veyance. —नक्षत्रं a lunar mansion consisting of only one star. —नटः the principal actor in a drama, the manager (सूत्रधार) who recites the prologue. —नवत: ninety-first. —नवतिः *f.* ninety-one. —नाथ *a.* having one master. (-थः) sole master or lord. —नायकः N. of *Siva*. —निश्चय *a.* come to the same conclusion or resolution, having the same aim. (-यः) general agreement or conclusion, unanimity. —निष्ठ *a.* 1. intently devoted or loyal (to one thing). -2. intently fixed on one object. —नेत्रः N. of *Siva*; (one-eyed). —पक्ष *a.* 1. of the same side or party, an associate. -2. partial. (-क्षः) one side or party; °आश्रयविरुद्धत्वात् R. 14. 34; °क्षे in one point of view, in one case. —पतिक *a.* having the same husband. —पंचाशत् *f.* fifty-one. —पत्नी 1. a faithful wife (perfectly chaste); तां चावश्यं दिवसगणनातत्परामेकपत्नीं Me. 10. -2. the wife of a man who has no other wives; Ms. 5. 158. -3. the wife of the same man; a co-wife; सर्वासामेकपत्नीनामेका चेत्पुत्रिणी भवेत् Ms. 9. 183. °व्रतं a vow of perfect chastity; कामेकपत्नीव्रततुःखशीलां Ku. 3. 7. —पत्रिका the plant Ocimum Gratissimum (गंधपत्रा). —पद्,-पाद् *a.* 1. one-footed, limping, lame. -2. incomplete. (-पाद्) *m.* N. of *Siva* or Vishnu. (-पदी) a foot-path (for a single man to walk on). —पद *a.* 1. one-footed. -2. consisting of or named in one word. (-दं) 1. a single step. -2. single or simple word. -3. the time required to pronounce a single word. -4 present time, same time. (-दः) 1. a man having one foot. -2. a kind of coitus (रतिबंध). (-दे) *ind.* suddenly, all at once, abruptly; निहंत्यरीनेकपदे य उदात्तः स्वरानिव *Si.* 2. 95; R. 8. 48; K. 45; V. 4. 3. (-दा) a verse consisting of only one Pâda or quarter stanza. (-दी) 1. a woman having one foot. -2. a Gâyatrî consisting of one Pâda. —पर *a.* Ved. an epithet of the dice in which one is decisive or of pre-eminent importance. —परि *ind.* one over or under, (a term at dice; cf. अक्षपरि). —पर्णा 1. N. of a younger sister of Durgâ. -2. N. of Durgâ. -3. a plant having one leaf only. —पलाशः a single Butea Frondosa. —पाटला N. of a younger sister of Durgâ. —पाणः a single wager. —पात *a.* happening at once, sudden. —पातिन् *a.* 1. sudden. -2. standing alone or solitary. (-नी) *i. e.* ऋक् a verse to be taken by itself or independently of the hymn to which it belongs. —पाद *a.*, 1. having only one foot. -2. using only one foot. (-दः) 1. one or single foot. -2. one and the same Pâda. -3. N. of Vishnu and *Siva*. —पादिका a kind of posture of birds. —पिंग,-पिंगलः N. of Kubera, having a yellow mark in place of one eye; (his eye was so made on account of a curse uttered by Pârvatî when he cast an evil eye at her). —पिंड *a.* united by the offering of the funeral rice-ball; °ता, -त्वं consanguinity. —पुत्र *a.* having only one son. —पुरुषः 1. the Supreme being; V. 1. 1. -2. the chief person. —पुष्कलः (रः) N. of a musical instrument. —प्रकार *a.* of the same kind. —प्रख्य *a.* singularly like. —प्रभुत्वं sole sovereignty. —प्रयत्नः one effort (of the voice). —प्रस्थः a measure. —प्रहारिक *a.* killed by one blow. —प्राणयोगः union in one breath. —बुद्धि *a.* having only one thought. —भक्त *a.* 1. serving one master only. -2. worshipping one deity. -3. eating together. (-क्तं) N. of a religious ceremony; eating but one meal (a day). °व्रतं eating but once a day as a religious observance. —भक्ति *a.* 1. believing in one deity. -2. firmly devoted. (-*f.*) eating but one meal a day. —भार्या a faithful or chaste wife. (-र्यः) one having one wife only. —भाव *a.* of the same or one nature. -2. sincerely devoted. -3 honest, sincerely disposed. (-वः) 1. one feeling, the same or unchanged devotion; Pt. 1. 285, 3. 65. -2. oneness, agreement. —भूत *a.* 1. being one, undivided. -2. concentrated, closely attentive. —भूमः a palace having one floor. —भोजन,-भुक्त *a.* 1. eating but one meal. -2. eating in common. —मति *a.* 1. fixed on one object. -2. unanimous, thinking in the same way. —मनस् *a.* 1. thinking with another, of one thought; Mu. 2. 13. -2. fixing the mind upon one object, closely attentive; एकमनाः श्रोतुमर्हति देवः M. 2. —मात्र *a.* of one syllable. —मुख *a.* 2. having the face directed towards one place or object. -2. having the same aim. -3. having one chief or head. -4 having one door or entrance (as a मंडप). (-खं) 1. gambling. -2. a kind of fruit (रुद्राक्षफल). —मूर्धन् = °मुख q. v. —मूला = अतसी q. v. —यष्टिः, यष्टिका a single string of pearls. —योनि *a.* 1. uterine. -2. of the same family or caste; Ms. 9. 148. —रजः the plant भृंगराज. —रस *a.* 1. finding pleasure only in one thing, of one flavour; R. 10. 17. -2. of one feeling or sentiment only; साहस° U. 5. 21 influenced only by rashness; विक्रम° K. 7; भावैकरसं मनः Ku. 5. 82; M. 3. 10; Bv. 2. 155; Si. 6. 26; V. 1. 9. -3. of one tenor, stable, equable; Mál. 4. 7; U. 4. 15. -4. solely or exclusively devoted (to one); अबलैकरसाः R. 9. 43, 8. 65. (-सः) 1. oneness of aim or feeling. -2. the only flavour or pleasure. (-सं) a drama of one sentiment. —राज,-राजः *m.* an absolute king. —रात्रः a ceremony lasting one night. (-त्रं) one night. —रात्रिक *a.* lasting or sufficient for one night only. —राशिः 1. a heap, crowd. -2. a sign of the zodiac. °भूत *a.* collected or heaped together. —रिक्थिन् *m.* a co-heir; Ms. 9. 162. —रूप *a.* 1. of one form or kind, like, similar; Ki. 8. 2, 9. 55. -2. uniform, one coloured. (-पं) one form or kind; °ता uniformity, invariableness. —रूप्य *a.* formed or arising from one. —लिंगः 1. a word having one gender only. -2. N. of Kubera. (-गं) a place in which for five krosas there is but one लिंग (Phallus); पंचक्रोशांतरे यत्र न लिंगांतरमीक्ष्यते। तदेकलिंगमाख्यातं तत्र सिद्धिरनुत्तमा॥ *Sabdak.* —वचनं the singular number. —वर्ण *a.* 1. of one colour. -2. identical, same. -3. of one tribe or caste. -4. involving the use of one letter (°समीकरण). (-र्णः) 1. one form. -2. a Brâhmaṇa. -3. a word of one syllable. -4. a superior caste. (-र्णी) beating time, the instrument (castanet); °समीकरणं an equation involving one unknown quantity. —वर्णिक *a.* 1. of one colour. -2. of