–4 The heart (considered as the seat of intellect). –5 Reason, intellect, reasoning faculty. –**Comp.** –**अनुवर्तिन्** *a.* acting according to one's will, humouring. –**अपहारक, -अपहारिन्, -आकर्षिन्, -हारिन्** *a.* 1. 'hearts-stealing,' attractive, captivating. –2. pleasing, aggreeable, beautiful. –**आभोगः** attention of the mind to its own feelings, exclusive attachment to one thing. –**आसंगः** attachment, love. –**उद्रेकः** pride, arrogance. –**ऐक्यं** agreement, unanimity. –**उन्नतिः, -समुन्नतिः** *f.* 1. noble-mindedness. –2. pride, arrogance. –**कलित** *a.* anticipated, expected, calculated. –**चारिन्** *a.* acting according to the will of another. –**जः, -जन्मन्** *m.*, **-भूः, -योनिः** 1. love, passion. –2. Cupid, the god of love; **चित्तयोनिरभवत्पुनर्भवः** R. 19. 46; **सोयं प्रसिद्धविभवः खलु चित्तजन्मा** Mál. 1. 20. –**ज्ञ** *a.* knowing the mind of another. –**नाशः** loss of conscience. –**निर्वृतिः** *f.* contentment, happiness. –**प्रमाथिन्** *a.* moving or touching the heart, exciting passion or love. –**प्रशम** *a.* composed, tranquil. (**-मः**) tranquility of heart. –**प्रसन्नता** joy, pleasure. –**भेदः** 1 difference of view. –2. inconsistency, inconstancy. –**मोहः** infatuation of the mind. –**रागः** affection, passion, desire. –**विकारः** change of thought or feeling. –**विक्षेपः** distraction of the mind. –**विप्लवः, -विभ्रमः** aberration, disturbance or derangement of mind, madness, insanity. –**विश्लेषः** breach of friendship. –**वृत्तिः** *f.* 1. disposition or state of the mind, inclination, feeling; **एवमात्माभिप्रायसंभावितेष्टजनचित्तवृत्तिः प्रार्थयिता विडंब्यते** *S.* 2. –2. thinking, imagining. –3. inward purpose, emotion. –4. (in Yoga phil.) inward working of the mind, mental vision; **योगश्चित्तवृत्तिनिरोधः** Yoga S. –**वेदना** affliction, anxiety. –**वैक्लव्यं** bewilderment of the mind, distraction. –**संश्रय** *a.* pervading the heart, penetrating the soul. –**हारिन्** *a.* fascinating, attractive, agreeable.

चित्तवत् *a.* 1 Reasonable, endowed with reason. –2 Kind-hearted, amiable.

चित्तिः *f.* [चित् भावे क्तिन्] 1 Thinking, thought, reflection. –2 Understanding, wisdom. –3 Devotion. –4 Intention, aim, purpose. –5 A wise person. –6 Fame, celebrity (ख्याति).

चित्तिन् *a.* Ved. Intelligent, wise.

चेतक *a.* 1 Causing to think. –2 What thinks or feels, sentient. –**की** N. of a plant (हरीतकी).

चेतन *a.* (**नी** *f.*) [चित्-ल्यु] 1 Animate, alive, living, sentient, feeling; **चेतनाचेतनेषु** Me. 5 animate and inanimate. –2 Visible, conspicuous, distinguished. –**नः** 1 A sentient being, a man. –2 Soul, mind. –3 The supreme soul. –4 An animal in general. –**ना** 1 Sense, consciousness; **चुलुकयति मदीयां चेतनां चंचरीकः** R. G.; U. 3. 31; Mál. 9. 12, R. 12. 74; **चेतनां प्रतिपद्यते** regains one's consciousness. –2 Understanding, intelligence; **पश्चिमाद्यामिनीयामात्प्रसादमिव चेतना** R. 17. 1. –3 Life, vitality, animation; Bg. 13. 6. –4 Wisdom, reflection. –**नं** 1 Appearance. –2 The thinking principle, the mind.

चेतनावत् *a.* Animate, having consciousness.

