जडुलः A freckle, mark.

जतु *n.* [जन्-ड तोऽतादेशः Un. 1. 18] 1 Lac; Pt. 1. 107. -2 A kind of red dye. **—नुः,-नूः** *f.* A bat. **-Comp. —अश्मकं** red arsenic. **—गृहं** a house made of lac (such as was built by Duryodhana in order to burn up the Pâṇḍavas). **—पुत्रकः** a man at chess. **—मणिः** a mole, a natural mark on the body. **—रसः** lac.

जतुकं Lac.

जतुका 1 Lac. -2 A bat.

जतुनी, जतूका A bat.

जत्रु *n.* [जन्-रु तोऽतादेशः Un. 4. 102.] The collar bone, the clavicle: **जत्रुकं** also.

जन् 4 Ā. (जायते, जज्ञे, अजानि-अजनिष्ट, जनितु, जात; *pass.* जन्यते or जायते) 1 To be born or produced (with abl. of source of birth); **अजनि ते वै पुत्रः** Ait. Br.; Ms. 1. 9; 3. 39, 41; **प्राणाद्वायुरजायत** Rv. 10. 90. 12; Ms. 10. 8; 3. 76; 1. 75. -2 To rise, spring up, grow (as a plant &c.). -3 To be, become, happen, take place, occur; **अनिष्टावाप्तलाभेऽपि न गतिर्जायते शुभा** H. 1.6; **रक्तनेत्रोऽजनि क्षणात्** Bk. 6. 32; Y. 3. 226; Ms. 1. 99. -4 To be possible, applicable &c. -5 To be born or destined for anything. —*Caus.* (जनयति) 1 To give birth, beget, cause, produce. -2 To cause, occasion.

जनः [जन्-अच्] 1 A creature, living being, man. -2 An individual or person (whether male or female); **क्व वयं क्व परोक्षमन्मथो मृगशावैः सममेधितो जनः** *S.* 2. 18; **तत्तस्य किमपि द्रव्यं यो हि यस्य प्रियो जनः** U. 2. 19; so **सखीजनः** a female friend; **दासजनः** a slave, **अबलाजनः** &c. (In this sense **जनः** or **अयं जनः** is often used by the speaker-whether male or female, in the sing. or pl.-instead of the first personal pronoun to speak of himself in the third person); **अयं जनः प्रष्टुमनास्तपोधने** Ku. 5. 40 (male); **भगवन्परवानयं जनः प्रतिकूलाचरितं क्षमस्व मे** R. 8. 81 (female); **पश्यानंगशरातुरं जनमिमं त्रातापि नो रक्षसि** Nág. 1. 1 (female and pl.). -3 Men collectively, the people, the world (in sing. or pl.); **एवं जनो गृह्णाति** M. 1; **सतीमपि ज्ञातिकुलैकसंश्रयां जनोऽन्यथा भर्तृमतीं विशंकते** *S.* 5. 17. -4 Race, nation, tribe. -5 The world beyond Maharloka, the heaven of deified mortals. **—ना** Birth, production. **-Comp. -अतिग** *a.* extraordinary, uncommon, superhuman. **—अधिपः, -अधिनाथः** 1. a king. -2. N. of Vishṇu. **—अंतः** 1. a place removed from men, an uninhabited place. -2. a region. -3. an epithet of Yama. -4. personal proximity. **—अंतिकं** secret communication, whispering or speaking aside (to another). (*-ind.*) aside (to another) (in dramas); the S. D. thus defines this stage direction:— त्रिपताककरेणान्यानपवार्यांतरा कथां । अन्योन्यामंत्रणं यत् स्याज्जनांतिकं ॥ 425. **—अर्णवः** a large concourse of people, caravan. **—अर्थशब्दः** a family appellation. **—अर्दनः** an epithet of Vishṇu or Kṛishṇa. **—अशनः** a wolf. **—आकीर्ण** *a.* thronged or crowded with people; *S.* 5.10. **—आचारः** 1. a popular usage or custom. -2. propriety, decorum. **—आश्रमः** an asylum for people, an inn, caravansary. **—आश्रयः** a pavilion. **—इंद्रः, -ईशः, -ईश्वरः,** a king. **—इष्ट** *a.* desired or liked by the people. **(—ष्टः)** a kind of jasmine. **(—ष्टा)** turmeric. **—उदाहरणं** glory, fame. **—ओघः** a concourse of people, crowd, mob. **—कारिन्** *m.* lac. **—चक्षुस्** *n.* 'the people's eye', the sun. **—जन्मादिः** the Supreme Being. **—त्रा** an umbrella, a parasol. **—देवः** a king. **—पदः** 1. a community, race, nation; Y. 1. 361v.l. -2. a kingdom, an empire, an inhabited country; **जनपदे न गदः पदमादधौ** R. 9. 4; **दाक्षिणात्ये जनपदे** Pt. 1; Me. 48. -3. the country (opp. the town **पुर, नगर**); **जनपदवधूलोचनैः पीयमानः** Me. 16. -4. the people, subjects (opp. the sovereign); **जनपदहितकर्ता स्मर्यते पार्थिवेन** Pt. 1. 131. -5. mankind. **—पादिन्** *m.* the ruler of a country or community. **—प्रवादः** 1. rumour, report. -2. scandal, calumny. **—प्रिय** *a.* 1. philanthropic. -2. liked by the people, popular. **(—यः)** 1. an epithet of Śiva. -2. coriander-seed. **—मरकः** an epidemic disease. **—मर्यादा** established custom or usage, popular custom. **—रंजनं** gratifying the people, courting popular favour. **—रवः** 1. rumour. -2. calumny, scandal. **—लोकः** one, (*i. e.* the fifth), of the seven divisions of the universe situated above Maharloka. **—वादः** (also **जनवादः**) 1. news, rumour. -2. a scandal. **—व्यवहारः** popular usage. **—श्रुत** *a.* well-known among people, famous. **—श्रुतिः** *f.* a rumour, report. **—संबाध** *a.* densely crowded with people. **—स्थानं** N. of a part of the Daṇḍakâ forest; R. 12. 42; 13. 22, U. 1. 28, 2. 17.

