deceitful.–**2** Bald; beardless. —**र्चः** Buddha; a deified saint.

अकृच्छ्र *a.* [न. ब.] Free from difficulty. —**च्छ्रं** Absence of difficulty, ease, facility.

अकृत *a.* [कृ-कर्मणि क्तः, न. त.] **1** Not done; undone; unperformed; **सर्वान् बलकृतानर्थानकृतान् मुनयोऽब्रुवन्** Ms. 8. 168; **कृतं चाप्यकृतं भवेत्** 117–**2** Wrongly or differently done; **कृताकृतावेक्षणावान् ब्रह्मा ऋत्विक् निगृह्यते इति याज्ञिकाः.** –**3** Incomplete, not ready (as food); **अकृतं च कृतात्क्षेत्रात्** (**अशीयात्**) Ms. 10. 114 not cultivated (**अनुप्तक्षेत्रे** Kull.); **कृताम्रं चाकृताम्रेन** (**निर्मातव्यं**) 10.94 (**सिद्धान्नं चामात्रेन** Kull.) –**4** Uncreated. –**5** One who has done no works. –**6** Not developed or perfected, unripe, immature. —**ता** One not legally regarded as a daughter and placed on a level with sons, (**पुत्रिकात्वेन अकल्पिता**); **अकृता वा कृता वापि यं विन्देत्सदृशात्सुतं** Ms.9.136; according to some, a daughter who is not by a formal declaration but only mentally appointed to supply an heir for her father (**अभिसंधिमात्रकृता वाग्व्यवहारेण कृता; कृता=यदपत्यं भवेदस्यां तन्मम स्यात्स्वधाकरं इत्यभिधाय कन्यादानकाले वरानुमत्या या क्रियते** Kull.). —**तं** An unperformed act; non-performance of an act; an unheard-of deed; **अकृतं वै प्रजापतिः करोति** Ait. Br. –**Comp.** —**अर्थ** *a.* unsuccessful. —**अस्त्र** *a.* unpractised in arms. —**आत्मन्** *a.* 1. ignorant, foolish, having an unformed mind. 2. not identified with Brahmâ or the Supreme Spirit. —**उद्वाह** *a.* unmarried. —**एनस्** *a.* not sinful or guilty, innocent. —**कारं** *adv.* as has not been done before; °**रं करोति** P. III. 4. 36. —**ज्ञ** *a.* ungrateful. —**धी, -बुद्धि** *a.* ignorant; °**द्धित्वात्** Bg. 18. 16 through unrefined understanding.

अकृतिन् *a.* [न. त.] Not skilful or clever, clumsy, awkward; unfit for doing anything.

अकृत्य *a.* Unfit to be done. —**त्यं** A crime, an improper act.

अकृत्त *a.* [न. त.] Uncut, undiminished or unimpaired; °**रुच्** of unimpaired splendour.

अकृश *a.* [न. त.] Not slender or weak, full, entire, strong. –**Comp.** —**अध्वः** N. of a king of Ayodhyâ. —**लक्ष्मी** *a.* enjoying full prosperity; –**श्रीः** great splendour or prosperity Ki. 5. 52.

अकृष्ट *a.* [न. त.] Not tilled; not drawn.–**Comp.** —**पच्य** *a.* [**अकृष्टे क्षेत्रे पच्यते**] growing or ripening in unploughed land, growing exuberant or wild; °**च्या इव शस्यसंपदः** Ki. 1. 17; so °**च्या ओषधयः, °च्यं अशनं, धान्यं** &c. —**रोहिन्**=°**पच्य; बीजं च बालेयमकृष्टरोहि** R. 14. 77.

अकृष्ण *a.* [न. त.] Not black, white, pure. —**ष्णः** [**नास्ति कृष्णो मलो यस्य**] The spotless moon; **चंद्रमा वै ब्रह्मा ऽकृष्णः इति श्रुतिः.** –**Comp.** —**कर्मन्** *a.* virtuous, free from black deeds, innocent.

अकेतु *a.* [**नास्ति केतुश्चिह्नं यस्य**] Unconscious (**अज्ञान**); **केतुं कृण्वन्नकेतवे** Rv. 1. 6. 3. (**अज्ञानाय**); shapeless (?)

अकेश *a.* [**अविद्यमानाः, अल्पाः, अप्रशस्ता वा केशा यस्य**] Hairless, bald; having very few or very bad hair.

अकोटः [**न कुटति वक्रीभवति स्कंधादिषु**] The betelnut palm, Areca (without a kôṭ or bend, as it grows with a straight stem).

अक्का [**अक्-क, अच्यते इत्यक्, अंच् क्विप् गतिः तस्यै कायति, कै-क वा** Tv.] A mother.

अक्त See under **अञ्ज्.**

अक्तुः *m. f.* Ved. [**अंज् गतौ क्तु**] **1** Night; darkness, gloom. –**2** Light, ray. –**3** Ointment.

