ऋजीक *a.* [ऋज्-गतौ ईकन् किच Un. 4. 22] Ved. 1 Coloured, variegated. -2 Mixed with. -3 Polluted, defiled. **-कः** 1 Smoke. -2 N. of Indra. -3 N. of a mountain.

ऋजीतिः *f.* Ved. Burning, sparkling.

ऋजीष *a.* Ved. Seizing, driving away, hastening towards (epithet of Indra). **-षं** 1 A frying-pan. -2 A hell. -3 The residue of Soma. -4 Water (Sáy.).

ऋजीषिन् *a.* Ved. 1 Hastening towards, seizing. -2 Consisting of or receiving the sediment of Soma.

ऋजु, ऋजुक *a.* [अर्जयति गुणान्, अर्ज्-उ Tv.] (ऋजु or ऋजी *f.*) (compar. ऋजीयस्, superl. ऋजिष्ठ) 1 Straight (fig. also); उमां स पश्यन् ऋजुनैव चक्षुषा Ku. 5. 32; *Si.* 10. 13,12. 18, 20. 77; °प्रणाम R. 6. 25. -2 Upright, honest, straight-forward; Pt. 1. 415. -3 Simple-minded, plain; Mk. 5; Ratn. 2, 3. -4 Favourable, beneficial, good. **-Comp. -आयत** *a.* sitting or being upright and stretched up or distended; Ku. 3. 45; M. 2. 7. **-ऋतु** *a.* acting righteously. **-गः** 1. one who is honest in his dealings. -2. an arrow. **-गाथ** *a.* Ved. singing correctly. **- नीतिः** *f.* Ved. right conduct. **- मिताक्षरा** N. of a commentary on Yâjnavalkya's law-book, generally called Mitâkshará. **-रोहितं** the straight red bow of Indra. **-वनि** *a.* granting auspicious gifts.

ऋजुता, -त्वं Straight direction, straightness, honesty, sincerity; *Si.* 20. 9.

ऋजुधा *ind.* Straight, right.

ऋजूकृ 8 U. To straighten, rectify.

ऋजूयति Den. P. To be on the right way, walk straight-forward.

ऋजूया *ind.* In a straight line.

ऋजूयु *a.* Honest, upright.

ऋजूवच् *a.* Going straight forward.

ऋजी 1 A straight-forward or plain woman. -2 A particular gait (of the planets).

ऋंज् I. 6 U. 1 To spring forward, run. -2 To strive or long for. -3 To decorate. -II. 1 A. To fry.

ऋंजसान *a.* 1 Running towards. -2 Striving after. **-नः** A cloud.

ऋण *a.* [ऋ-क्त] 1 Going. -2 Guilty. **-णं** 1 Debt; (as to the three kinds of debt, see अनृण); ऋणं कृ to incur debt; ऋणं दा to pay off or discharge debt; अंत्यं ऋणं (पितृणं) the last debt to be paid to the manes, *i. e.* creation of a son. -2 An obligation in general. -3 (In alg.) The negative sign or quantity, minus (opp. धन). -4 A fort, strong-hold. -5 Water. -6 Land. **-Comp. -अंतक:** the planet Mars. **- अपनयनं,-अपनोदनं,-अपाकरणं, -दानं, -मुक्तिः,-मोक्षः,-शोधनं** paying off debt, discharge or liquidation of debt. **-आदानं** 'recovery of a debt,' receipt of money lent &c. (one of the 18 titles or subjects of litigation). **-उद्ग्रहणं** recovering a debt in any way from the creditor (by friendly or legal proceedings). **-ऋणं (ऋणार्णं)** debt for a debt, debt incurred to liquidate another debt. **-कर्तृ** *a.* one who gets into debt. **-कांति** *a.* one to whom praise is due as a debt; or one who receives praise as a debt to be repaid in benefits (Sáy.). **-ग्रस्त** *a.* indebted, involved in debt. **-ग्रह:** 1. borrowing (money). -2. a borrower. **-ग्राहिन्** *a.* borrowing. (-*m.*) a debtor, borrower. **-चित्** *a.* acknowledging (praise) as a debt to be paid for. **-दातृ,-दायिन्** *a.* one who pays a debt. **-दासः** [ऋणात् मोचनेन कृतो दासः] one who is bought as a slave by paying off his debts; ऋणमोचनेन दास्यस्वमभ्युपगतः ऋणदासः Mit. **-मत्कुणः, -मार्गणः** security, bail. **-मुक्तः** released from debt. **-मुक्तिः** &c. see ऋणापनयनं. **-लेख्यं** 'debt-bond,' a bond acknowledging a debt (in law; (Mar. कर्जरोखा).

ऋणवत्, -वन्, or **ऋणावत्** *a.* One who is in debt, indebted.

ऋणिकः [ऋणमस्त्यस्य-ठन्] A debtor; Y. 2. 56, 93.

ऋणिन् *a.* A debtor, one indebted to another (on any account).

ऋत् A. ऋतीयते (a Sautra root) 1 To reproach, contemn. -2 To pity. -3 To go. -4 To rival; have power.

ऋत *a.* [ऋ-क्त] 1 Proper, right. -2 Honest, true; Bg. 10. 14; Ms. 8. 82. -3 Worshipped, respected. -4 Bright, luminous (दीप्त). -5 Gone, risen, moved, affected by; सुखेन ऋतः =सुखार्तः; so दुःख°, काम°. **-तं** *ind.* Rightly, properly. **-तः** 1 A sacrifice. -2 The sun (*n.* also). **-तं** (Not usually found used in classical literature) 1 A fixed or settled rule, law (religious). -2 Sacred custom, pious action. -3 Divine law, divine truth. -4 Absolution. -5 Water; सत्य ... त्वा ऋतेन परिषिंचामि. -6 Truth (in general), ... right; ऋतानृते Ms. 1. 29, 2. 52, 8. 61, 10±. -7 Truth (personified as an object of worship; in later Sanskrit regarded as a child of Dharma). -8 Livelihood by picking or gleaning grains