जनंगमः A Chândâla.

जनक *a.* (**निका** *f.*) [जन्-णिच् ण्वुल्] Generating, producing, causing; **क्लेशजनक, दुःखजनक** &c. **—कः** 1 A father, progenitor. -2 N. of a famous king of Videha or Mithilâ, foster-father of Sîtâ. He was remarkable for his great knowledge, good works, and holiness. After the abandonment of Sîtâ by Râma, he became an anchorite—indifferent to pleasure or pain—and spent his time in philosophical discussions. The sage **याज्ञवल्क्य** was his priest and adviser. **-Comp. —आत्मजा,-तनया,-नंदिनी,-सुता** epithets of Sîtâ, daughter of king Janaka.

जनता [जनानां समूहः तल्] 1 Birth. -2 A number or assemblage of people, mankind, community; **पश्यति स्म जनता दिनास्तये पार्वणौ शशिदिवाकराविव** R. 11. 82; 15. 67; Pt. 1. 301; *Si.* 5. 14, 12. 29; 16. 6.

जनन *a.* [जन् भावे ल्युट्] Producing, causing &c.; **भुजगानां जननीं जजाप विद्यां** *Si.* 20. 41. **—नः** The Supreme Being. **—नं** 1 Birth, being born; **यावज्जननं तावन्मरणं** Moha M. 13. -2 Causing, production, creation; **शोभाजननात्** Ku. 1. 42. -3 Appearance, manifestation, rise. -4 Life, existence; **यदैव पूर्वं जनने शरीरं सा दक्षरोषास्सुदती ससर्ज** Ku. 1. 53; *S.* 5. 2. -5 Race, family, lineage. -6 Preparation for a religious ceremony (दीक्षा).

जनानिः *f.* [जन्-अनि] 1 A mother. -2 Birth.

जननी [जन्-णिच् अनि ङीप्] 1 A mother. -2 Mercy, tenderness, compassion. -3 A bat. -4 Lac.

जनमेजयः N. of a celebrated king of Hastinàpura, son of Parîkshit, the grandson of Arjuna. [His father died, being bitten by a serpent; and Janamejaya, determined to avenge the injury, resolved to exterminate the whole serpent-race. He accordingly instituted a serpent sacrifice, and burnt down all serpents except Takshaka, who was saved only by the intercession of the sage *Astika*, at whose request the sacrifice was