complished its end or desired object, successful; रामरावणयोर्युद्धं चरितार्थमिवाभवत् R. 12. 87; चरितार्थैव भारती 10. 36, Ki. 13. 62.-2. satisfied, contented. -3. effected, accomplished. -4. significant, true to its sense, Ku. 2. 17. -5. appropriate, fit; Ku. 4. 45. °ता the attainment of the desired object; S. 5.

**चरितव्य** *pot. p.* 1 To be gone. -2 To be followed, practised or performed &c.

**चरित्रं** [चर् इत्र] 1 Behaviour, habit, conduct, practice, acts, deeds. -2 Performance, observance. -3 History, life, biography, account, adventures -4 Nature, disposition. -5 Duty, established or instituted observance; Ms. 2. 20, 9. 7. -6 A foot, leg. -7 Going. -त्रा The tamarind tree. -**Comp.** -बधकः a friendly pledge.

**चरिष्णु** *a.* [चर्-इष्णुच्] Moveable, active, wandering about; Ms. 1. 56

**चरीचं** Behaviour, conduct, practice &c.

**चर्य** *a.* [चर्-कर्मणि यत्] To be gone; to be practised &c. -र्या 1 Going about, moving, walking about; driving or going in a carriage; रथ° U. 5. -2 Course, motion; as in राहुचर्या. -3 Behaviour, conduct, deportment. -4 Practice, performance, observance; Ms. 1. 111; व्रतचर्या, तपश्चर्या.-5 Regular performance of all rites or customs. -6 Eating. -7 A custom, usage; Ms. 6. 32. -8 Pervading; visiting. -र्यं 1 Going about. -2 Behaviour, conduct.

**चरुः** [चर् उन्] 1 An oblation of rice or barley boiled for presentation to the gods and the manes; अनवस्रावी निरुष्मपक्व ओदनश्चरुरिति याज्ञिकाः (It is often boiled in milk and is called पयश्चरु; cf. R. 10. 51, 54, 56; or sprinkled over with butter or ghee.) -2 A kind of vessel in which an oblation is prepared.-3 A cloud.-**Comp.** -चेलिन् *m.* N. of Siva. -स्थाली a vessel for boiling rice &c for presentation to the gods and the manes.

**चर्कृतिः** *f.* Ved. Mention, praise, glory; Rv. 5. 74. 9.

**चर्क्** 1 P. (चर्कति) To go or move.

**चर्च्** I. 10. U. (चर्चयति-ते चर्चित). To read, read carefully, peruse, study. -II. 6 P. (चर्चति, चर्चित) 1 To abuse, condemn, censure, menace. -2 To discuss, consider, investigate. -3 To injure, hurt. -4 To anoint, smear.

**चर्चः** [चर्च्-अच्] Considering, deliberation.

**चर्चक** *a* [चर्च्-ण्वुल्] Repeating.

**चर्चनं** [चर्च्-ल्युट्] 1 Studying, repetition, reading repeatedly. -2 Smearing the body with unguents.

**चर्चरिका, चर्चरी** [चर्च्-बा० अरन्-गौ० ङीष्] 1 A kind of song. -2 Striking the hands to beat time (in music). -3 The recitation of scholars. -4 Festive sport, festive cries or merriment. -5 A festival. -6 Flattery. -7 Curled hair. -8 Triple symphony. -9 Alternate recitation of a poem by two persons.

**चर्चरीकः** 1 Siva. -2 Decoration or curling of the hair.

**चर्चा, चर्चिका** 1 Repetition, recitation, study, repeated reading, perusal.-2 Discussion, inquiry, investigation. -3 Reflection. -4 Smearing the body with unguents; अंगचर्चानरचयं K. 157; श्रीखण्डचर्चा विष Gît. 9. -5 An epithet of the goddess Durgâ.

**चर्चिः** *f.* [चर्च् भावे इन्] 1 Repetition. -2 Investigation (विचारणा).

**चर्चिक्यं** 1 Anointing the body. -2 An unguent.

**चर्चित** *p. p.* 1 Anointed, smeared, perfumed, scented &c.; चंदनचर्चितनीलकलेवरपीतवसनवनमाली Gît. 1; Rs. 2. 21. -2 Discussed, considered, investigated. -3 Sought, desired. -तं Anointing, smearing.

**चर्चस्** *m.* N. of one of the nine treasures of Kubera.

**चर्तन** *a.* Ved. Stringing together. -नं A hook, or pin.

**चर्त्य** *a.* 1 To be strung or tied. -2 To be hurt or injured.

**चर्पटः** [चृप्-अटन्] The open palm of the hand with the fingers extended; cf. चपेट. -2 A quantity of bubbles or specks.

**चर्पटी** A thin cake or biscuit of flour (पिष्टकभेद).

**चर्ब्** 1 P. (चर्बति) 1 To go, move, -2 To eat.

**चर्भटः** A kind of cucumber.

**चर्भटी** 1 Noise of merriment. -2 Cucumber. -3 A proud or arrogant saying.

**चर्म** 1 A shield. -2 Ved. A skin.

**चर्मण्वती** N. of a river flowing into the Ganges, the modern Chambal.

**चर्मन्** *n.* [चर्-मनिन् Un. 4. 144] 1 Skin (of the body). -2 Leather, hide; Ms. 2. 41, 174. -3 The sense of touch. -4 A shield; Si. 18. 21. -**Comp.** -अंतः a piece or strap of leather. -अंभस् *n.* lymph. -अवकर्तन working in leather. -अवकर्तिन्, -भवकर्तृ *m.* a shoe-maker. -कारः, -कारिन्, -कृत् *m.* 1. a shoe-maker, currier. -2. a mixed caste (from a Chândâla woman and a fisherman). -कारकः a worker in leather. -कीलः, -लं a wart. -चटकः, -का, -चटिका, -चटी a bat. -चिक्कं white leprosy. -जं 1. hair. -2. blood. -तरंगः a wrinkle. -तिल *a.* covered with pimples. -दंडः, -नलिका, -नासिका a whip. -दलं, -दृषिका a kind of leprosy, cutaneous disease. -द्रुः,-वृक्षः the Bhûrja tree. -पट्टिका a flat piece of leather for playing upon with dice. -पत्रा a bat, the small house-bat. -पादुका a leather shoe. -प्रसेविका a shoe-maker's awl. -प्रसेवकः, -प्रसेविका a bellows. -बंधः a leather band or strap. -मुंडा an epithet of Durgâ. -यष्टिः *f.* a whip. -वसनः 'clad in skin', N. of Siva. -वाद्यं a drum, tabor &c -संभवा large cardamoms. -सारः lymph, serum.

**चर्मण्य** *a.* Leathern. -ण्यं Leatherwork.

**चर्ममय** *a.* Leathern.

**चर्मरुः, चर्मारः** A shoe-maker, a worker in leather, currier.

**चर्मिक** *a.* [चर्म-ठन्] Armed with a shield.

**चर्मिन्** *a.* (णी *f.*) [चर्म-इनि] 1 Armed with a shield. -2 Leathern. -*m.*1 A soldier armed with a shield. -2 Plantain. -3 The Bhûrja tree.

**चर्या** See under चर्.

**चर्व्** 1 P., 10 U. (चर्वति, चर्वयति-ते, चर्वित) 1 To chew, chop, eat, browse, bite; लांगूलं गाढतरं चर्विनुमारब्धवान् Pt. 4; यस्यैतच्च न कुक्कुरैरहरहर्जग्धांतरं चर्व्यते Mk. 2. 11. -2 To suck up. -3 To relish, taste.