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ए 2 P. (आ+इ). To come, approach &c.; (see इ).

एः *m.* N. of Vishṇu. —*ind.* An interjection of (1) remembering; (2) envy; (3) compassion; (4) calling; (5) contempt or censure.

एक *pron. a.* [इ-कन्] 1 One, single, alone, only; Bh. 3. 14. -2 Not accompanied by any one; U. 2. 28. -3 The same, one and the same, identical; **एकान्वयो मम** *S.* 7; **मनस्येकं वचस्येकं कर्मण्येकं महात्मनां** H. 1. 101. -4 Firm, unchanged; Pt. 1. 260. -5 Single of its kind, unique, singular. -6 Chief, supreme, prominent, sole; °**पार्थिव**, °**धनुर्धरः**, °**ऐश्वर्य** M. 1. 1 sole sovereignty; **एको रागिषु राजते** Bh. 3. 121. -7 Peerless, matchless. -8 One of two or many; Me. 30, 78. -9 Oft. used like the English indefinite article 'a' or 'an'; **ज्योतिरेकं** *S.* 5. 30. -10 True. -11 Little. Oft. used in the middle of comp. in the sense of 'only', with an adjectival or adverbial force; **दोषैकदृक्** looking only to faults; **स्वदेकेषु** Ku. 3. 15 your arrow only; so **भोगैकबद्धस्पृहः**. **एकः**— **अन्यः**, or **अपरः** the one-the other; it is used in the plural in the sense of some, its correlative being **अन्ये** or **अपरे** (others); *Si.* 12. 45; see **अन्य**, **अपर** also. —**कः** N. of Vishṇu, the Supreme being. —**का** N. of Durgâ. [cf. Persian *yak*; L. *æquus*]. **-Comp.** —**अंशः** a separate part, part in general. —**अक्ष** *a.* 1. having only one axle. -2. having one eye. -3. having an excellent eye. (-क्षः) 1. a crow. -2. N. of Śiva. —**अक्षर** *a.* monosyllabic. (-रं) 1. a monosyllable. -2. the sacred syllable ओम्; Ms. 2. 83. °**कोशः** a vocabulary of monosyllabic words by Purushottamadeva. °**रीभावः** the production of only one syllable, contraction. —**अग्र** *a.* 1. fixed on one object or point only. -2. closely attentive, concentrated, intent; **तद्गीतश्रवणैकाग्रा** R. 15. 66; K. 49; Bg. 18.72; **मनुमेकाग्रमासीनं** Ms. 1. 1. -3. unperplexed. -4. known, celebrated. -5. single-pointed. (-ग्रः) (in Math.) the whole of the long side of a figure which is subdivided. °**चित्त**, -**मनस्** *a.* with a concentrated mind, with undivided attention. °**चित्तं**, °**चित्तता** intentness of purpose, concentration of mind. °**दृष्टि** *a.* fixing one's eye on one spot. —**अग्र्य** =° **अग्र**. (-र्यं) concentration. —**अंगः** 1. a body-guard. -2. the planet Mercury or Mars. -3. N. of Vishṇu. (-गं) 1. a single member or part. -2. sandal wood. -3. the head. —**अंगिका** preparation made with sandal-wood. —**अंडः** a kind of horse. —**अधिपतिः** a sole monarch or sovereign. —**अनंशा** the only (day) receiving no part of the moon, an epithet of Kuhû or day of new moon (born together with Kṛishṇa and worshipped with Kṛishṇa and Baladeva and identified with Durgá). —**अनुदिष्ट** *a.* 1. left as a funeral feast or one who has recently partaken in it. (-ष्टं) a funeral ceremony performed for only one ancestor (recently dead). —**अंत** *a.* 1. solitary, retired. -2. aside, apart. -3. directed towards one point or object only. -4. excessive, great; °**शैत्यात्कदलीविशेषाः** Ku. 1. 36. -5. worshipping only only. -6. absolute, invariable, perpetual; **स्वायत्तमेकांतगुणं** Bh. 2. 7; **कस्यैकांतं सुखमुपगतं** Me. 109. (-न्तः) 1. a lonely or retired place, solitude; **व्योम** ° **विहारिणः** Pt. 2. 20; H. 1. 52. -2. exclusiveness. -3. an invariable rule or course of conduct or action; Pt. 3. 7. -4. exclusive aim or boundary. (-न्तं) an exclusive recourse, a settled rule or principle; **तेजः क्षमा वा नैकांतं कालज्ञस्य महीपतेः** *Si.* 2. 83. (-न्तं, -न्तेन, -न्ततः, -न्ते) *ind.* 1. solely, exclusively, invariably, always, absolutely. -2. exceeding, quite, wholly, very much; **वयमप्येकांततो निःस्पृहाः** Bh. 3. 24; **दुःखमेकांततो वा** Me. 109; oft. in comp.; °**विध्वंसिन्** sure or destined to perish; R. 2. 57; °**भीरु** Mu. 3. 5 always timid; so **एकांतकरुण** very weak &c. -3. alone, apart, privately. °**भूत** being alone or solitary. °**मति** *a.* devoted to one object only. °**विहारिन्** *a.* a solitary wanderer. °**सुषमा** 'containing exclusively good years', a division of time with Jainas. °**स्थित** *a.* staying or remaining apart. —**अंतर** *a.* next but one, separated by one remove; *S.* 7. 27; V. 1. (-रः) a kind of fever. —**अंतिक** *a.* final, conclusive. —**अंतित्वं** devotion to one object. —**अंतिन्** *a.* devoted to one object only. (-*m.*) a worshipper of Vishṇu. —**अन्न** one and the same food. (-न्नः), -°**आदिन्** a mess-mate. —**अब्दा** a heifer one year old. —**अयन** *a.* 1. passable for only one (as a foot-path). -2. fixing one's thoughts on one object, closely attentive, intent; see **एकाग्र**. (-नं) 1. a lonely or retired place. -2. a meeting-place, rendezvous. -3. union of thoughts. -4. monotheism. -5. the sole object; **सा स्नेहस्य एकायनीभूता** M. 2. 15; **एकायनीभूय** Mv. 4 with one accord, unanimously. °**गत** = **एकायन** q. v. —**अर्णवः** general flood, universal deluge. —**अर्थ** *a.* 1. having one and the same meaning, having the same object in view; *Si.* 2. 114. (-र्थः) 1. the same thing, object, or intention. -2. the same meaning. -3. N. of a glossary. —**अवम** *a.* inferior or less by one. —**अवयव** *a.* made up of the same components. —**अशीत** or °**तितम** *a.* eighty-first. —**अशीतिः** *f.* eighty-one. —**अष्टका** 1. the first or chief Aṣṭakâ after the full moon. -2. the eighth day of the dark fortnight in the month of Mâgha (on which a श्राद्ध is to be performed). —**अष्ठील** *a.* having one kernel. (-लः) N. of a plant (**वकवृक्ष**). —**अहन्** (-हः) 1. the period of one day. -2. a sacrifice lasting for one day. °**गमः**, °**अध्वा** a day's journey. —**आतपत्र** *a.* characterized by only one umbrella (showing universal sovereignty); **एकातपत्रं जगतः प्रभुत्वं** R. 2. 47. °**त्रां भुवं** 18. 4; K. 206; *Si.* 12;