एद् 1 A. (एठते, एठितुं, एठित) To annoy, resist, oppose.

एड *a.* Deaf. —**ड:** A kind of sheep. **-Comp.** —**गज:** the medicinal plant Cassia Tora or Alata (दरण) used for curing ring-worms. —**मूक** *a.* 1. deaf and dumb; cf. अनेडमूक. -2. wicked, perverse.

एडक: 1 A ram. -2 A wild goat. -3 A kind of medicinal plant. —**का** A ewe.

एडु (डू or डो) क:, -कं 1 A building constructed of rubbish, bones &c., or of hard substances resembling bones. -2 A tomb, a wall round bones. -3 (With Buddhists) A sanctuary filled with relics.

एण:, एकण: 1 A kind of black antelope; the several kinds of deer are given in this verse:—अनूचो माणवो ज्ञेय एण: कृष्णमृग: स्मृत: । रुरुर्गौरमुख: प्रोक्त: शंबर: शौण उच्यते ॥. -2 (In astr.) Capricorn. **-Comp.** —**अजिनं** deer-skin. —**तिलक:, -भृत्** the moon; so °**अंक:**, °**लांछन:** &c. —**दृश्** *a.* one having eyes like those of a deer. (—*m.*) Capricorn.

एणी 1 A female black deer. -2 A kind of poisonous insect. **-Comp.** —**पद** *a.* having feet like those of a deer. (—**द:**) a kind of snake.

एत *a.* (एता, एनी *f.*) Of a variegated colour; shining. -2 Come, arrived. -3 Going, flowing. —**त:** 1 A deer or antelope. -2 The hide of a deer. -3 A variegated colour.

एनी A river, flowing stream.

एतग्व *a.* 1 Going on their way (said of the horses of gods). -2 Variegated. —**ग्व:** A horse of a variegated colour.

एतश *a.* Ved. Of a variegated colour, shining. —**श:** A dappled horse (particularly the horses of the sun).

एतशस् *m.* 1 A Brâhmaṇa. -2 A horse.

एति: *f.* Ved. Arrival, approach.

एतद् *pron. a.* (*m.* एष:, *f.* एषा, *n.* एतद्) 1 This, this here, yonder (referring to what is nearest to the speaker (समीपतरवर्ति चैतदो रूपं); the Nom. forms are used like those of इदं in the sense of 'here'; **एष पृच्छामि -एष कथयामि** Mu. 3 here I ask &c.; **कदा गमिष्यसि-एष गच्छामि** Sk.; **एषोस्मि कामंदक्या संवृत्त:** Mál. 1; **एते नदीकृता: स्म:** *S.* 5. In this sense एतद् is sometimes used to give emphasis to the personal pronouns; **एषोहं कार्यवशाद्योध्यिकस्तदानींतनश्च संवृत्त:** U. 1. -2 As the subject of a sentence it agrees in gender and number with the predicate without reference to the noun to which it refers; **एतद् (शवला) मे धनं**; but may sometimes remain in the neuter; **एतदेव गुरुषु वृत्ति:** Ms. 2. 206. -3 It often refers to what precedes, especially when it is joined with इदं or any other pronoun; **एष वै प्रथम: कल्प:** Ms. 3. 147; **इति यदुक्तं तदेतच्चिंत्यं; एतानीमानि, एते ते** &c. -4 It is used in connection with a relative clause, in which case the relative generally follows; **प्रच्छन्नवंचकास्त्वेते ये स्तेनाटविकादय:** Ms. 9. 257. —*ind.* In this manner, thus, so, here, at this time, now. *Note.* एतद् appears as the first member of compounds which are mostly self-explaining; *e. g.* °**अनंतर** immediately after this; °**अंत** ending thus; °**अर्थ:** this matter; °**अर्थं** on this account, therefore; °**अवधि** to this limit, so far; °**अवस्थ** *a.* of such a state or condition. **-Comp.** —**काल:** the present time. —**कालीन** *a.* belonging to the present time. —**क्षणात्** *ind.* hence-forth. —**द्वितीय** *a.* one who does anything for the second time. —**प्रथम** *a.* one who does anything for the first time. —**योनिन्** *a.* having one's origin in that.

