one caste. —वर्षिका a heifer one year old. —वस्त्र, -वसन *a.* having only one garment, in one dress. (-स्त्रं) a single garment. —वाक्यं one or unanimous opinion; एकवाक्यं विवक्षुः R. 6. 85 raised a unanimous cry; °ता consistency in meaning, unanimity, reconciling different statements. —वादः 1. a kind of drum or tabor. -2. the unitarian doctrine, monotheism. —वारं, -वारे *ind.* 1. only once. -2. at once, suddenly. -3. at one time. —विंश *a.* twenty-first; consisting of twenty-one. (-शः) the Ekavimsastoma. —विंशतिः *f.* twenty-one. —विध *a.* of one kind; simple. —विलोचन *a.* one-eyed; see एकदृष्टि. —विषयिन् *m.* a rival (having a common object or end in view). —वीरः a pre-eminent warrior or hero; धर्म° Mv. 5. 48. —वृक्षः 1. one tree. -2. a district in which but one tree is seen for 4 Krosas. —वृत् *f.* heaven. —वृंदं 1. a peculiar disease of the throat. -2. one heap or collection. —वृषः Ved. the chief bull. —वेणिः, -णी *f.* a single braid of hair (worn by a woman as a mark of her separation from her husband &c.); गंडाभोगात्कठिनविषमामेकवेणीं करेण Me. 92; °धरा S. 7; धृत° S. 7. 21. —वेश्मन् *n.* a solitary house or room. —व्यवसायिन् *a.* following the same profession. —शत *a.* 101st. (-तं) 101. —शफ *a.* whole-hoofed. (-फः) an animal whose hoof is not cloven (as a horse, ass &c.). —शरणं the sole recourse or refuge (especially applied to a deity). —शरीर *a.* of one body or blood, consanguineous. °अन्वयः consanguineous descent. °अवयवः a descendant in a right line, blood-kinsman. °आरंभः commencement of consanguinity by the union of father and mother. —शाख *a.* having one branch. (-खः) a Brâhmaṇa of the same branch or school. —शीर्षन् = °मुख q. v. —शृंग *a.* having one sheath. (-गा) N. of a medicinal plant. —शृंग *a.* having only one horn. (-गः) 1. a unicorn; rhinocerous. -2. N. of Vishṇu. -3. a class of Pitṛis. -4. a mountain having one top. —शेषः a tree having one root. —शेषः 'the remainder of one', a species of Dvandva compound in which one of two or more words only is retained; *e. g.* पितरौ father and mother, parents, (=मातापितरौ); so श्वशुरौ, भ्रातरः &c. —श्रुत *a.* once heard. °धर *a.* keeping in mind what one has heard once. —श्रुतिः *f.* 1. monotony. -2. the neutral accentless tone. (-ति) *ind.* in a monotonous manner. —श्रुष्टि *a.* Ved. obedient to one command. —षष्ट *a.* sixty-first. —षष्टिः *f.* sixty-one. °तम *a.* sixty-first. —संस्थ *a.* dwelling in one place; R. 6. 29. —सप्तत, °तितम *a.* seventy-first. —सप्ततिः *f.* seventy-one. —सभं a common place of meeting. —सर्ग *a.* closely attentive. (-र्गः) concentration. —सहस्रं 1001 or one thousand. —साक्षिक *a.* witnessed by one. —सार्थं *ind.* together, in one company. —सूत्रं N. of a small double drum played by a string and ball attached to the body of it. —स्तोमः N. of a soma ceremony. —स्थ *a.* 1. being or centred in one place; Ku. 1. 49; Me. 104 v. l. -2. close standing, standing side by side; Pt. 3. 53. -3. collected, combined. —स्थानं one or the same place; एकस्थाने प्रसूते वाक् Pt. 4. 5. —हंसः the chief or highest Hamsa (an allegorical designation of the soul). —हायन *a.* one year old; Mál. 4. 8; U. 3. 28. (-नी) a heifer one year old. (-नं) the period of one year.

एकक *a.* 1 Single, alone, solitary, without a co-adjutor; U. 5. 5; Dk. 111. -2 Same, identical.

एकतम *a.* (*n.* °मत्, *f.* °मा) 1 One of many. -2 One (used as an indefinite article).

एकतर (*n.* °तरं) 1 One of two, either; P. VII. 1. 26. -2 Other, different. -3 One of many.

एकतस् *ind.* 1 From one side, on one side. -2 Singly, one by one; एकतः-अन्यतः on one side-on the other side; R. 6. 85; Ki. 5. 2; एकतः,-एकतः on the one side-on the other side; *S.* 4. 2.

एकता,-त्वं Oneness, unity, union, identity.

एकत्र *ind.* [एक-त्रल्] 1 In one place, in close connection. -2 Together, all taken together; एवमेतान्येकत्र चतुर्दश कुलानि K. 136; एकत्र-अपरत्र or एकत्र on one side-on the other, here-there.

एकदा *ind.* 1 Once, once upon a time, at one time. -2 At the same time, all at once, simultaneously; H. 4. 93.

एकधा *ind.* 1 In one way. 2 Singly. -3 At once, at the same time. -4 Together. -5 Once, sometimes.

एकल *a.* Alone, solitary; U. 4.

एकशस् *ind.* One by one, singly.

एकाकिन् *a.* Alone, solitary.

एकादशन् *num. a.* Eleven.

एकादश *a.* (शी *f.*) 1 Eleventh. -2 Consisting of eleven. -3 Lasting for eleven months. —शी 1 The eleventh day of every fortnight of a lunar month, sacred to Vishṇu; (when fasting is enjoined and is considered to be productive of great religious merit). -2 Presentations of offerings to deceased ancestors or Pitṛis on the eleventh day after decease. —शं The number eleven. -**Comp.** —अहः 1. a collection of 11 days. -2. a sacrifice lasting for eleven days. —उत्तमः N. of Śiva (the chief of the 11 Rudras). —द्वारं the eleven holes of the body; see ख. —रुद्राः (pl.) the eleven Rudras; see रुद्र.

एकादशक *a.* Consisting of 11 parts.

एकादशिन् *a.* Consisting of eleven.

एकीकृ 8 U. 1 To collect. -2 To unite, join together, combine.

एकीभू 1 P. 1 To become one, blend, combine, be mingled.

एकीभावः 1 Combination, association. -2 Common nature or property.

एकीय *a.* Belonging to, or proceeding from, one. —यः A partisan, an associate.

एज् I. 1 A. (epic. P.)(एजते, एजांचक्रे, ऐजिष्ट, एजितुं, एजित) 1 To tremble, shake. -2 To move, stir; धृतराष्ट्रोयमेजति Mb. -3 To shine (P.). -WITH अप to drive away. —उद् to rise, go upwards.

एजक *a.* Shaking.

एजत्क *a.* Trembling.

एजथुः *m.* Ved. Trembling, shaking (of the earth).

एजनं Trembling, shaking.

एजित *p. p.* Shaken, agitated.

एजि *a.* Affected by wind.