अक्त्रं [**अंज्-वा ०क्त्र**] An armour (**वर्मन्**)

अक्र *a.* Ved. [**अंच् गतौ-रक**] **1** Inactive, steady, firm (**स्थिर**). –**2** Bootless, profitless. —**क्रः** A fortification or rampart (**प्राकार**); banner (?).

अक्रतु *a.* [**नास्ति क्रतुर्यस्य**] **1** Without sacrifices; devoid of energy, powerless; unwise. –**2** Devoid of will or volition (**संकल्परहित**) epithet of God.

अक्रम *a.* [**नास्ति क्रमः पादः क्रमणं वा यस्य**] **1** Devoid of order, confused. –**2** Without the power of going or moving (**पादशून्य, आक्रमणशून्य**). —**मः 1** Want of order, confusion, irregularity (**क्रमाभावः**) –**2** Absence of motion or movement. –**3** Breach of propriety or decorum; **क्रमक्रमं कर्तुमभूदपेक्षा वैलक्ष्यभाजां न महीपतीनां** Vikr. 10. 3; **कन्यांतःपुरमक्रमात् प्रविशता** Mv. 2. 50 indecently, immodestly; **वलीमुखचक्रमक्रमस्खलितं** Mv. 6. in disorder.

अक्रान्त *a.* [न. त.] Unsurpassed; unconquered. —**ता** [**न क्रम्यते कंटकावृतत्वात् क्रम्-क्त, न. त.**] The egg plant (**वृहती**), Solanum Melongena.

अक्रिय *a.* [**नास्ति क्रिया यस्य** न. ब.] **1** Inactive, dull, torpid. –**2** Without essential works. –**3** Abstaining from religious rites. –**4** Without action of any kind, epithet of God. –**5** Worthless, good for nothing. —**या** [न. त.] Inactivity; neglect of duty; **प्रधानस्याक्रिया यत्र सांगं तत्क्रियते पुनः। तदंगस्याक्रियायां तु नावृत्तिर्न च तत्क्रिया॥**

अक्रूर *a.* [न. त.] Not cruel. —**रः** N. of a Yâdava, a friend and uncle of Krishṇa. [It was he who induced Rama and Krishna to go to Mathurâ and kill Kamsa. He told the two brothers how their father Anaka-Dundubhi, the princess Devaki and even his own father Ugrasena had been insulted by the iniquitous demon Kamsa, and told them why he had been despatched to them. Krishna consented to go and promised to slay the demon within 3 nights, which he succeeded in doing.]

अक्रोध *a.* [**नास्ति क्रोधो यस्य**] Free from anger. —**धः** [न. त.] Absence or suppression of anger; **अक्रोधस्तपसः** (**विभूषणं**) Bh. 2. 82; regarded as one of the ten duties of an ascetic.

अक्रोधन *a.* Free from anger. —**नः** N. of a prince, son of Ayutâyu.

अक्षिका the Indigo plant.

अक्लिन्न *a.* Not wet or moist; °**वर्त्मन्** a sort of disease of the eyes.

अक्लिष्ट *a.* [न. त.] **1** Unwearied, untroubled, not annoyed, undisturbed, indefatigable. –**2** Not marred, unimpaired,; **इदमुपनतमेवं रूपमक्लिष्टकांति** *S.* 5.19 of unimpaired or unblemished beauty; **अन्यथा कथमियं °ता लावण्यस्य** K. 12 unmarred state, perfection. –**3** Not laboured or elaborate. –**Comp.** —**कर्मन्, -कारिन्** *a.* unwearied in actions. —**वर्ण** *a.* not confused, distinct; °**र्णा गमनाभ्यनुज्ञा** K. 293 given in plain, distinct terms (of unfaded colour). —**व्रत** *a.* not swerving from religious vows, unwearied in observing them.

अक्ष् 1. 5. P. [**अक्नोति, अक्ष्णोति, आनक्ष, आक्षिष्यति–अक्ष्यति, आक्षीत्, आक्षित्–अष्टुं आक्षित्वा–अक्ष्ट्वा, अष्ट**] **1** To reach. –**2** To pass through, pervade, penetrate (mostly Ved. in these senses). –**3** To accumulate, increase. —*Caus.* To cause to pervade.

अक्षः [**अश्-सः**] **1** An axis, axle, pivot; °**भंगे** Ms. 8.291; **वृद्धधूः अक्षः** P. V. 4.74; *Si.* 12.2, 18.7; **ज्योतिश्चक्राक्षदंडः** Dk. 1 axle-pole. –**2** The pole of a cart. –**3** A cart, car; also a wheel. –**4** The beam of a balance. –**5** Terrestrial latitude. –**6** A die for playing with; cube. –**7** The seed of which rosaries are made. –**8** A weight equal to 16 mâshas and called **कर्ष**. –**9** N. of the plant Ter-