एम *a.* To be obtained. —**मः, एमन्** *n.* Ved. A course, way.

एरका A kind of grass (said to have turned to clubs when plucked by Kṛishṇa and his family; cf. Mb. मौसलपर्वन्). —**कं** A woollen carpet.

एरंगः A kind of fish.

एरंडः The castor-oil plant; (a small tree with a scanty number of leaves); and hence the proverb: निरस्तपादपे देशे एरंडोऽपि द्रुमायते. —**डा** Long pepper. —**Comp.** —**पत्रिका, -फला** the plant Croton Polyandrum (दंतीवृक्ष).

एरंडकः=एरंड.

एरु *a.* Ved. Going.

एर्वारुः, एर्वारुकः A species of cucumber.

एलकः A ram; see एडक.

एलंगः A kind of fish.

एलवालु *n.*, **एलवालुकं** The fragrant bark of कपित्थ (Feronia Elephantum) -2 A granular substance (used as a drug and perfume).

एलविलः N. of Kubera; see ऐलविल.

एला 1 Cardamom plant; **एलानां फलरेणवः** R. 4. 47, 6. 64. -2 Cardamoms (the seed of the plant). —**Comp.** —**पर्णी** the plant Mimosa Octandra.

एलीका Small cardamoms.

एलायति Den P. 1 To be merry or frolicsome. -2 To be wantonly mischievous in behaviour.

एलुकं 1 A kind of perfume. -2 A medicinal substance or plant.

1. **एव** *a.* Ved. 1 Going, moving. -2 Speedy, quick, **एवो गंता; ये च एवा मरुतः** Up. 1. 150. —**वः** 1 A course, way; or a courser, a fleet horse; **स्वेभिरेवैरश्वरतः** Rv. 1. 62. 8; (pl.) mode of proceeding, custom, habit; or, according to Sây., a desire or hymn. —**Comp.** —**या** *a.* granting protection; or going in ways or courses. —**यावन्** *a.* going with horses or granting desires, going quickly. (-*m.*) N. of Vishṇu.

2. **एव** *ind.* 1 This particle is most frequently used to strengthen and emphasize the idea expressed by a word:— (1) Just, quite, exactly; **एवमेव** quite so, just so; (2) same, very, identical; **अर्थिजनेन विरहितः पुरुषः स एव** Bh. 2.40 that very man; (3) only, alone, merely, (implying exclusion); **सा तथ्यमेवाभिहिता भवेन** Ku. 3. 63 only the truth, nothing but the truth; so **नान्यैव, स एव वीरः** he alone (and not others); (4) already; **गत एव न ते निवर्तते** Ku. 4. 30; (5) scarcely, the moment, as soon as; chiefly with participles; **उपस्थितेयं कल्याणी नाम्नि कीर्तित एव यत्** R. 1. 87 as soon as the name was uttered; **इति चिंतयन्नेव** while just thinking &c.; (6) also, likewise; **तथैव** so also; (7) like, as (showing similarity); **श्रीस्त एव मेस्तु** G. M. (=तव इव); and (8) generally to emphasize a statement; **भवितव्यमेव तेन** U. 4. it *will* (surely) take place. It is also said to imply the senses of (9) detraction; (10) diminution; (11) command; (12) restraint; or (13) used merely as an expletive. (This particle is used in the Vedas in the senses of so, just so, like, indeed, truly, really).

एवं *ind.* 1 Thus, so, in this manner or way; (referring to what preceeds as well as to what follows); **अस्त्येवं** Pt. 1 it is so; **एवंवादिनि देवर्षौ** Ku. 6. 84; **श्रुता एवं** Me. 101 (what follows); **एवमस्तु** be it so, amen; **यद्येवं** if so; **किमेवं** why so; **मैवं, मा मैवं** oh, not so, (do not do so); एवं has sometimes an adjectival force; **एवं वचनं** such words. -2 Yes, quite so (implying assent); **सीता- अहो जाने तस्मिन्नेव काले वर्ते। रामः- एवं** U. 1; **एवं वदात्य भगवन्** Ku. 2. 31. It is also said to have the senses of (3) likeness; (4) sameness of manner; (5) affirmation or determination; (6) command; or it is often used merely as an expletive. (In the Vedas एवं occurs very rarely; its place being usually taken up by एव). —**Comp.** —**अवस्थ** *a.* so situated or circumstanced. —**आदि, -आद्य** *a.* of such qualities or kind, such and the like; **एवमादिभिः** *S.* 5; Ku. 5. 29. —**कारं** *ind.* in this manner. —**काल** *a.* containing so many syllabic instants. —**क्रतु** *a.* Ved. thus minded. —**गत** *a.* being in this condition or so circumstanced; **एवं गते** under these circumstances. —**गुण** *a.* possessing such virtues; **पुत्रमेवंगुणोपेतं चक्रवर्तिनमाप्नुहि** *S.* 1. 12. —**नामन्** *a.* so called, bearing this name. —**प्रकार, -प्राय** *a.* of such a kind; U. 5. 29; *S.* 7. 24. —**भूत** *a.* of such quality or description, so, such. —**रूप** *a.* of such a kind or form. —**वादः** such an expression. —**विद्, -विद्वस्** *a.* knowing so or such, well-informed. —**विध** *a.* of such a kind, such. —**वीर्य** *a.* possessing such a power. —**वृत्त** or **वृत्ति** *a.* behaving such; of such a kind.

एवावद *a.* Ved. So speaking, true.

एष् 1 U. (एषति-ते, एषितुं, एषित) 1 To go or approach. -2 To hasten towards, fly at, attack any one. -3 To endeavour to reach or gain. -4 To request. -5 To desire. -6 To creep or glide.

एष *a.* 1 Desirable, to be desired. -2 Gliding, running; epithet of Vishṇu. —**षः** 1 Running or hastening towards. -2 Seeking. -3 Wish, choice. —**षा** Wish, desire.

एषण *a.* Seeking. —**णः** An iron-arrow. —**णं** 1 Seeking. -2 Wish, desire. -3 Driving, pressing. -4 Probing. —**णा** 1 Seeking; wish, desire. -2 Begging, request. —**णी** 1 A goldsmith's balance. -2 A probe (of iron or steel).

एषणिका A goldsmith's balance.

एषणिन् *a.* Seeking, striving to get.

एषणीय *pot. p.* 1 To be desired or desirable; Ku. 7. 88. -2 To be aimed at or sought. -3 To be approached. -4 (At the end of comp.) Relating to medical examination.

एषितृ *a* Wishing, desirous.

एषिन् *a.* 1 Driving, impelling. -2 Desiring, desirous of, wishing (at the end of comp.); **यौवने विषयैषिणाम्** R. 1. 8.

एष्टिः *f.* Wish, desire.

एष्य *a.* 1 To be desired or sought. -2 To be approached. -3 To be probed.

एह Ved. 1 Desirous. -2 Striving well.

एहस् *n.* Anger.

एहिमाय *a.* Ved. Of all-pervading intellect, an epithet of the Viśvedevas; cf. Rv. 1. 3. 9.