result or consequence hidden in the future. —**हन्** *a.* destroying poisonous vermin (?).

अदृष्टिः *f.* [विरुद्धा दृष्टिः] **1** An evil or malicious eye, evil look, an angry or envious look. –**2** Not being seen. —*a.* [न. ब.] Blind, sightless.

अदेय *a.* Not to be given; what cannot or ought not to be given away; **अदेयमासीत्त्रयमेव भूपतेः** R. 3. 16. —**यं** That which it is not right or necessary to give. Wife, sons, deposits, and a few other things belong to this class: **अन्वाहितं याचितकमाधिः साधारणं च यत् । निक्षेपः पुत्रदाराश्च सर्वस्वं चान्वये सति ॥ आपत्स्वपि च कष्टासु वर्तमानेन देहिना । अदेयान्याहुराचार्या यच्चान्यस्मै प्रतिश्रुतम् ॥** –**Comp.** —**दानं** an unlawful gift.

अदेव *a.* [न. ब.] **1** Not god-like or divine, not pertaining to a deity. –**2** Godless, impious, irreligious. —**वः** [न. त.] One who is not a god. –**Comp.** —**त्र** *a.* [न देवाः त्रायंते प्रीयंते अनेन, त्रै करणे क] not gratifying the gods, such as food. —**मातृक** *a.* [न देवो मेघो माता वृष्टिकारकः यस्य] not rained upon; (lit.) not having the god of rain as mother to suckle or water; hence (artificially) supplied with the water of rivers, canals &c., irrigated; **वितन्वति क्षेममदेवमातृकाश्चिराय तस्मिन्कुरवश्चकासते** Ki. 1. 17.

अदेवयत्-यु *a.* [न देवं याति प्राप्नोति] Not reaching the gods by prayers, impious, irreligious.

अदेशः [न. त.] **1** A wrong place, not one's proper place or strong position; **°स्थो हि रिपुणा स्वल्पकेनापि हन्यते** H. 4. 45; **स्त्रियं स्पृशेददेशे यः** Ms. 8. 358; **नादेशे तर्पणं कुर्यात्** &c. –**2** A bad country. The Smritis mention several places of this description: **म्लेच्छ, आनर्तक, अंग, मगध, सुराष्ट्र, दक्षिणापथ, वंग, कलिंग** &c. –**Comp.** —**कालः** wrong place and time; **अदेशकाले यदानमपात्रेभ्यश्च दीयते ।** Bg. 17. 22. —**स्थ** *a.* [स. त.] in the wrong place, out of place; absent from one's country.

अदेश्य *a.* [न. त. न देष्टुं योग्यः] **1** Not fit to be ordered, advised, indicated or pointed out; **अदेश्यं यश्च दिशति** Ms. 8. 53. –**2** Not on the spot or pertaining to the place or occasion referred to.

अद्रेश्य *a.* Ved. Invisible (अदृश्य).

अदैन्य *a.* Involving no humiliation or self-degradation Bh. 3.144.

अदैव *a.* (**वी** *f.*) **1** Not predestined or predetermined (by Gods or by Fate). –**2** Not connected with the Gods or their action, not divine; **अदैवं भोजयेच्छ्राद्धं** Ms. 3. 247 (Kull. वैश्वदेवब्राह्मणभोजनरहितं). –**3** Unfortunate, ill-fated.

अदोग्ध्र *a.* Not exacting; considerate (as a king.).

अदोमद-ध *a.* Ved. Not causing inconvenience.

अदोहः **1** The time when milking is not practicable. –**2** Not milking; **अदोहं चादिशद्गवां** R. 17. 19.

अदोष *a.*[न.ब.]**1** Free from faults, demerits, vices, or defects &c.; innocent; **जायामदोषामुत संत्यजामि** R.14. 34. –**2** Free from the faults of composition, such as अश्लीलता, ग्राम्यता &c., See दोष; **अदोषौ शब्दार्थौ** K.P.1; **अदोषं गुणवत् काव्यं** Sar. K. 1. —**षः** Not a fault; **किमित्यदोषेण तिरस्कृता वयं** Ki. 14. 11 though not at fault.

अद्रः [अद्यते देवैः, अद्-कर्मणि गन् Un. 1.120, =पुरोडाश] A sacrificial oblation called पुरोडाश, q. v.

