**कग्** 1 P. To act, perform.

**कंक्** 1 A. To go.

**कंकः** 1 A heron. -2 A variety of mango. -3 N. of Yama. -4 A Kshatriya. -5 A Vṛishṇi. -6 A false or pretended Brâhmaṇa. -7 Name assumed by Yudhishṭhira in the palace of Virâṭa. -8 One of the 18 divisions of the continent. -9 N. of a people (pl.). -**का** 1 A sort of sandal. -2 Scent of the lotus. -**Comp.** -**त्रोटः-टिः** a kind of fish. -**पत्र** *a.* furnished with the feathers of a heron. (-त्रः) an arrow furnished with a heron's feathers; R. 2. 31; U. 4. 20; Mv. 1. 18. (-त्रं) a heron's feather fixed on an arrow. -**पक्षिन्** *m.* = कंकपत्रः. -**माला** 1. a kind of musical instrument. -2. beating time by the clapping of hands. -**मुख-वदन** *a.* shaped like a heron's mouth. (-खः-खं), -**वदनं** a pair of tongs; Ve. 5. 1. -**शायः** a dog (sleeping like a heron).

**कंकटः**, **कंकटकः** 1 Mail; defensive armour; military accoutrements; Ve. 2. 26, 5. 1; R. 7. 59; Si. 18. 20. -2 An iron hook to goad an elephant (अंकुश).

**कंकणः-णं** 1 A bracelet; दानेन पाणिर्न तु कंकणेन विभाति Bh. 2. 71; इदं सुवर्णकंकणं गृह्यतां H. 1. -2 The marriage-string (fastened round the wrist); अयमागृहीतकमनीयकंकणः(करः) U. 1. 18; Mál. 9. 9; देव्यः कंकणमोक्षणाय मिलिता राज्ञ् वरः प्रेष्यतां Mv. 2. 50. -3 An ornament in general. -4 A crest. -**णः** Water-spray; नितंबे हारालीं नयनयुगले कंकणभरं Udb. -**णी**, **कंकणीका** 1 A small bell or tinkling ornament. -2 An ornament furnished with bells. -**Comp.** -**भूषण** *a.* adorned with tinkling ornaments. -**मणी** *f.* the jewel in a bracelet.

**कंकणिन्** *a.* Adorned with a bracelet.

**कंकतः**, **-तं** **कंकती**, **तिका** A comb, haircomb; *Si.* 15. 33. -**तः** 1 A kind of tree. -2 A poisonous animal.

**कंकर** *a.* [कं सुखं किरति क्षिपति कृ-अच्] Bad, vile, despicable. -**रं** 1 Buttermilk (mixed with water). -2 A high number (=100 niyutas).

**कंकरोलः** The plant Alangium Hexapetalum (निकोचक).

**कंकलोडयं** A kind of drug.

**कंकालः-लं** A skeleton; Mál. 5. 14. -**Comp.** -**मालिन्** *m.* N. of Śiva. -**शेष** *a.* reduced to a skeleton (remaining in the form of a skeleton); U. 3. 43.

**कंकालयः** Body.

**कंकुः** A kind of corn.

**कंकु (गु.) ष्टः-ष्टं** A kind of medicinal earth (described as of two colours, one of a silvery and one of a gold colour, or one of a light and one of a dark yellow).

**कंकूषः** The inner body (आभ्यंतरदेह).

**कंकेरुः** A kind of crow.

**कंकेल्लुः-ल्लिः** The Asoka tree.

**कंकोली** = ककोली q. v.

**कंखं** Enjoyment, fruition.

**कंगु** *n.*, **कंगुनी** A kind of Panic seed (four kinds of it are mentioned in Bhâva P.).

**कंगुलः** The hand.

**कच्** I. 1 P. (कचति, कचित) To sound, cry. -II. 1 U. 1 To bind, fasten (with आ); त्वक्त्रं चाचकचे वरं Bk. 14. 94. -2 To shine.

**कचः** [कच्यते बध्यते इति कच्-कच्-अच्] 1 Hair (especially of the head); कचेषु च निगृह्यैतान् Mb.; see °**ग्रह** below; अलिनीजिष्णुः कचानां चयः Bh. 1. 5. -2 A dry or healed sore, scar. -3 A binding, band. -4 The hem of a garment. -5 A cloud. -5 N. of a son of Bṛihaspati. [In their long warfare with the demons, the gods were often times defeated, and rendered quite helpless. But such of the demons as would be slain in battle were restored to life by *Śukrâchârya*, their preceptor, by means of a mystic charm which he alone possessed. The gods resolved to secure, if possible, this charm for themselves, and induced Kacha to go to *Śukrâchârya* and learn it from him by becoming his disciple. So Kacha went to the preceptor, but the demons killed Kacha twice lest he should succeed in mastering the lore; but on both occasions he was restored to life by the sage at the intercession of Devayani, his daughter, who had fallen in love with the youth. Thus discomfited the Asuras killed him a third time, burnt his body, and mixed his ashes with *Śukra's* wine; but Devayani again begged her father to restore to life the youth. Not being able to resist his daughter's importunities *Śukra* once more performed the charm, and, to his surprise, heard the voice of Kacha issuing from his own belly. To save his own life the sage taught him the much-coveted charm, and, on the belly of *Śukra* being ripped open, Kacha performed the charm and restored his master to life. Devayani thenceforward began to make stronger advances of love to him, but he steadily resisted her proposals, telling her that she was to him as a younger sister. She thereupon cursed him that the great charm he had learnt would be powerless; he, in return, cursed her that she should be sought by no Brâhmaṇa, but would become a Kshatriya's wife.] -**चा** 1 A female elephant. -2 Beauty, splendour. -**Comp.** -**अग्रं** curls, end of hair. -**आचित** *a.* having dishevelled hair; कचाचितौ विष्वगिवागजौ गजौ Ki. 1. 36. -**आमोदः** a fragrant ointment of the hair (बाला). -**ग्रहः** seizing the hair, seizing (one) by the hair; R. 10. 47, 19. 31. -**पः** 1. 'cloud drinker', grass. -2. 'a leaf. (-पं) a vessel for vegetables. -**पक्षः**, **-पाशः**, **-हस्तः** thick or ornamented hair; (according to Ak. these three words denote a collection; पाशैः पक्षश्च हस्तश्च कलापार्थाः कचात्परे). -**मालः** smoke.

**कचाकचि** *ind.* 'Hair against hair', (fighting by) pulling each other's hair.

**कचंगनं** A free market (where no duty or custom has to be paid).

**कचंगलः** The ocean.

**कचाकुं** *a.* 1 Ill-disposed, wicked, vile. -2 Intolerable, unbearable. -3 Difficult to be attained. -**कुः** A snake.

**कचाटुरः** A gallinule.

**कचुः** *f.* An esculent root; see कच्वी.

**कचेलं** A string or cover containing and keeping together the leaves of a manuscript.

**कच्चटं** An aquatic plant.

**कच्चर** *a.* 1 Bad, dirty. -2 Wicked, vile, debased. -**रं** Buttermilk diluted with water.

**कच्चित्** *ind.* A particle of (1) interrogation (often translateable by 'I hope'); कच्चित् अहमिव विस्मृतवानसि त्वं *Ś.* 6; कच्चिन्मृगीणामनघा प्रसूतिः