**कुतस्** *ind.* 1 From where, whence; कस्य त्वं वा कुत आयातः Moha M. 3. -2 Where, where else, in what (other) place &c.; ईदृग्विमोदः कुतः *S.* 2. 5. -3 Why, wherefore, from what cause or motive; कुत इदमुच्यते *S.* 5. -4 How, in what manner; स्फुरति च बाहुः कुतः फलमिहास्य *S.* 1. 15. -5 Much more, much less; न त्वत्समोऽस्त्यभ्यधिकः कुतोऽन्यः Bg. 11. 43, 4. 31; न मे स्तेनो जनपदे न कदर्यो.... न स्वैरी स्वैरिणी कुतः Ch. Up. -6 Because, for; *S.* 1. कुतस् is sometimes used merely for the abl. of किम्; कुतः कालात्समुत्पन्नं V. P. (=कस्मात् कालात् &c.). कुतः becomes indefinite when connected with the particles चिद्, चन, or अपि.

**कुतस्त्य** *a.* 1 Whence come; U. 3. 7. -2 How happened.

**कुतुकं** 1 Desire, inclination. -2 Curiosity (=कौतुकं). -3 Eagerness, ardour, vehemence; केलिकलाकुतुकेन च काचिदमुं यमुनाजलकूले । मंजुलवंजुलकुंजगतं विचकर्ष करेण दुकूले Gît. 1.

**कुतुपः, कुतूः** *f.* A small leathern bottle for oil. —पः 1 The eighth Muhûrta of the day.-2 =कुतप 12 q. v.

**कुतूहल** *a.* 1 Wonderful. -2 Excellent, best. -3 Praised, celebrated. —लं 1 Desire, curiosity; उज्झितशंकेन जनितं नः कुतूहलं *S.* 1; यदि विलासकलासु कुतूहलं Gît. 1; (पपौ) कुतूहलेनेव मनुष्यशोणितम् R. 3. 54, 13. 21; 15. 65. -2 Eagerness. -3 What excites curiosity, anything pleasing or interesting, a curiosity. -4 Delight, pleasure; U. 1. 20.

**कुतूहलिन्** *a.* 1 Desirous, struck with curiosity; Mál. 1. -2 Eager, impatient.

**कुत्र** *ind.* 1 Where, in which place; कुत्र मे शिशुः Pt. 1; प्रवृत्तिः कुत्र कर्तव्या H. 1. -2 In which case; तेजसा सह जातानां वयः कुत्रोपयुज्यते Pt. 1. 328. (कुत्र is sometimes used for the loc. sing of किम्). When connected with the particles चिद्, चन or अपि, कुत्र becomes indefinite in sense. कुत्रापि, -कुत्रचित् somewhere, anywhere; न कुत्रापि no where; कुत्रचित्-कुत्रचित् in one place-in another place, here-here; Ms. 9. 34.

**कुत्रत्य** *a.* Where living or residing.

**कुत्स्** 10 A. (कुत्सयते, कुत्सित) To abuse, revile, censure, condemn; Ms. 2. 54; Y. 1. 31; *Sânti.* 2. 30.

**कुत्सनं, कुत्सा** Abuse, contempt, reproach, abusive language; देवतानां च कुत्सनं Ms. 4. 163. —ना Expression of contempt.

**कुत्सित** *p.p.* 1 Despised, contemptible. -2 Low, mean, vile. —तं Censure.

**कुथ्** 4 P. (कुथ्यति, कुथित) To stink, become putrid, or foul.

**कुथः** The Kusa grass.

**कुथः, -थं, -था** 1 A painted cloth serving as an elephant's housings. -2 A carpet (in general).

**कुद्दारः, -लः, -लकः** 1 A spade, hoe. -2 The Kâñchana tree. —लकं A copper pitcher.

**कुड्मलं** =कुड्मल q. v.

**कुट्टंकः, -गः** 1 A watch-house. -2 A dwelling raised on a scaffold.

**कुभ्रः** A mountain.

**कुनकः** A crow.

**कुनालिका** The (Indian) cuckoo.

**कुंतः** 1 A lance, a barbed dart, spear; कुंताः प्रविशंति K. P. 2. (*i. e.* कुंतधारिणः पुरुषाः); विरहिनिकृंतनकुंतमुखाकृतिकेतकदंतुरिताशे Gît. 1. -2 A small animal, an insect. -3 A kind of grain. -4 Passion.

