to pay heed to ; कालं कृ to die ; मतिं बुद्धिं-कृ to think of, intend, mean ; उदकं कृ to offer libations of water to the Manes ; चिरं कृ to delay ; वर्धुरं कृ to play on the lute ; नखानि कृ to clean the nails ; कन्यां कृ to outrage or violate a maiden ; विना कृ to separate from, to be abandoned by, as in मदनेन विनाकृता रतिः Ku. 4. 21; मध्ये कृ to place in the middle, to have reference to ; मध्येकृत्य स्थितं क्रथकौशिकान् M. 5. 2; वशे कृ to win over, place in subjection, subdue ; चमत्कृ to cause surprise ; make an exhibition or a show ; सत्कृ to honour, treat with respect ; तिर्यक्कृ to place aside. —*Caus.* (कारयति-ते) To cause to do, perform, make, execute &c. ; आज्ञां कारय रक्षोभिः Bk. 8. 84; भृत्यं भृत्येन वा कटं कारयति Sk. —*Desid.* (चिकीर्षति -ते) To wish to do &c. ; *Si.* 14. 41.

कृत् *a.* [कृ-क्विप्] (Generally at the end of comp.) Accomplisher, doer, maker, performer, manufacturer, composer &c. ; पाप°, पुण्य°, प्रतिमा° &c. —*m.* 1 A class of affixes used to form derivatives (nouns, adjectives &c.) from roots. -2 A word so formed. **-Comp.** —अंतः a word ending with a krit affix. —लोपः the rejection of krit affixes.

कृत *p. p.* [कृ-क्त] Done, performed, made, effected, accomplished, manufactured &c. ; (*p. p.* of कृ 8 U.q. v.). —तं 1 Work, deed, action ; कृतं न वेत्ति Pt. 1. 424 ungrateful ; Ms. 7. 197. -2 Service, benefit. -3 Consequence, result. -4 Aim, object. -5 N. of that side of a die which is marked with four points. -6 N. of the first of the four Yugas of the world extending over 1728000 years of men; (see Ms. 1. 69 and Kull. thereon); but, according to Mb., over 4800 years of men. -7 The number '4'. -8 A stake at a game. -9 Prize or booty gained in a battle. -10 An offering. **-Comp.** —अकृत *a.* done and not done; *i. e.* done in part but not completed. (-तः) the Supreme being. —अंक *a.* 1. marked, branded; Ms. 8. 281. -2. numbered. (-कः) that side of a die which is marked with four points. —अंजलि *a.* folding the hands in supplication; Bg. 11. 14; Ms. 4. 154. —अनुकार *a.* following another's example, subservient. —अनुसारः custom, usage. —अंत *a.* bringing to an end, terminating. (-तः) 1. Yama, the god of death. द्वितीयं कृतांतमिवाटंतं ध्वाधमपश्यत् H. 1. -2. fate, destiny; क्रूरस्तस्मिन्नपि न सहते संगमं नौ कृतांतः Me. 105. -3. a demonstrated conclusion, dogma, a proved doctrine. -4. a sinful or inauspicious action. -5. an epithet of Saturn. -6. Saturday. -7. the inevitable result of former actions. -8. the second lunar mansion. -9. the number 'two.' °जनकः the sun. —अन्न 1. cooked food; कृतान्नमुदकं स्त्रियः Ms. 9. 219; 11. 3. -2. digested food. -3. excrement. —अपराध *a.* guilty, offender, criminal. —अभय *a.* saved from fear or danger. —अभिषेक *a.* crowned, inaugurated. (-कः) a prince. —अभ्यास *a.* practised. —अयः the die called कृत marked with four points. —अर्थ *a.* 1. having gained one's object, successful. -2. satisfied; happy, contented; कृतः कृतार्थोऽस्मि निबर्हितांहसा *Si.* 1. 29; R. 8. 3; Ki. 4. 9; *S.* 2. 1; Pt. 1. 