world of dreams; and *m* is Prajna, the spirit of sleeping and undreaming souls; and the whole *om* is said to be unknowable, unspeakable, into which the whole world passes away, blessed above duality; (for further account see *Gough's Upanishads* pp. 69-73). In later times *om* came to be used as a mystic name for the Hindu triad, representing the union of the three gods *a* (Vishnu), *u* (Siva), and *m* (Brahma). It is usually called Pranava or Ekaksharam].

-Comp. **-कार:** 1. the sacred syllable ओम्. -2. the exclamation ओम्, or pronunciation of the same. -3. (fig.) commencement; **एष तावदोंकार:** Mv. 1; B. R. 3. 78.

ओम: Ved. 1 A protector. -2 One who is favourably disposed (towards another). -3 Any one fit to be protected or favoured.

ओमन् *m.* 1 Protection. -2 Favour, kindness. -3 A kind person.

ओमन्वत् *a.* 1 Friendly. -2 Favourable, kind. -3 Satiating, pleasing.

ओमात्रा Protection, kindness, assistance.

ओम्या Ved. Favour, protection.

ओरंफ: A hard scratch; Mâl. 7.

ओल *a.* Wet, damp. **-ल:** An esculent root (शूरण).

ओलंड् 1 P., 10 U. (ओलंडति, ओलंडयति, ओलंडित) To cast or throw upwards, throw up.

ओल्ल *a.* Wet, damp. **-ल्ल:** A hostage; °**आगत:** come or received as a hostage; (this word occurs once or twice in Viddhasâlabhanjikâ).

ओष: 1 Burning, combustion. -2 Cooking, baking.

ओषण: Pungency, sharp flavour. **-णी** A pot-herb.

ओषधि:,-धी *f.* [ओष: पाको धीयते अत्र,-धा-कि Tv.] 1 A herb, plant (in general); **ओषध्य: फलपाकांता:** Ms. 1. 46; cf. **संजीवन°**. -2 A medicinal plant or drug. -3 An annual plant or herb which dies after becoming ripe. **-Comp.** **-ईश:,-गर्भ:, -नाथ:** the moon (as presiding over and feeding plants); cf. **पुष्णामि चौषधी: सर्वा: सोमो भूत्वा रसात्मक:** Bg. 15. 13; R. 2. 73; Ku. 7. 1; *S.* 4. 2. **-ज** *a.* produced from plants. (**-ज:**) fire. **-धर:,-पति:** 1. a dealer in medicinal drugs. -2. a physician. -3. the moon; *Si.* 9. 36 (where it means 'physician' also). **-प्रस्थ:** the capital of Himâlaya; **तत्प्रयातौषधिप्रस्थं स्थितये हिमवत्पुरं** Ku. 6. 33, 36.

ओषं *ind.* Immediately, quickly.

ओष्ट्राविन् *a.* Burning.

ओष्ठ: [उष्यते उष्णाहारेण, उष्-कर्मणि थन् Un. 2. 4] A lip (lower or upper); **द्वावोष्ठौ छेदयेन्नृप:** Ms. 8. 282; **अधर °, बिंब °.** **-ष्ठी** A creeper bearing a red fruit to which the lip is commonly compared (बिंबफल). (In comp. the अ or आ of words before ओष्ठ may be optionally dropped, and the fem. may end in आ or ई; as बिंबो (बी) ष्ठा-ष्ठी. [cf. L. *ostium*]. **-Comp.** **-अधरौ-रं** the upper and lower lip. **-उपमफला** the creeper Bryonia Grandis (whose fruit resembles a lip). **-कोप:-प्रकोप:** a disease of the lips. **-ज** *a.* labial (produced by the lips). **-जाहं** the root of the lip. **-पल्लव:** **-वं** a sprout-like or tender lip. **-पुटं** the cavity made by opening the lips. **-पुष्प:** **-ष्पं** the tree बंधुक. **-रोग:** any disease of the lips.

ओष्ठक *a.* (At the end of comp.) Taking care of the lips. **-क:** A lip.

ओष्ठ्य *a.* [ओष्ठ-यत्] 1 Being at the lips. -2 Belonging to the lips, labial (as the sounds).

ओष्ण *a.* A little warm, tepid (ईषदुष्ण).

ओह: Ved. 1 Bringing, performing. -2 Reaching. -3 Meditation. **-Comp.** **-ब्रह्मन्** *a.* one who has sacred knowledge.

ओहस् *n.* Praise; idea, true notion (?).

औ.

औ *m.* 1 A sound. -2 N. of Sesha or Ananta. **-***f.* The earth. **-***ind.* An interjection of (1) calling (ho, hola); (2) addressing (oh!); (3) opposition; (4) asseveration or determination.

औक्थिक: [उक्थ-ठक्] A Brâhmana who knows or studies or recites the *ukthas*.

औक्थिक्यं The text of the Ukthas.

औक्थं A peculiar mode of recitation.

औक्षकं, औक्षं A multitude of oxen; *Si.* 5. 62.

औख्य *a.* [उखायां संस्कृतं यञ्] Boiled in a pot (उखा).

औग्र्यं [उग्र-ष्यञ्] Formidableness, fierceness, dreadfulness, cruelty &c.

औघ: [ओघ-स्वार्थे अण्] Flood.

औचित्यं, औचिती [उचित-ष्यञ् यलोपे ङीष्] 1 Aptness, fitness, propriety, suitableness. -2 Congruity or fitness, as one of the several circumstances which determine the exact meaning of a word in a sentence (such as संयोग, वियोग &c.); **सामर्थ्यमौचिती देश: कालो व्यक्ति: स्वरादय:** S. D. 2; in the example **पातु वो दयितामुखं** there is औचिती or fitness in taking मुख to mean सांमुख्यं (meeting) instead of आननं. -3 Habituation.

औच्चैःश्रवस: N. of Indra's horse.

औजसं Gold.

औजसिक *a.* (**की** *f.*) [ओजसा वर्तते ठक्] Energetic, vigorous, acting with strength. **-क:** A hero.

औजस्य *a.* Conducive to vigour or energy. **-स्यं** Strength, vigour of life, energy.

औज्ज्वल्यं [उज्ज्वल-ष्यञ्] Brightness, brilliancy.

औड *a.* Wet, moist.

औडव *a.* (**वी** *f.*) [उडु-अण्] Belonging to stars; K. 178. **-व:** A kind of *Râga* (in Music).