अद्धा *ind.*[अद्यते अत् तं संततं गमनं ज्ञानं वा दधाति क्विप् Tv.] **1** Truly, clearly, surely, undoubtedly, in truth, really, certainly, indeed; **अद्धा श्रियं पालितसंगराय प्रत्यर्पयिष्यति** R. 13. 65. –**2** Manifestly, clearly; **व्यालाधिपं च यतते परिरब्धुमद्धा** Bv. 1. 95. –**3** In this way, thus; **°कृ=साक्षात्कृ.**–**Comp.** —**पुरुषः** A right or true man. —**बह्वेयाः** (pl.) N. of a school of the *Sukla Yajurveda*.— **लोहकर्ण** *a.* having ears clearly or quite red.

अद्धातिः Ved. A wise man, seer.

अद्भुत *a.* [Un. 5. 1 अदि भुवो डुतच्; according to Nir. न भूतं 'the like of which did not take place before.] **1** Wonderful, marvellous; **°कर्मन्** of wonderful deeds; **°गंध** having wonderful smell; **°दर्शन, °रूप**; prodigious, extraordinary, transcendental, supernatural. –**2** Ved. Unobserved, invisible (opp. दृश्य). —**तं** **1** A wonder; a wonderful thing or occurrence, a prodigy, miracle; **देव अद्भुतं खलु संवृत्तं** *S.* 5 a wonderful or unexpected occurrence; **अकालिकमनध्यायं विद्यात्सर्वाद्भुतेषु च** Ms. 4. 118.–**2** Surprise, astonishment, wonder (*m.*) also; **°उद्भ्रांतदेवासुराणि विक्रांतचरितानि** U. 6 lost in wonder. —**सः** One of the 8 or 9 *Rasas*, the marvellous sentiment; **जगति जनितात्यद्भुतरसः** U. 3. 44. –**2** N. of the Indra of the 9th Manvantara.–**Comp.** —**एनस्** *a.* Ved. in whom no sin is visible. —**धर्मः** a system of prodigies. —**ब्राह्मणं** N. of a portion of a Brâhmana belonging to the Sâmaveda. —**संकाश** *a.* resembling a marvel; so **°उपम.** —**सारः** the wonderful resin (of the **खदिर** or Catechu plant); Mimosa Catechu. —**स्वन** *a.* having a wonderful sound. (—**नः**) N. of *Siva*.

अद्मन् *n.* Ved. Eating, a meal, a house (?).

अद्मनिः [अत्ति सर्वान्; अद्-मनिन् Un. 2. 104 अदेर्मुट्च] Fire.

अद्मर *a.*[अत्तुं शीलमस्य; अद्-कर्तरि क्मरच्] Voracious, gluttonous.

अद्य *a.* Eatable. —**द्यं** Food, anything eatable—*ind.* [अस्मिन्नहनि इदंशब्दस्य निपातः सप्तम्यर्थे; अस्मिन् यदि अहनि वा Nir.] **1** To-day, this day; **अद्य त्वां त्वरयति दारुणः कृतांतः** Mâl. 5. 25; **°रात्रौ** to-night, this night; **°प्रातरेव** this very morning; oft. in comp. with **दिन, दिवस**, &c.; **°दिवसनक्षत्रं** of this day, to-day's; **अद्यैव** this very day.–**2** Now; **अद्य गच्छ गता रात्रिः** Ks. 4. 68. –**3** At present, now-a-days. [cf. L. *ho-die.*]. –**Comp.** —**अपि** still, yet, even now, to this day, down to the present time or moment; **अद्यापि ते मन्युविषयः** U. 3; **अद्यापि नोच्छ्वसिति** *ibid.*; **न°** not yet; **गुरुः खेदं खिन्ने मयि भजति नाद्यापि कुरुषु** Ve. 1. 11; (every one of the 50 stanzas of Ch. P. begins with अद्यापि). —**अवधि** 1. from to-day; **°धि भवद्भ्यो भिन्नोहं** Ve. 1. 2. till to-day. —**पूर्वं** before now; **अद्यपूर्वोच्चारित** &c. —**प्रभृति** *ind.* from to-day, this day forward, henceforth; **अद्यप्रभृत्यवनतांगि तवास्मि दासः** Ku. 5. 86.—**श्वीन** *a.* [अद्य श्वः परदिने वा जनिष्यते प्रसोष्यते वा, अद्य-श्वस्-ख टिलोपः P. V. 2. 13] likely to happen to-day or to-morrow, imminent; **°नं मरणं, °नः वियोगः** Sk. (=आसन्न). (—**ना**) a female near delivery (आसन्नप्रसवा); अद्यश्वीनावष्टब्धे P.; अद्य श्वो वा विजायते इति अद्यश्वीना वडवा Sk. —**सुत्या** extraction and consecration of Soma juice on the same day.

अद्यतन *a.* (**नी**/) [अद्य भवः; अद्य टयु तु-