194. -3. clever. (कृतार्थीकृ 1. to render fruitful or successful. -2. to make good; कांतं प्रत्युपचारतश्चतुरया कोपः कृतार्थीकृतः Amaru. 15; so कृतार्थयति to make fruitful; Mål. 3. 6.). —अवधान *a.* careful, attentive. —अवधि *a.* 1. fixed, appointed. -2. bounded, limited. —अवमर्ष *a.* 1. effacing from recollection. -2. intolerant. —अवस्थ *a.* 1. summoned, caused to be present. -2. fixed, settled. —अस्त्र *a.* 1. armed. -2. trained in the science of arms or missiles ; R. 17. 62. —अह्नक *a.* having performed the daily ceremonies. —आगम *a.* advanced, proficient, skilled. (-*m.*) the Supreme soul. —आगस् *a.* guilty, offending, criminal, sinful ; Mu. 3. 11. —आत्मन् *a.* 1. having control over oneself, self-possessed, of a self-governed spirit. -2. purified in mind. —आभरण *a.* adorned. —आयास *a.* labouring, suffering. —आलय *a.* one who has taken up his abode in any place. (-यः) a frog. —आवास, a lodging. —आस्पद *a.* 1. governed: ruled. -2. supporting, resting on. -3. residing in. —आहार *a.* having taken one's meals. —आह्वान *a.* challenged. —उत्साह *a.* diligent, making effort, striving. —उदक *a.* one who has performed his ablutions. —उद्वाह *a.* 1. married. -2. practising penance by standing with up-lifted hands. —उपकार *a.* 1. favoured, befriended, assisted ; Ku. 3. 73. -2. friendly. —उपभोग *a.* used, enjoyed. —कर्मन् *a.* 1. one who has done his work ; R. 9. 3. -2. skilful, clever. (-*m.*) 1. the supreme spirit. -2. a *Sannyâsin*. —काम *a.* one whose desires are fulfilled. —कार्य *a.* 1. one who has done his work or obtained his object. -2. having no need of another's aid. —काल *a.* 1. fixed or settled as to time. -2. who has waited a certain time. (-लः) appointed time ; Y. 2. 184. —कृत्य, -कृत्य *a.* 1. who has accomplished his object ; Bg. 15. 20. -2. satisfied, contented ; Śânti. 3. 19 ; Mål. 4. 3. -3. clever. -4. having done his duty ; Si. 2. 32 —क्रयः a purchaser. —क्षण *a.* 1. waiting impatiently for the exact moment ; वयं सर्वे सोत्सुकाः कृतक्षणास्तिष्ठामः Pt. 1. -2. one who has got an opportunity. —घ्न *a.* 1. ungrateful ; Ms. 4. 214 ; 8. 89. -2. defeating all previous measures. —चूड; a boy on whom the ceremony of tonsure has been performed ; Ms. 5. 58, 67. —जन्मन् *a.* planted ; Ku. 5. 60. —ज्ञ *a.* 1. grateful ; Ms. 7. 209, 210; Y. 1. 308. -2. correct in conduct. (-ज्ञः) 1. a dog. -2. an epithet of Śiva. —तीर्थ *a.* 1. one who has visited or frequented holy places. -2. one who studies with a professional teacher. -3. fertile in means or expedients. -4. a guide. —दासः a servant hired for a stated period, a hired servant. —धी *a.* 1. prudent, considerate. -2. learned, educated, wise ; Mu. 5. 20; Bg. 2. 54; *Si.* 2. 79. —नामधेय *a.* named, called as; *S.* 6. —निर्जनः a penitent —निश्चय *a.* 1. resolute, resolved. -2. confident, sure. —पुंख *a.* skilled in archery. —पूर्व *a.* done formerly. —प्रतिकृति assault and counter-assault, attack and resistance ; R. 12. 94. —प्रतिज्ञ *a.* 1. one who has made an agreement or engagement. -2. one who has fulfilled his promise. —फल *a.* successful. (-लं) result, consequence. —बुद्धि *a.* 1. learned, educ wise; Ms. 1. 97, 7. 30. -2. a m