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ऐः *m.* N. of Śiva. —*ind.* An interjection of (1) calling (=Hola, ho); (2) remembrance; (3) inviting.

ऐक *a.* Belonging to one.

ऐकद्यं *ind.* At once.

ऐकध्यं Singleness of time or occurrence.

ऐकपत्यं 1 Sole sovereignty, supreme power.–2 Absolute monarchy.

ऐकपदिक *a.* (की *f.*) 1 Belonging to a simple word. –2 Consisting of single words. —कं The name given to the Naigama section of Yâska's commentary on the Nighaṇṭavas.

ऐकपद्यं 1 Unity of words. –2 Being formed into one word.

ऐकभाव्यं Singleness of nature or purpose.

ऐकमत्यं Unanimity, agreement, sameness of opinion; R. 18. 36; अत्र सर्वेषामैकमत्यं H. 1 all are unanimous on this point.

ऐकराज्यं Monarchy.

ऐकशतिक *a.* (की *f.*) Provided with 101.

ऐकशफ *a.* (फी *f.*) Produced by or relating to animals with uncloven hoofs (as milk &c.); Ms. 5. 8; Y. 1. 170.

ऐकश्रुत्यं, ऐकस्वर्यं The one accentless monotonous tone, monotony.

ऐकसहास्रिक *a.* (की *f.*) Provided with 1001.

ऐकागारिकः 1 A thief (breaking into lonely houses); केनचित्तु हस्तवतैकागारिकेण Dk. 67; Si. 19. 111. –2 The owner of a single house.

ऐकाग्र *a.* Intent on one object.

ऐकाग्र्यं Intentness on one object.

ऐकांगः A soldier of the bodyguard; Râj. T. 5. 249.

ऐकात्म्यं 1 Unity, unity of soul. –2 Identity, sameness. –3 Oneness with the Supreme Soul.

ऐकाधिकरण्यं 1 Oneness of relation. –2 Existence in the same subject; co-extension (in Logic); साध्येन हेतोरैकाधिकरण्यं व्याप्तिरुच्यते Bhâshâ P. 69.

ऐकांतिक *a.* (की *f.*) 1 Absolute, complete, perfect; Bg. 14. 27. –2 Assured, certain; Sân. K. 68; Mu. 4. –3 Exclusive. —के In private, apart from others; Pt. 1.

ऐकान्यिकः A pupil who commits one error in reading or reciting (the Vedas).

ऐकार्थ्यं 1 Sameness of aim or purpose. –2 Consistency in meaning.

ऐकाहिक *a.* (की *f.*) 1 Ephemeral. –2 Of one or the same day, quotidian. –3 Lasting for one day (as a sacrifice, fever, festival &c.).

ऐक्यं 1 Oneness, unity, harmony; R. 10. 82; U. 6. 33. –2 Unanimity. –3 Identity, sameness. –4 Especially, the identity of the human soul or of the universe with the Deity. –5 An aggregate, whole. –6 (In alg.) The product of the length and depth of the portions or little excavations differing in depth (Colebrooke).

ऐक्षव *a.* (वी *f.*) [इक्षु-अण्] Made of, or produced from, sugar cane, sugary. —वं 1 Sugar. –2 A kind of spirituous liquor.

ऐक्षव्य *a.* Made of sugar-cane.

ऐक्षुक *a.* [इक्षु-ठञ्] 1 Suitable for sugar-cane. –2 Bearing sugar-cane. —कः A carrier of sugar-cane.

ऐक्षुभारिक *a.* [इक्षुभार-ठञ्] Carrying a load of sugar-canes.

ऐक्ष्वाक *a.* [इक्ष्वाकु-अण्] Belonging to Ikshvâku. —कः, -काः 1 A descendant of Ikshvâku; सत्यमैक्ष्वाकः खल्वसि U. 5. –2 The country ruled by the Aikshvâkus.

ऐंगुद *a.* (दी *f.*) [इंगुदी-अण्] Produced from the इंगुदी tree. —दं The nut of the इंगुदी tree.

ऐच्छिक *a.* (की *f.*) [इच्छा-ठञ्] 1 Optional, voluntary; विकल्पो व्यवस्थितो न स्वैच्छिकः Dây. B. –2 Arbitrary.

ऐड *a.* Ved. [इडा-अण्] 1 Containing anything refreshing. –2 Containing the word (इडा) (such as a chapter). –3 Belonging to a sheep. —डः N. of Purûravas (इडायाः अपत्यं).

ऐडक *a.* (की *f.*) Belonging to a sheep. —कः A species of sheep.

ऐड(ल)विडः (लः) *N.* of Kubera.

ऐडु (ड्)कं A wall &c. of bones and rubbish.

ऐण *a.* [एण-अण्] (णी *f.*) Of or belonging to an antelope (as skin, wool &c.); Y. 1. 259.

ऐणिक *a.* (की *f.*) Hunting black antelopes, a deer-killer.

ऐणेय *a.* (यी *f.*) [एणी-ठक्] Produced from the black doe or from anything connected with her. —यः A black antelope. —यं A kind of coitus (रतिबंध).

ऐतदात्म्यं The state of having this property or peculiarity.

ऐतरेय *a.* [इतरा-ठक्] Originating from Aitareya. —यः, -यं A descendant of Itarâ (or Itara, a sage) to whom the Aitareya Brâhmaṇa and Âraṇyaka were revealed. –Comp.. —उपनिषद् N. of an Upanishad.

ऐतरेयिन् *m.* A reader of the Aitareya Brâhmaṇa.

ऐतिहासिक *a.* (की *f.*) [इतिहास ठक्] 1 Traditional. –2 Historical —कः 1 An historian. –2 One who knows or studies ancient legends.

ऐतिह्यं Traditional instruction, legendary account; ऐतिह्यमनुमानं च प्रत्यक्षमपि चागमम् Râm.; किलैत्यैतिह्यं. (ऐतिह्य is regarded as one of the Pramâṇas or proofs by the Paurâṇik as and reckoned along with प्रत्यक्ष अनुमान &c.; see अनुभव).