sionate, irascible, angry. –2 Causing anger. –3 Irritating, causing morbid disorder of the humours of the body. –नं Becoming angry. –ना A passionate or angry woman; कयासि कामिन् सुरतापराधात् पाशनतः कोपनयाऽवधूतः Ku. 3. 8; Amaru. 65.

कोपनक *a* Angry. –कः A kind of perfume.

कोपविष्णु *a.* [कुप-णिच् वा० इष्णुच्] Intending to enrage or exasperate, inclined to make angry.

कोपित *a.* Enraged, furious, provoked &c.

कोपिन् *a.* [अवश्यं कुप्यति कुप्-णिनि] 1 Angry, irritated; सत्यमेवासि यदि मयि कोपिनी Gît. 10. –2 Causing anger. –3 Irritating, causing disorder of the humours of the body. –*m.* A water-pigeon.

कुपः Ved. The beam or lever of a pair of scales.

कुपय *a.* Ved. To be guarded or protected.

कुपिंद See **कुविंद**.

कुपिनिन् *m.* A fisherman.

कूपिनी A kind of net for catching small fish.

कुप्य *a.* Despised, low, mean, contemptible.

कुप्यं 1 A base metal. –2 Any metal but silver and gold; Ki. 1. 35; Ms. 7. 96; 10. 113. **–Comp.** –शाला a braziery.

कुबे (वे) रः [कुत्सितं बे(वे)रं शरीरं यस्य सः] The god of riches and treasure and the regent of the northern quarter; कुबेरगुप्तां दिशमुष्णरश्मौ गंतुं प्रवृत्ते समयं विलंघ्य Ku.3. 25 (*vide* Malli. thereon.). [Kubera is the son of Visravas by *Idavida*, and thus the half-brother of Ravana. Besides being the lord of riches and regent of the north, he is the king of the Yakshas and Kinnaras, and a friend of Rudra. His abode is Kailasa. He is represented as being deformed in body-having three legs, only eight teeth, and a yellow mark in place of one eye]. **–Comp.** –अद्रिः, –अचलः an epithet of mountain Kailâsa. –दिश् *f.* the north.

कुब्ज *a.* [कु ईषत् उब्जमाजँवं यत्र शकं° Tv.] Hump-backed, crooked. –ब्जः 1 A curved sword. –2 A hump on the back. –ब्जा A young female servant of Kamsa, said to be deformed in three parts of her body. [Krishna and Balarama, while proceeding to Mathura, saw her on the high road carrying unguent to Kamsa. They asked her if she would give them some portion of it, and she gave as much as they wanted. Krishna, being very much pleased with her kindness, made her perfectly straight, and she began to appear a most beautiful woman]. **–Comp.** –किरातः-वामनं a hump-backed person and a dwarf. –गामिन् *a.* going crookedly, going astray; Pt. 2. 5. –लीला the manner, gait, or character of a hump-backed person; *S.* 2.

कुब्जकः N. of a tree; Ms. 8. 247, 5. 2.

कुब्जिका An unmarried girl eight years old.

कुभ्र 1 A forest. –2 A hole for sacrificial fire. –3 A ring; an earring. –4 A thread. –5 A cart.

कुभृत् *m.* A mountain or a king.

कुमारः [cf. Un. 3. 138] 1 A son, boy; a youth; R. 3. 48. –2 A boy below five. –3 A prince, an heir-apparent (especially in dramas); विमोचितकुमारं तद्राज्यमस्तमितेश्वरं R. 12. 11; कुमारस्यायुधो बाणः V-5; उपवेष्टुमर्हति कुमारः Mu. 4 (said by Râkshasa to Malayaketu). –4 N. of Kârtikeya, the god of war; कुमारकल्पं सुषुवे कुमारं R. 5. 36; कुमारोपि कुमारविक्रमः 3. 55. –5 N. of Agni. –6 A parrot. **–Comp.** –पालनः 1. one who takes care of children. –2. N. of king Sâlivâhana. –भृत्या 1. care of young children. –2. care of a woman in pregnancy or confinement, midwifery; R. 3. 12. –वाहिन्, –वाहनः a peacock. –व्रतं a vow of eternal celibacy. –सूः *f.* 1. an epithet of Pârvatî. –2. or of the Ganges. (–*m.*) an epithet of Agni.

कुमारकः 1 A child, a youth. –2 The pupil of the eye.

कुमारयति Den. P. To play, sport (like a child).

कुमारयुः A prince, heir-apparent.

कुमारिक *a.* (की *f.*) **कुमारिन्** (णी-*f.*) *a.* Furnished with girls, abounding in girls.

कुमारिका, कुमारी 1 A young girl, one from 10 to 12 years old. –2 A maiden, virgin; त्रीणि वर्षाण्युदीक्षेत कुमार्यृतुमती सती Ms. 9. 90; 11. 59; व्यावर्तंतान्योपगमात्कुमारी R. 6. 69. –3 A girl or daughter in general. –4 N. of Durgâ. –5 N. of several plants. –6 N. of Sîtâ. –7 Large cardamoms. –8 The southern extremity of the Indian peninsula (cf. the modern name Cape Comorin). **–Comp.** –पुत्रः 1. the son of an unmarried woman. –2. N. of Karna. –श्वशुरः the father-in-law of a girl defiled before marriage.

कुमुद् *a.* 1 Unkind, unfriendly. –2 Avaricious. –*n.* 1 The white water-lily. –2 The red lotus.

कुमुदः, –दं [कौ मोदते इति कुमुद्] 1 The white water-lily said to open at moon-rise; नोच्छ्वासिति तपनकिरणैर्ध्वंद्रस्थेवांशुभिः कुमुदं V. 3. 16; so *S.* 5. 28; Ks. 3. 2, 21, 23; Me. 40. –2 A red lotus. –दं Silver. –दः 1 An epithet of Vishnu. –2 N. of the elephant supposed to guard the south. –3 Camphor. –4 A species of monkey. –5 N. of a Nâga who gave his younger sister कुमुद्वती to Kusa, son of Râma; see R. 16. 79. 86. **–Comp.** –अभिख्यं silver. –आकरः, –आवासः a pond full of lotuses. –ईशः the moon. –खंडं an assemblage of lotuses. –नाथः, –पतिः –बंधुः, –बांधवः, –बंधुः *m.* the moon.

कुमुद्वती The lotus plant.

कुमुदिक *a.* Abounding in Kumudas. –का N. of a plant, (कटफला). –2 A small tree (the seeds of which are aromatic).

कुमुदिनी 1 A water-lily with white lotus-flowers; यथैदावानंदं व्रजति समुपोढे कुमुदिनी U. 5. 26; *Si.* 9. 34. –2 A collection of lotuses. –3 A place abounding in lotuses. **–Comp.** –नायकः, –पतिः the moon.

कुमुद्वत् *a.* Abounding in lotuses; कुमुद्वत्सु च वारिषु R. 4. 19. –ती 1 A water-lily with white flowers (opening at moon-rise); अंतर्हिते शशिनि सैव कुमुद्वती मे दृष्टिं न नंदयति संस्मरणीयशोभा *S.* 4. 2; 3. 17; कुमुद्वती भानुमतीव भावं (न बबंध) R. 6. 36. –2 A collection of lotuses. –3 A place abounding in lotuses. °ईशः the moon.

कुमोदकः An epithet of Vishnu.

कुंबः Ved. 1 A kind of head-dress for women (?). –2 The upper part of a club. –बा 1 A thick petticoat. –2 An enclosure round the sacrificial ground.