एतदीय *a.* Belonging to this.

एतर्हि *ind.* 1 Now, at this time, at present, now-a-days; Ki. 1. 32. -2 Then (correlative to यर्हि). -3 A certain measure of time = 15 idânîms or one-fifteenth of a *Kshipra*; cf. इदानीं.

एतादृश्, -दृक्ष, -दृश (-शी, -क्षी) *a.* 1 Such, such like; **सर्वेपि नैतादृशा:** Bh. 2. 51. -2 Of this kind, similar to this.

एतावत् *a.* So much, so great, so many, of such extent, so far, of such quality or kind; **एतावदुक्त्वा विरते मृगेंद्रे** R. 2. 51; Ku. 6. 89; **एतावान्मे विभवो भवंतं सेवितुं** M. 2 so far; oft. used in connection with a relative pronoun which generally follows; **एतावता नन्वनुनेयशोभि...आरोपितं यद्गिरिशेन पश्चादंकं** Ku. 1. 37. —*ind.* So far, so much, in such a degree, thus.

एतावत्त्वं 1 Quantity or number. -2 Greatness; such a state or condition; such extent.

एतन: 1 Breath, expiration. -2 A kind of fish (Silurus Pelorius).

एतृ *a.* Ved. 1 Going. -2 Asking requesting.

एदिधिषु:पति: The husband of a younger sister whose elder sister has not been married; cf. अग्रेदिधिषू:.

एध् 1 A. (एधते, एधांचक्रे, ऐधिष्ट, एधितुं, एधित) 1 To grow, increase; **विनापि संगमं स्त्रीणां कवीनां सुखमेधते** Pt. 2. 164. -2 To prosper, become happy, live in comfort; **द्वावेतौ सुखमेधेते** Pt. 1. 318. -3 To grow strong, become great. -4 To extend. -5 To swell, rise. —*Caus.* To cause to grow or increase; to greet, celebrate, honour; **नैदिध: स्वपराक्रमं** Bk. 15. 19; **(तां) आशीर्भिरेधयामासु:** Ku. 6. 90. —*Desid.* एदिधिषते.

एध: Fuel; **स्फुलिंगावस्थया वह्निरेधापेक्ष इव स्थित:** *S.* 7. 15; *Si.* 2. 99; R. 9. 81.

एधत् *a.* Increased, grown. —**तु:** 1 A man. -2 Fire. -3 Prosperity, happiness (Ved.).

एधमान *a.* Prospering, increasing; °**दृश्** hating the impious who prosper (Sây.).

एधस् *n.* 1 Fuel; **यथैधांसि समिद्धोग्निर्भस्मसात् कुरुतेऽर्जुन** Bg. 4. 37; **अनलायागुरुचंदनैधसे** R. 8. 71; Ms. 11. 71; Y. 2. 166. -2 Prosperity (in comp.).

एधा Prosperity, happiness.

एधित *p. p.* 1 Grown, increased; *Si.* 14. 31. -2 Brought up; **मृगशावै: समेधितो जन:** *S.* 2. 18. -3 Filled; Mv. 7. 6.

एनस् *n.* [इ-असुन् नुट् Un. 4. 197] 1 Sin, offence, fault; **आत्मघातिन एनसा संयुज्यते** K. 174; *Si.* 14. 35; 16. 8. -2 Mischief, crime. -3 Unhappiness. -4 Censure, blame.

एनस्य *a.* 1 Caused by crime. -2 Sinful, wicked, wrong.

एनस्वत् or **एनस्विन्** *a.* Wicked, sinful.

एना *ind.* Ved. Thus; then, at that time.