प्रचेतस्, भृगु and नारद. In astronomy the seven *Rishis* form the constellation of "the Great Bear"). -2 A sanctified sage, saint, an ascetic, anchorite; (there are usually three classes of these saints; देवर्षि, ब्रह्मर्षि or राजर्षि; sometimes four more are added; महर्षि, परमर्षि, श्रुतर्षि and कांडर्षि. -3 A ray of light. -4 An imaginary circle. -**Comp.** -**कुल्या** 1. a sacred river. -2. N. of महानदी. -**कृत्** *a.* making one's appearance. -**गिरिः** N. of a mountain in Magadha. -**चोदनं** Ved. inspiring the singer. -**छंदस्** *n.* the metre of a *Rishi*. -**जांगलः, -जांगलिका** the plant ऋक्षगंधा. -**तर्पणं** libation offered to the *Rishis*. -**पंचमी** N. of a festival or ceremony on the fifth day in the first half of Bhâdrapada (observed by women). -**प्रोक्ता** the plant माषपर्णी. -**बंधु** *a.* connected or related to the *Rishi*. -**मनस्** *a.* inspired. -**मुखं** the beginning of a Maṇḍala composed by a *Rishi*. -**यज्ञः** a sacrifice offered to a *Rishi* (consisting of a prayer in low voice). -**लोकः** the world of the *Rishis*. -**स्तोमः** 1. praise of the *Rishis*. -2. a particular sacrifice completed in one day.

ऋषीतत *a.* Celebrated by the (sacred) sages.

ऋषीषत् *a.* Praising a *Rishi*.

ऋषीवन् *a.* Ved. Accompanied by sages.

ऋषि(षी)कः N. of a country or its inhabitants (pl.).

ऋषु *a.* (ऋष्-गतौ-कु). 1 Going. -2 Great, powerful, strong. -3 Wise. -**षुः** 1 A ray of the sun. -2 A firebrand. -3 Glowing fire. -4 A *Rishi* (who sees the Mantras).

ऋष्टिः *m. f.* [ऋष्-करणे क्तिन्] 1 A double-edged sword. -2 A sword (in general). -3 Any weapon (as a spear or lance &c). -**Comp.** -**विद्युत्** *a.* shining with weapons.

ऋष्टिमत् *a.* Furnished with spears (as the Maruts).

ऋष्यः [ऋष्-क्यप्] 1 A white-footed antelope. -**ष्यं** A kind of leprosy. -**Comp.** -**अंकः, -केतनः, केतुः** N. of Aniruddha. -**गता** the plant Asparagus Racemosus (=ऋष्यप्रोक्ता). -**गंधा** the plant ऋक्षगंधा. -**जिह्वं** a kind of leprosy. -**प्रोक्ता** N. of several plants; शूकशिंबी, अतिबला, शतावरी. -**मूकः** a mountain near the lake Pampâ which formed the temporary abode of Râma with the monkey-chief Sugrîva; **ऋष्यमूकस्तु पंपायाः पुरस्तात् पुष्पितद्रुमः**. -**शृंगः** N. of a sage. [He was the son of Vibhaṇḍaka. According to mythical account he was born of a female deer, and had a small horn on his forehead, and hence called 'Rishyaśringa', or 'deer-horned'. He was brought up in the forest by his father, and he saw no other human being till he nearly reached his manhood. When a great drought well nigh devastated the country of Anga, its king Lomapada, at the advice of Brahmaṇas, caused *Rishyaśringa* to be brought to him by means of a number of damsels, and gave his daughter *Santa* (adopted by him, her real father being Dasaratha) in marriage to him, who being greatly pleased caused copious showers of rain to fall in his kingdom. It was this sage that performed for king Dasaratha the sacrifice which brought about the birth of Rama and his three brothers].

ऋष्यकः A painted or white-footed antelope.

ऋष्व *a.* Ved. Great, high, noble. -**ष्वः** N. of Indra and Agni.

ऋहत् *a.* Ved. Small, weak.

ऋ.

ऋ *ind.* An interjection of (1) terror; (2) warding off; (3) reproach or censure; (4) compassion; (5) remembrance. -*m.* (ऋः) 1 N. of Bhairava. -2 A Dânava or demon. -*f.* 1 The mother of the gods; also of the demons. -2 Recollection. -3 Motion, going. -*n.* The breast.

ऋ 9 P. (ऋणाति, ईर्णे) To go, move.

ऌ, ॡ.

ऌ *ind.* 1 The earth. -2 A mountain. -3 The mother of the gods. -4 The female nature. -5 A mystical letter. (N. B. No Sanskrit word begins with ऌ or ॡ, except some of the technical names of Pâṇini for tenses and moods; *e. g.* ऌङ् and ऌट्).

ॡ *ind.* A mother, a divine female. -*m.* Śiva. -*f.* =ऌ.