ओ.

ओ *m.* (औः) N. of Brahmâ.—*ind.* 1 A vocative particle (oh). -2 An interjection of (1) calling; (holla, ho); (2) remembrance; (3) compassion (ah!).

ओकः 1 A house. -2 A refuge, shelter. -3 A bird. -4 A Śûdra.

ओकस् *n.* 1 A house, residence; as in दिवौकस् or स्वर्गौकस् a god. -2 An asylum, refuge. -3 A resting place. -4 Pleasure, gratification. [cf. Gr. *oikos*].

ओकिवस् *a.* Meeting together, united (समवेत).

ओक्य *a.* 1 Favourable to the house; *i. e.* to its inmates. -2 Good for a house, kind to a household. —**क्यं** 1 Gratification, pleasure. -2 A comfortable place. -3 A resting place, house (in general).

ओकणः (णिः) A bug; so **ओकोदनी, ओकूणी.**

ओकुलः A cake of flour.

ओख् 1P. (ओखति, ओखांचकार, ओखितुं, ओखित) 1 To be dry. -2 To be able; be sufficient. -3 To adorn or grace. -4 To refuse. -5 To ward off, prevent.

ओगण *a.* 1 United. -2 Solitary; despised, cast off by one's friends.

ओघः [उच्-घञ् पृषो० घ] 1 A flood, stream, current; पुनरोघेन हि ह्रियते नदी Ku. 4. 44; so रुधिर°, बाष्प° &c. -2 An inundation. -3 A heap, quantity, mass, multitude; बाष्प,° अघ°, ज्ञन° &c. -4 The whole. -5 Continuity. -6 Quick time in music. -7 Tradition, traditional instruction. -8 A kind of dance.

ओंकारः See under ओम्.

ओज् 1. 10. U. (ओजति, ओजयति, ओजायितुं, ओजित) 1 To be strong or able. -2 To increase, grow.

ओज *a.* Odd, uneven. — **जं** =ओजस् q. v.

ओजस् *n.* 1 Bodily strength, vigour; energy, ability. -2 Vitality. -3 Virility, the generative faculty. -4 Splendour, light. -5 (In Rhet). An elaborate form of style, abundance of compounds; (considered by Daṇḍin to be the 'soul of prose'); ओजः समासभूयस्त्वमेतद्गद्यस्य जीवितम् Kâv. 1. 80; see K. P. 8 also; said to be of 5 kinds in R. G. -6 (In astr.) Each alternate sign of the zodiac (as the first, third &c.). -7 Water. -8 Matallic lustre. -9 Manifestation, appearance. -10 Skill in the use of weapons.

ओजसीन, ओजस्य *a.* Ved. Strong, powerful.

ओजस्वत्, ओजस्विन् *a.* 1 Strong, vigorous, energetic, powerful; रूपं तदोजस्वि तदेव वीर्यम् R. 5. 37; Śi. 12. 35. -2 Splendid, bright.

ओजायते Den. A. To show strength or vigour, exhibit one's heroism; Bk. 5. 76; U. 5. 32.

ओजिष्ठ *a.* (Super. of उग्र also) Most strong, vehement.

ओजीयस् *a.* More vehement, stronger.

ओज्मन् *a.* An instigator. —*m.* 1 Speed. -2 Strength.

ओडक,-डवः A musical mode which omits two of the notes of the scale (ऋ and ग).

ओडिकाः, ओडी Wild rice.

ओड्रः (*m.* pl.) N. of a people and their country (the modern Orissa); Ms. 10. 44. —**ड्रः** The China-rose. —**ड्रं** The *Javâ*-flower. **-Comp.** —**आख्या** the China-rose. —**पुष्पं** the *Javâ*-flower; Hibiscus Rosa Sinensis and its flowers.

ओण् 1 P. (ओणति, ओणितुं) To remove, take or drag along.

ओणि *a.* Removing. —**णी** (du.) 1 Heaven and earth. -2 Vessels used in the preparation of Soma. -3 Preserving power, protection.

ओत *a.* [आ-वे-क्त] Woven, sewn with threads across. **-Comp.** —**प्रोत** *a.* 1. sewn crosswise and lengthwise. -2. extending in all directions. (-तं) *ind.* crosswise and lengthwise, vertically and horizontally.

ओतुः 1 The woof or cross threads of a web. -2 A cat (*f.* also): as in स्थूलो (लौ) तुः.

ओदती Issuing out, rising upwards; epithet of the dawn.

ओदनः,-नं [उंद्-ल्युच् Un. 2. 76] 1 Food, boiled rice; *e. g.* दध्योदनः, घृत°, गुड°, मांस° &c. -2 Grain mashed and cooked with milk. -3 A cloud. (Sometimes ओदन is prefixed to the names of pupils to denote that the pupil's object is more to be fed by his master than be taught; *e. g.* ओदनपाणिनीयाः P. VI. 2. 69 Sk. —**नी** The plant (बला) Sida Cordifolia. **-Comp.** —**आह्वया,-आह्वा, -ओदनिका** N. of a medicinal plant (महासमंगा).

ओदनीयति Den. P. To wish to make mashed food of anything; पुरोडाशं यथोदनीयति.

ओघ्रः, ओघ्रन् *n.* 1 Flowing. -2 Wetting.

ओधस् *n.* An udder.

ओपशः Ved. An ornament of the head; curl; a horn (Sây.).

ओम् *ind.* 1 The sacred syllable *om*, uttered as a holy exclamation at the beginning and end of a reading of the Vedas, or previous to the commencement of a prayer or sacred work. -2 As a particle it implies (*a*) solemn affirmation and respectful assent (so be it, amen!). (*b*) assent or acceptance (yes, all right); ओमित्युच्यतामाह्वयः Mál. 6; ओमित्युक्तवतोय शार्ङ्गिण इति Śi. 1. 75; द्वितीयश्चेदोमिति ब्रूमः S. D. 1. (*c*) command; (*d*) auspiciousness; (*e*) removal or warding off. -3 Brahman. [This word first appears in the Upanishads as a mystic monosyllable, and is regarded as the object of the most profound religious meditation. In the *Mandukya* Upanishad it is said that this syllable is all what has been, that which is and is to be; that all is *om*, only *om*. Literally analysed, *om* is taken to be made up of three letters or quarters; the letter *a* is Vaiśvanara, the spirit of waking souls in the waking world; *u* is Taijasa, the spirit of dreaming souls in the