त्मनः Ms. 7. 105; Bg. 2. 58. –2 Vishṇu in his second or Kûrma incarnation. –3 One of the outer winds of the body. –4 A particular gesticulation with the fingers. —मी A female tortoise. –**Comp.** —**अवतारः** the Kûrma incarnation of Vishṇu; cf. Gît. 1:—क्षितिरतिविपुलतरे तव तिष्ठति पृष्ठे धरणिधरणकिणचक्रगरिष्ठे । केशव धृतकच्छपरूप जय जगदीश हरे ॥. —**पृष्ठं -पृष्ठकं** 1. the back or shell of a tortoise. –2. a lid or cover of a dish. —**राजः** Vishṇu in the shape of a tortoise in his second incarnation.

कूल् 1 P. (कूलति, कूलित) 1 To cover, hide, screen, protect. –2 To enclose. –3 To keep off, obstruct, prevent.

कूल1A shore, bank; **राधामाधवयोर्जयंति यमुनाकूले रहःकेलयः** Gît. 1; **नदीवोभयकूलभाक्** R. 12. 35, 68. –2 A slope, declivity. –3 Skirt, edge, border, proximity; **कुलायकूलेषु विलुब्ध तेषु ते** N. 1. 141. –4 A pond. –5 The rear of an army. –6 A heap, mound. –**Comp.** —**चर** *a.* frequenting or grazing on the banks of a river. —**भूः** *f* the land on a bank. —**हंडकः -हंडकः** an eddy.

कूलकः,-कं 1 Bank, shore. –2 A heap, mound. —**कः** An ant-hill.

कूलवती A river.

कूलिन् *a.* Furnished with banks or shores.

कूलंकष *a.* Tearing away or undermining the bank; **कूलंकषेव सिंधुः प्रसन्नमंभस्तटतरुं च** *S.* 5. 21; Mâl. 5. 19. —**षः** 1 The current or stream of a river. –2 The ocean, sea. —**षा** A river.

कूलंधय *a.* Kissing, *i. e.* bordering on the bank of a river.

कूलमुद्भुज *a.* Breaking down banks, (as rivers, elephants &c.); R. 4. 22.

कूलमुद्वह *a.* Tearing up or carrying away the bank.

कूवर =कूबर q. v.

कूवारः The ocean.

कूष्मांडः 1 A kind of pumpkin gourd. –2 A kind of spell or magical formula. –3 A kind of spirit, or imp. —**डी** N. of Durgâ.

कूहा A fog, mist.

