in a field (as opposed to the cultivation of ground); **ऋतमुच्छशिलं वृत्तं** Ms. 4. 4. **–9** The fruit of an action. **–10** Agreeable speech. **–11** N. of an *Aditya*. **–12** The Supreme spirit. (In the Vedas **ऋत** is usually interpreted by Sâyaṇa to mean 'water', 'sun' or 'sacrifice', where European scholars take it in the sense of 'divine truth', 'faith' &c.). **–Comp. –जा,–जात** *a.* Ved. of a true nature, sprung from sacred truth. **–जातसत्य** *a.* (Sáy.) born for the sake of sacrifice and having true result. **–जित्** *a.* Ved. gaining the right. **–ज्ञ** *a.* (Sáy.) knowing the sacrifice, familiar with the sacred law. **–द्युम्न** *a.* shining with truth. **–धामन्** *a.* 1. of a true or pure nature. **–2.** having an imperishable place. (**–m.**) N. of Vishṇu. **–धीति** *a.* Ved. of true disposition, or receiving true praise. **–ध्वज:** N. of Śiva. **–नी** *a.* leading in the right way. **–पर्ण:** =ऋतुपर्ण: q. v. **–पेय:** a sacrifice lasting one day. **–पेशस्** *a.* Ved. having a perfect shape. (**–m.**) one whose form consists of water; *i. e.* Varuṇa. **–भुज्:** 1. a god who consumes sacrificial food. **–2.** one whose form is truth. **–युक्ति:** *f.* true application of a hymn. **–युज्** *a.* going to a sacrifice. **–वाक्:** Ved. true speech. **–सद्** *a.* dwelling in the sacrifice or truth. (**–m.**) fire. **–सदनं, –नी** the right or usual altar. **–साप्** *a.* pervading truth; steady in religious belief. **–स्था** *a.* standing right.

ऋतंभर: God, upholder of truth.

ऋतयति To desire sacrifice.

ऋतया *ind.* Through desire of reward.

ऋतस्पति: Lord of sacrifices or of divine truth.

ऋतावन् *a.* Ved. 1 Bestowing food. **–2** Possessed of sacrifice. **–3** Of true nature or character; according to fixed order, pious.

ऋतावृध् *a.* Increaser of sacrifice, water, or of truth; holy-minded (?).

ऋत (ता) यु *a.* Desirous of sacrifice.

ऋतेन *ind.* Duly, rightly, truly, honestly, justly.

ऋतिः [ऋ-क्तिन्] An army. **–***f.* 1 Going, motion. **–2** Assault, combat. **–3** Abuse, censure. **–4** Emulation, envy. **–5** A road. **–6** Manner of proceeding. **–7** Prosperity. **–8** Fitness, truth. **–9** Remembrance. **–10** Misfortune. **–11** Protection. **–12** Auspiciousness (most of these meanings are found only in lexicons).

ऋतिकर *a.* 1 Injuring, giving pain. **–2** Unfortunate.

ऋतीयति Den. P. 1 To quarrel, fight. **–2** To be ashamed.

ऋतीया 1 Censure, reproach. **–2** Shame.

ऋतीषह् *a.* Able to resist, enduring; overpowering an assailant.

ऋतुः [ऋ-तु-किच्च Un. 1. 71] 1 A season, period of the year, commonly reckoned to be six; शिशिरश्च वसंतश्च ग्रीष्मो वर्षाः शरद्धिमः; sometimes only five; शिशिर and हिम or हेमंत being counted together; cf. पंचर्तवो हेमंतशिशिरयोः समासेन Ait. Br. **–2** An epoch, a period any fixed or appointed time. **–3** Menstruation, courses, menstrual discharge. **–4** A period favourable for conception; **वरमृतुषु नैवागमनं** Pt. 1; **ऋतुः स्वाभाविकः स्त्रीणां रात्रयः षोडश स्मृताः** Ms. 3. 46, 9. 70; Y. 1. 11, 79. **–5** Any fit season or right time. **–6** Fixed order or rule. **–7** Light, splendour. **–8** A month. **–9** N. of Vishṇu. **–10** A symbolical expression for the number 'six.' **–11** A kind of collyrium. **–Comp. –अंत:** 1. the close of a season. **–2.** termination of menstruation. **–काल:, –समय:, –वेला** 1. the time of menstruation, time favourable for conception, *i. e.* 16 nights from menstrual discharge; see **ऋतु** above. **–2.** the duration of a season. **–गण:** the seasons taken collectively. **–गामिन्** *a.* having intercourse with a wife (at the time fit for conception, *i. e.* after the period of menstruation). **–मह:** a libation offered to the seasons, a kind of sacrifice. **–धामन्** *m.* N. of Vishṇu. **–पति:** 1. the lord of seasons, *i.e.* the spring. **–2.** N. of Agni. **–पर्ण:** N. of a king of Ayodhyâ; son of Ayutâyu, a descendant of Ikshvâku. [Nala, king of Nishadha, entered into his service after he had lost his kingdom and suffered very great adversity. He was 'profoundly skilled in dice'; and he exchanged with Nala this skill for his skill in horsemanship; and by virtue of it the king succeeded in taking Nala to *Kuṇḍinapura* before Damayanti had put into execution her resolve of taking a second husband]. **–पर्याय:, –वृत्ति:** the revolution of the seasons. **–पा:** *m.* N. of Indra. **–पात्रं** the cup in which the libation is offered. **–प्राप्त** *a.* fertile, fruitful. **–मुखं** the beginning or first day of a season. **–याज:** a sacrifice offered to the seasons. **–राज:** the spring. **–लिंगं** 1. a characteristic or sign of the season (as the blossom of the mango tree in spring). **–2.** a symptom of menstruation. **–स्था (–स्था)** *a.* fixed at the proper seasons. **–संहार:** 'collection of the seasons,' N. of Kâlidâsa's work on the six seasons. **–संधि:** 1. the junction of two seasons. **–2.** the last day in the bright fort-night (पौर्णमासी) and in the dark one (दर्श). **–सात्म्यं** diet &c. suited to the season. **–स्तोम:** a kind of sacrifice. **– स्नाता** a woman who has bathed after menstruation and who is, therefore, fit for sexual intercourse; **धर्मलोपभयाद्राज्ञीमृतुस्नातामिमां स्मरन्** R. 1. 76. **–स्नानं** bathing after menstruation.

ऋतुमत् *a.* Ved. 1 Coming regularly. **–2** Enjoying the seasons **–ती** A woman during her courses.

ऋतव्य *a.* 1 Seasonable, relating to the season. **–2** Devoted to or worshipping the seasons (as divinities).

ऋतुया *ind.* 1 In order, duly. **–2** Precisely, exactly. **–3** At the right or fixed time.

ऋत्विय, ऋत्व्य *a.* 1 Due, regular. **–2** Conforming to, or familiar with, ceremonial rules. **–3** Menstruating. **–4** Being in the period most favourable to conception. **–***n.* Menstruation.

ऋते *ind.* Except, without, with the exception of (usually with abl.); **ऋते क्रौर्यात्समायातः** Bk. 8. 105; **अवेहि मां प्रीतमृते तुरंगमात्** R. 3. 63; **पापादृते** *S.* 6. 22; Ku. 1. 51; 2. 57; sometimes with acc. **ऋतेऽपि त्वां न भविष्यंति सर्वे** Bg. 11. 32; rarely with instr.

ऋत्विज् *a.* Ved. Sacrificing at the proper season or regularly,