चेतस् *n.* [चित् करणे असुन्] 1 Consciousness, sense. –2 Thinking soul, reasoning faculty. –3 The mind, heart, soul; **चेतः प्रसादयति** Bh. 2. 23; **गच्छति पुरः शरीरं धावति पश्चादसंस्तुतं चेतः** *S.* 1. 34. –4 Will. –**Comp.** –**जन्मन्, -भवः, -भूः** *m.* 1. love, passion. –2. the god of love. –**विकारः** disturbance of the mind, emotion, agitation.

चेतोमत् *a.* Living, sentient.

चित्र *a.* [चित्र-भावे अच्; चि-ष्ट्रन् वा Un. 4. 163] 1 Bright, clear. –2 Variegated, spotted, diversified. –3 amusing, interesting, agreeable; Mál. 1. 4. –4 Various, different, manifold; Pt. 1. 136; Ms. 9. 248; Y. 1. 288. –5 Surprising, wonderful, strange; **किमत्र चित्रं** R. 5. 33; *S.* 2. 15. –6 Perceptible, visible. –7 Conspicuous, excellent, dstinguished. –8 Rough, agitated (as the sea, opp. सम). –9 Clear, loud, perceptible (as a sound). –**त्रः** 1 The variegated colour. –2 A form of Yama. –3 The Asoka tree. –4= **चित्रगुप्त** q. v. below. –**त्रं** 1 A picture, painting, delineation; **चित्रे निवेदय परिकल्पितसत्त्वयोगा** *S.* 2. 9; **पुनरपि चित्रीकृता कांता** *S.* 6. 20, 13, 21 &c. –2 A brilliant ornament or ornament. –3 An extraordinary appearance, wonder. –4 A sectarial mark on the forehead. –5 Heaven, sky. –6 A spot. –7 The white or spotted leprosy. –8 (In Rhet.) The last of the three main divisions of *Kâvya* (poetry). (It is of two kinds शब्दचित्र and अर्थ-वाच्यचित्र, and the poetical charm lies mainly in the use of figures of speech dependent on the sound or sense of words. Mammaṭa thus defines it:— **शब्दचित्रं वाच्यचित्रमव्यंग्यं त्ववरं स्मृतं** K. P. 1. As an instance of शब्दचित्र may be cited the following verse from R.G. **मित्राम्बिपुत्रनेत्राय त्रयीशास्त्रवशास्त्रवे । गोत्रारिगोत्रजैत्राय गोत्राय ते नमो नमः ॥.** –9 Anything bright which strikes the eye. –10 Playing upon words, punning, using conundrums, riddles &c. –**त्रं** *ind.* Oh!, how strange!, what a wonder! **चित्रं बधिरो नाम व्याकरणमध्येष्यते** Sk. –**Comp.** –**अक्षी, -नेत्रा, -लोचना** a kind of bird commonly called Sârikâ. –**अंग** *a.* striped, having a spotted body. (**-गः**) 1. a kind of snake. –2. N. of Arjuna. (**-गं**) 1. vermilion. –2. yellow orpiment. –**अंगद** *a.* decked with brilliant bracelets. (**-दा**) N. of a wife of Arjuna and mother of Babhruvâhana. –**अंगदसूः** *f.* an epithet of Satyavatî, mother of Vyâsa. –**अन्नं** rice dressed with coloured condiments; Y. 1. 304. –**अपूपः** a kind of cake. –**अर्पित** *a.* committed to a picture, painted. °**आरंभ** *a.* painted; R. 2. 31; Ku. 3. 42. –**आकृतिः** *f.* a painted resemblance, portrait. –**आयसं** steel. –**आरंभः** a painted scene, outline of a picture; V. 1. 4. v. l. –**उक्तिः** *f.* 1. agreeable or eloquent discourse; **जयंति ते पंचमनादमिश्रचित्रोक्तिसंदर्भविभूषणेषु** Vikr. 1. 10. –2. a voice from heaven. –3. a surprising tale. –**ओदनः** boiled rice coloured with turmeric &c. –**कंठः** a pigeon. –**कथालापः** telling agreeable or charming stories. –**कंबलः** 1. painted cloth used as an elephant's housing. –2. a variegated carpet. –**कर** 1. a painter. –2. an actor. –**कर्मन्** *n.* 1. an extraordinary act. –2. ornamenting, decorating. –3. a picture; Mu. 2. 4. –4. magic. (**-m.**) 1. a magician, one who works wonders. –2.