जप्य *a.* [जप् कर्मणि यत्] To be repeated in a low voice, muttered, or whispered. —**प्यः, -प्यं** A muttered prayer.

जभ्, जंभ् I. 1 P. (जभति,जंभति) To copulate ; cf. यभ् —II. 1 A. (जभते, जंभते) 1 To yawn, gape. -2 To snap at ; seize with the mouth. —*Caus.* (जंभयति) To crush, destroy, dispel.

जम् 1 P. (जमति) To eat.

जमनं=जेमन q. v.

जमदग्निः A Brâhmaṇa and descendant of Bhṛigu and father of Parasurâma. [Jamadagni was the son of *Richîka* and Satyavati. He was a pious sage, deeply engaged in study, and is said to have obtained entire possession of the Vedas. His wife was Renuka who bore him five sons. One day when she had gone out to bathe, she beheld a loving pair of Gandharvas (according to some Chitraratha and his queen) sporting and playing in the water. The lovely sight made her feel envious of their pleasure, and she returned defiled by unworthy thoughts, 'wetted but not purified by the stream'. Her husband, who was anger incarnate, seeing her shorn of the lustre of her sanctity, furiously scolded her, and ordered his sons, as they came in, to cut off her head. But the first four sons shrank from that cruel deed. It was only Parasurama, the youngest, that with characteristic obedience to his father's command, struck off her head with his axe. The deed pacified the father's anger, and he desired Parasurama to ask a boon. The kind-hearted son begged that his mother might be restored to life which the father readily granted].

जंपती *m.* du. [जाया च पतिश्च] Husband and wife; cf. दंपती and जायापती.

जंबालः 1 Mud. -2 Moss. -3 The Ketaka plant.

जंबालिनी A river.

जंबीरः The citron tree. —**रं** A citron.

जंबु-बू *f.* 1 The rose apple tree and its fruit. -**Comp.** —**खंडः,-द्वीपः, -पर्वतः** N. of one of the seven continents surrounding the mountain Meru. —**नदी** one of the seven heavenly rivers.

जंबु (बू) कः (**की** *f.*) 1 A jackal. -2 A low man. -3 The rose apple tree. -4 An epithet of Varuṇa.

जंबूमत् *m.* 1 A mountain. -2 A monkey. —**ती** A heavenly nymph.

जंबुलः [जंबुं तन्नामफलं लाति ला-क] 1 A kind of tree (=जंबू q.v.). -2 The Ketaka plant. —**लं** Jest or jesting compliments addressed to the bride and the bridegroom by the friends and female relatives of the bridegroom (or of the bride). -**Comp.** —**मालिका** the same as above.

जंभः [जभ्-अच्-नुम्] 1 The jaws (usually in pl.). -2 A tooth. -3 Eating. -4 Biting asunder. -5 A part, portion. -6 A quiver. -7 The chin. -8 Yawning, gaping. -9 N. of a demon killed by Indra. -10 One who devours a demon. -11 Explanation, interpretation. -12 The citron tree. -**Comp.** —**अरातिः, -द्विष्,-भेदिन्,-रिपुः** epithets of Indra. —**अरिः** 1. fire. -2. Indra's thunderbolt. -3. Indra.

जंभक *a.* 1 Eating, devouring. -2 Killing, crushing; destroying. -3 Biting asunder. -4 Explaining, interpreting. -5 Opening, expanding. -6 Yawning. —**कः** A lime or citron.

जंभका, जंभा, जांभिका A yawn, gaping.

जंभनं Sexual intercourse.

जंभ (भी) रः The lime or citron tree.

जंभलः=जंभरः. - **ला** A female Râkshasî (by meditating on whom women are said to become pregnant).

जांभिन् *m.* The citron tree.

जम्बः Mud, mire.

जयंतः 1 N. of the son of Indra; पौलोमीसंभवेनेव जयंतेन पुरंदरः V. 5. 14; *S.* 7. 2; R. 3. 23, 6. 78. -2 N. of *Siva*. -3 The moon. -4 N. of Vishṇu. -5 A name assumed by Bhîma at the court of Virâṭa. —**ती** 1 A flag or banner. -2 N. of the daughter of Indra. -3 N. of Durgâ. -4 Blades of barley planted at the commencement of the Dasarâ and gathered at its close. -5 The rising of the asterism Rohiṇi at midnight on the eighth day of the dark half of *Srâvaṇa i. e.* on the birth day of Kṛishṇa. -**Comp.** —**पत्रं** (in law) 1. the written award of the judge in favour of either party. -2. the label on the fore-head of a horse turned loose for the Aśvamedha sacrifice.

जयद्रथः A king of the Sindhu district and brother-in-law of Duryodhana, having married Duhsalâ, daughter of Dhṛitarâshṭra. [Once while out on hunting, he chanced to see Draupadi in the forest, and asked of her food for himself and his retinue. Draupadi, by virtue of her magical *sthâli*, was able to supply him with materials sufficient for their break-fast. Jayadratha was so much struck with this act, as well as her personal charms, that he asked her to elope with him. She, of course, indignantly refused, but he succeeded in carrying her off, as her husbands were out on hunting. When they returned they pursued and captured the ravisher and released Draupadi; and he himself was allowed to go after having been subjected to many humiliations. He took a leading part in compassing the death of Abhimanyu, and met his doom at the hands of Arjuna in the great war.].

जर *a.* [जॄ -अप्] 1 Becoming old or worn out, old, aged. -2 Wearing out. -3 Causing old age, producing decay, consuming. —**रः** 1 Wearing out, wasting. -2 Destruction.

जरठ *a.* [जॄ बा०अठ] 1 Hard, solid. -2 Old, aged; अयमतिजरठाः प्रकामगुर्वीः परिणतदिक्करिकास्तटीर्बिभर्ति *Si.* 4. 29 (where जरठ means 'hard' also). -3 Decayed, decrepit, infirm. -4 Bent, bowed down, drooping. -5 Pale, yellowish-white. -6 Full-grown, ripe, matured ; जरठकमल *Si.* 11. 14. -7 Hard-hearted, cruel. —**ठः** 1 N. of Paṇḍu, father of the five Pâṇḍavas. -2 Old age.

जरण *a.* [जॄ-ल्यु] 1 Old, decayed, infirm. -2 Promoting digestion. —**णः, -णं** Cummin seed. —**णा** 1 Old age. -2 Praise. —**णं** 1 Old age. -2 One of the ten ways in which an eclipse is supposed to end.

जरंड *a.* Decayed, old.

जरण्या Ved. Old age.

जरत् *a.* 1 Old, aged, decayed. -2 Infirm, decrepit. —*m.* An old man. -**Comp.** —**कारुः** N. of a great sage who married a sister of the serpent Vâsuki. [One day as he was fallen asleep on the lap of his wife, the sun was about to set. His wife, perceiving that the time of offering his evening prayers was passing away, gently roused him. But he became angry with her for having disturbed his sleep, and left her never to return. He, however, told her, as he went, that she was pregnant and would give birth to a son who would be her support, and at the same time the saviour of the serpent-race.