**कुंतलः** 1 The hair of the head, a lock of hair; प्रतनुविरलैः प्रांतोन्मीलन्मनोहरकुंतलैः U. 1. 20. Ch. P. 4, 6; Gît. 2. -2 A drinking cup. -3 A plough. -4 Barley. -5 A kind of perfume. —लाः (pl.) N. of a country and its inhabitants.

**कुंतलिका** A butter knife.

**कुंतयः** (pl. of कुंति *m.*) N. of a country and its people.

**कुंतिः** N. of a king, son of ऋक्ष. -**Comp.** -भोजः N. of a Yâdava prince, king of the Kunties, who being childless, adopted Kuntî.

**कुंती** N. of पृथा, daughter of a Yâdava named शूर, adopted by कुंतिभोज. [She was the first wife of *Pandu*. As he was prevented by a curse from having progeny, he allowed his wife to make use of a charm she had acquired from the sage Durvasas, by means of which she was to have a son by any god she liked to invoke. She invoked Dharma, Vayu and Indra, and had from them Yudhishthira, Bhima and Arjuna respectively. She was also mother of Karna by the deity Sun whom she invoked in her virginhood to test her charm.]. -2 A fragrant resin. -3 The wife of a Brâhmaṇa.

**कुंथ्** 1. 9. P. (कुंथति, कुंथ्नाति, कुंथित) 1 To suffer pain. -2 To cling to. -3 To hurt.

**कुंदः, -दं** [Un. 4. 98] A kind of jasmine (white and delicate); कुंदावदाताः कलहंसमालाः Bk. 2. 18; प्रातः कुंदप्रसवशिथिलं जीवितं धारयेथाः Me. 113; *S.* 5. 19. —दं The flower of this plant; अलके बालकुंदानुविद्धं Me. 65, 47. —दः 1 An epithet of Vishṇu. -2 A fragrant oleander. -3 One of the nine treasures of Kubera. -4 The number 'nine'. -5 A lotus. -6 A turner's lathe.- **Comp.** —करः a turner.

**कुंदिनी** A multitude of lotuses.

**कुंदमः** A cat.

**कुंदरः** 1 An epithet of Vishṇu. -2 A kind of grass.

**कुंदुः** A rat, mouse.

**कुप्** I. 4. P. (कुप्यति, चुकोप, अकुपत्, कोपितुं, कुपित) 1 To be angry, (generally with the dat. of the person who is the object of anger, but sometimes with the acc. or gen. also); कुप्यंति हितवादिने K. 108; कुपितश्चंद्रगुप्तश्चाणक्यस्योपरि Mu. 2; M. 3. 21; U. 7; चुकोप तस्मै स भृशं R. 3. 56. -2 To be excited, to gather strength, be virulent; as in दोषाः प्रकुप्यंति Susr. —*Caus.* (कोपयति-ते) 1 To provoke, irritate; to excite, agitate. -2 To stir up.-II. 10 U. 1 To shine. -2 To speak.

**कोपः** [कुप्-भावे घञ्] 1 Anger, wrath, passion; कोपं न गच्छति नितांतबलोपि नागः Pt. 1. 123; न त्वया कोपः कार्यः do not be angry. -2 (In medicine) Morbid irritation or disorder of the humours of the body; *i. e.* पित्तकोप, वातकोप. &c. -**Comp.** —आकुल, -आविष्ट *a.* enraged, furious. —क्रमः 1. an angry or passionate man. -2. the course of anger. —दीप्त, —ज्वलित *a.* inflamed with anger. —पदं 1. cause of anger. -2. pretended anger. —वशः subjection to anger. —वेगः violence, fury of anger.

**कोपन** *a.* [कुप्-ताच्छील्ये युच्] 1 Pas-