एकद्रव्यमगुणं संयोगविभोगध्वनपेक्षकारणं कर्म Vais. Sûtra. (It is five-fold:—उत्क्षेपणं ततोऽवक्षेपणमाकुंचनं तथा । प्रसारणं च गमनं कर्माण्येतानि पंच च ॥ Bhâshâ P. 6.) -12 Organ of sense. -13 (In astr.) The tenth lunar mansion. -**Comp.** **-अक्षम** *a.* incapable of doing anything. **-अंगं** part of any act ; part of a sacrificial rite (as प्रयाज of the Darsa sacrifice). **-अधिकारः** the right of performing religious rites. **-अनुरूप** *a.* 1. according to action or any particular office. -2. according to actions done in a previous existence. **-अनुष्ठानं** practising one's duties. **-अनुसारः** consequence of, or conformity to, acts. **-अंतः** 1. the end of any business or task. -2. a work, business, execution of business. -3. a barn, a store of grain &c. Ms. 7. 62 (कर्मांतः इक्षुधान्यादि संग्रहस्थानं Kull.). -4. cultivated ground. **-अंतरं** 1. difference or contrariety of action. -2. penance, expiation. -3. suspension of a religious action. **-अंतिक** *a.* final. (**-कः**) a servant, workman. **-अर्ह** *a.* fit or suitable to an the act or rite. (**-र्हः**) a man. **-आजीवः** one who maintains himself by some profession (as that of an artisan &c·) **-आत्मन्** *a.* endowed with the principles of action, active ; Ms. 1. 22. (**—***m.*) the soul. **-इंद्रियं** an organ of action, as distinguished from ज्ञानेंद्रिय ; (they are:—वाक्पाणिपादपायूपस्थानि; Ms. 2. 99 ; see under इंद्रिय also). **-उदारं** any valiant or noble act, magnanimity, prowess. **-उद्युक्त** *a.* busy, engaged, active, zealous. **-करः** 1. a hired labourer (a servant who is not a slave); **कर्मकराः स्थपत्याद्याः** Pt. 1 ; Si. 14. 16. -2. Yama. **-कर्तृ** *m.* (in gram.) an agent who is at the same time the object of the action ; *e. g.* **पच्यते ओदनः**, it is thus defined:— क्रियमाणं तु यत्कर्म स्वयमेव प्रसिध्यति । सुकरैः स्वैर्गुणैः कर्तुः कर्मकर्तेति तद्विदुः ॥. **-कांडः,-डं** that department of the Veda which relates to ceremonial acts and sacrificial rites and the merit arising from a due performance thereof. **-कारः** 1. one who does any business, a mechanic, artisan (technically a worker not hired). -2. any labourer in general (whether hired or not). -3. a black-smith ; **हरिणाक्षि कटाक्षेण आत्मानमवलोकय । न हि खड्गो विजानाति कर्मकारं स्वकारणम् ॥** Udb. -4. a bull. **-कारिन्** *m.* a labourer, artisan, workman. **-कार्मुकः, -कं** a strong bow. **-कीलकः** a washerman. **-क्षम** *a.* able to perform any work or duty ; **आत्मकर्मक्षमं देहं क्षात्रो धर्म इवाश्रितः** R. 1. 13. **-क्षेत्रं** the land of religious acts, that is, भरतवर्ष ; cf. **कर्मभूमि**. **-गृहीत** *a.* caught in the very act (as a thief). **-घातः** leaving off or suspending work. **-चं(चां)डालः** 1. ' base in deed ', a man of very low acts or deeds ; Vasishtha mentions these kinds:—असूयकः पिशुनश्च कृतघ्नो दीर्घरोषकः । चत्वारः कर्मचांडाला जन्मतश्चापि पंचमः ॥. -2. one who commits an atrocious deed ; U. 1. 46. -3. N. of Râhu. **-चेष्टा** active exertion, action. **-चोदना** 1. the motive impelling one to ritual acts. -2. any positive rule enjoining a religious act. **-ज** *a.* resulting from an act. (**-जः**) 1. the holy fig-tree. -2. the Kali age. -3. the banian tree. -4. the effect arising from human acts:—संयोग, विभाग &c. -5. heaven. -6. hell. **-ज्ञ** *a.