कृ I. 5 Ū. (कृणोति-कृणुते) To hurt, injure, kill. –II. 8 U. (करोति-कुरुते, चकार-चक्रे, कार्षीत्-अकृत, कर्ता, करिष्यति-ते, कृ[illegible]lo (in general); **तात किं-करवाण्यहं**. –2 To make; **गणिकामवरोधमकरोत्** Dk; **नृपेण चक्रे युवराजशब्दभाक्** R. 3. 35; **युवराजः कृतः** &c. –3 To manufacture, shape, prepare; **कुंभकारो घटं करोति; कटं करोति** &c. –4 To build, create; **गृहं कुरु; सभां कुरु मदर्थे भोः**. –5 To produce, cause, engender; **रतिमुभयप्रार्थना कुरुते** *S.* 2. 1. –6 To form, arrange; **अंजलिं करोति; कपोतहस्तकं कृत्वा**. –7 To write, compose; **चकार सुमनोहरं शास्त्रं** Pt. 1. –8 To perform, be engaged in; **पूजां करोति**. –9 To tell, narrate; **इति बहुविधाः कथाः कुर्वन्** &c. –10 To carry out, execute, obey; **एवं क्रियते युष्मदादेशः** Mâl. 1; or **करिष्यामि वचस्तव** or **शासनं मे कुरुष्व** &c. –11 To bring about, accomplish, effect; **सत्संगतिः कथय किं न करोति पुंसां** Bh. 2. 23. –12. To throw or let out, discharge, emit; **मूत्रं कृ** to discharge urine, make water; so **पुरीषं कृ** to void excrement. –13 To assume, put on, take; **स्त्रीरूपं कृत्वा; नानारूपाणि कुर्वाणः** Y. 3 162. –14 To send forth, utter; **मानुषीं गिरं कृत्वा, कलरवं कृत्वा** &c. –15 To place or put on (with loc.); **कंठे हारमकरोत्** K. 212; **पाणिमुरसि कृत्वा** &c. –16 To entrust (with some duty), appoint; **अध्यक्षान् विविधान्कुर्यात्तत्र तत्र विपश्चितः** Ms. 7. 81. –17 To cook (as food) as in **कृतान्नं**. –18 To think, regard, consider; **दृष्टिस्तृणीकृतजगत्त्रयसत्त्वसारा** U. 6. 19. –19 To take (as in the hand); **कुरु करे गुरुमेकमयोघनं** N. 4. 59. –20 To make a sound, as in **खात्कृत्य, फूत्कृत्य भुंक्ते**; so **वषट्कृ, स्वाहाकृ** &c. –21 To pass, spend (time); **वर्षाणि दश चक्रुः** spent; **क्षणं कुरु** wait a moment. –22 To direct towards, turn the attention to, resolve on; (with loc. or dat.); **नाधर्मे कुरुते मनः** Ms. 12. 118; **नगरगमनाय मतिं न करोति** *S.* 2. –23 To do a thing for another (either for his advantage or injury; **प्राग्नि-निर्वापणगर्वमंबु रत्नांकुरज्योतिषि किं करोति** Vikr. 1. 18; **यदनेन कृतं मयि, असौ किं मे करिष्यति** &c. –24 To use, employ, make use of; **किं तया क्रियते धेन्वा** Pt. 1. –25 To divide, break into parts (with adverbs ending in **धा**); **द्विधा कृ** to divide into two parts; **शतधा कृ, सहस्रधा कृ** &c. –26 To cause to become subject to, reduce completely to (a particular condition, with adverbs ending in **सात्**); **आत्मसात् कृ** to subject or appropriate to oneself; R. 8. 2; **भस्मसात् कृ** to reduce to ashes. –27 To appropriate, secure for oneself. –28 To help, give aid. –29 To make liable. –30 To violate or outrage (as a girl). –31 To begin. –32 To order. –33 To free from. –34 To proceed with, put in practice. –35 To worship, sacrifice. –36 To make like, consider equal to, cf. **तृणीकृ** (said to be Atm. only in the last 10 senses). This root is often used with nouns, adjectives, and indeclinables to form verbs from them, somewhat like the English affixes 'en' or '(i)fy', in the sense of 'making a person or thing to be what it previously is not'; *e. g.* **कृष्णीकृ** to make that which is not already black, black, *i. e.* blacken; so **श्वेतीकृ** to whiten; **घनीकृ** to solidify; **विरलीकृ** to rarefy &c. &c. Sometimes these formations take place in other senses also; *e. g.* **क्रोडीकृ** 'to clasp to the bosom', embrace **भस्मीकृ** to reduce to ashes; **प्रवणीकृ** to incline, bend; **तृणीकृ** to value as little as straw; **मंदीकृ** to slacken, make slow; so **शूलीकृ** to roast on the end of pointed lances; **सुखीकृ** to please; **समयीकृ** to spend time &c. *N. B.* This root by itself admits of either Pada, but it is Atm. generally with prepositions in the following senses:— (1) doing injury to; (2) censure, blame; (3) serving; (4) outraging, acting violently or rashly; (5) preparing, changing the condition of, turning into; (6) reciting. (7) employing, using; see P. I. 3. 32 and "Student's Guide to Sanskrit Composition" § 338. *Note.* The root **कृ** is of the most frequent application in Sanskrit literature, and its senses are variously modified, or almost infinitely extended, according to the noun with which the root is connected; *e. g.* **पदं कृ** to set foot (fig. also); **आश्रमे पदं करिष्यसि** *S.* 4. 19; **क्रमेण कृतं मम वपुषि नवयौवनेन पदं** K. 141; **मनसा कृ** to think of, meditate; **मनसि कृ** to think; **दृष्ट्वा मनस्येवमकरोत्** K. 136; or to resolve or determine; **सख्यं, मैत्रीं कृ** to form friendship with; **अस्त्राणि कृ** to practise the use of weapons; **दंडं कृ** to inflict punishment; **हृदये कृ**