* one acquainted with religious rites. **-त्यागः** renunciation of worldly duties or ceremonial acts. **-दुष्ट** *a.* corrupt in action, wicked, immoral, disrespectable. **-दोषः** 1. sin, vice ; Ms. 6. 61, 95. -2. an error, defect, or blunder (in doing an act); Ms. 1. 104. -3. evil consequence of human acts. -4. discreditable conduct. **-धारयः** N. of a compound, a subdivision of Tatpurusha, (in which the members of the compound are in apposition) ; **तत्पुरुष कर्मधारय येनाहं स्यां बहुव्रीहिः** Udb. **-ध्वंसः** 1. loss of fruit arising from religious acts. -2. disappointment. **-नामन्** (in gram.) a participial noun. **-नाशा** N. of a river between Kâsi and Vihâra. **-निष्ठ** *a.* devoted to the performance of religious acts. **-न्यासः** renunciation of the result of religious acts. **-पथः** 1. the direction or source of an action. -2. the path of religious rites (opp. ज्ञानमार्ग). **-पाकः** ripening of actions, reward of actions done in a former life ; Pt. 1. 372. **-प्रवचनीयः** a term for certain prepositions, particles, or adverbs when they are not connected with verbs and govern a noun in some case ; *e. g.* **आ** in **आ मुक्तेः संसारः** is a **कर्मप्रवचनीय** ; so **अनु** in **जपमनु प्रावर्षत्** &c. ; cf. उपसर्ग, गति and निपात also. **-फलं** fruit or reward of actions done in a former life ; (pain, pleasure). **-बंधः, -बंधनं** confinement to repeated birth, as the consequence of religious acts, good or bad (by which the soul is attached to worldly pleasures &c.). **-भूः, -भूमिः** *f.* 1. the land of religious rites, *i. e.* **भरतवर्ष**, this world (a place for man's probation); **प्राप्येमां कर्मभूमिं** Bh. 2. 100, K. 174, 319. -2. ploughed ground. **-मीमांसा** the Mîmâmsâ of ceremonial acts ; see मीमांसा. **-मूलं** a kind of sacred grass called कुश. **-युगं** the fourth (the present) age of the world, *i. e.* the Kaliyuga. **-योगः** 1. performance of actions, worldly and religious rites. -2. active exertion, industry. **-वचनं** (with Buddhists) the ritual. **-वज्रः** an epithet of a Sûdra. **-वशः** fate considered as the inevitable result of actions done in a former life. **-वाटी** a lunar day (तिथि). **-विपाक=कर्मपाक.** **-शाला** a work-shop. **-शील,-शूर** *a.* assiduous, active, laborious. **-शौचं** humility. **-संगः** attachment to worldly duties and their results. **-सचिवः** a minister. **-संन्यासिकः,-संन्यासिन्** *m.* 1. a religious person who has withdrawn from every kind of worldly act. -2. an ascetic who performs religious deeds without looking to their reward. **-साक्षिन्** *m.* 1. an eye-witness; Ku. 7. 83. -2. one who witnesses the good or bad actions of man ; (there are nine divinities which are said to witness and watch over all human actions; सूर्यः सोमो यमः कालो महाभूतानि पंच च । एते शुभाशुभस्येह कर्मणो नव साक्षिणः ॥) **-सिद्धिः** *f.* accomplishment of any business or desired object ; success. **-स्थानं** a public office, a place of business.

कर्मठ *a.* [कर्मन्-अठच् P. V. 2. 35]. 1 Proficient in any work, clever. -2 Working diligently. -3 Exclusively devoted to the performance of religious rites. **-ठः** The director of a sacrifice.

कर्मण्य *a.* [कर्मन्-यत्] Skilful,