then, in that case. -3 For that, in that; निरीतयः । यन्मदीयाः प्रजास्तत्र हेतुस्त्वद्ब्रह्मवर्चसं R. 1. 63. 4 Often used for the loc. case of तद्; Ms. 2. 112, 3. 60; 4.186; Y. 1. 263. तत्रापि 'even then' 'nevertheless'; (corr. of यत्रापि). तत्र तत्र 'in various places or cases, 'here and there,' 'to every place'; अध्यक्षान्विधान्कुर्यात तत्र तत्र विपश्चितः Ms. 7. 81. -Comp. -भवत् a. (ती f.) his honour, his reverence, revered, respectable, worthy, a respectful title given in dramas to persons not near the speaker; (पूज्ये तत्रभवानत्रभवांश्च भगवानपि); आदिष्टोस्मि तत्रभवता काश्यपेन S. 4; तत्रभवान् काश्यपः S. 1. &c. -स्थ a. standing or being there, belonging to that place.

तत्रस्य a. (तत्र भवः अव्ययात् त्यप्) Born or produced there, belonging to that place.

तथा [तद् प्रकारे थाल् विभक्तित्वात्] *ind.* 1 So, thus, in that manner; तथा मां वंचयित्वा S. 5; सूतस्तथा करोति V. 1. -2 And also, so also, as well as; अनागतविधाता च प्रत्युत्पन्नमतिस्तथा Pt. 1. 318; R. 3. 21. -3 True, just so, exactly so; यथात्थ राजन्यकुमार तत्तथा R. 3. 48; Ms. 1. 42. -4 (In forms of adjuration) As surely as (preceded by यथा); see यथा. (For some of the meanings of तथा as a correlative of यथा, see under यथा). तथापि (oft. corr. of यद्यपि) 'even then,' 'still', 'yet', 'never-the-less', प्रथित दुष्यंतस्य चरितं तथापीदं न लक्षये S. 5; वरं महत्या क्षियते पिपासया तथापि नान्यस्य करोत्युपासना Chât. 2. 6; वपुःप्रकर्षादजयद्रुरं रघुस्तथापि नीचैर्विनयादवर्तयत R. 3. 34, 62. तथेति shows 'assent' or 'promise'; तथेति शेषामिव भर्तुराज्ञामादाय मूर्ध्ना मदनः प्रतस्थे Ku. 3. 22; R. 1. 92, 3. 67; Ku. 6. 3; तथेति निष्क्रांतः (in dramas). तथैव; 'even so', 'just so'; 'exactly so'; तथैव च 'in like manner'; तथा च 'and also', 'and likewise', 'in like manner', 'so it has been said'; तथाहि 'for so' 'as for instance', 'for this (it has been said)'; तं वेधा विदधे नूनं महाभूतसमाधिना । तथाहि सर्वे तस्यासन् परार्थैकफला गुणाः ॥ R. 1. 29; S. 1. 32. -Comp. -कृत a. thus done. -गत a. 1. being in such a state or condition; तथागतायां परिहासपूर्वं R. 6. 82. -2. of such a quality. (-तः) 1. Buddha; काले मितं वाक्यमुदर्कपथ्यं तथागतस्येव जनः सुचेताः Si. 20. 81. -2. a Jina. -गुण a. endowed with such qualities. -भाव: 1. that state or condition. -2. reality; Mâl. 1. 31. -भूत a. 1. of such qualities or nature. -2. so circumstanced, in that condition; तथाभूतां दृष्ट्वा नृपसदसि पांचालतनयां Ve. 1. 11. -राज: an epithet of Buddha. -रूप, -रूपिन् a. thus shaped, looking thus. -विध a. of such a sort, of such qualities or nature; तथाविधस्तावदशेषमस्तु सः Ku. 5. 82, R. 3. 4. -विधं *ind.* 1. thus, in this manner. -2. likewise. equally. -विधेय a. of such a sort.

तथात्वं -तथाता 1 Such a state, being so. -2 True state or nature, truth. -3 The case being admitted to be as stated.

तथ्य a. [तथा साधु यत्] True, real, genuine; प्रियमपि तथ्यमाह प्रियंवदा S. 1. -थ्यं Truth, reality; सा तथ्यमेवाभिहिता भवेन Ku. 3. 63; Ms. 8. 274.

तद् *pron. a.* (Nom. sing. सः *m.*, सा *f.*, तत् *n.*) 1 That, referring to something not present; (तदिति परोक्षे विजानीयात्). -2 He, she, it; (oft. as corr. of यद्); यस्य बुद्धिर्बलं तस्य Pt. 1. -3 That, *i. e.* well-known; सा रम्या नगरी महान्स नृपतिः सामंतचक्रं च तत् Bh. 3. 37; Ku. 5. 71. -4 That (referring to something seen or experienced before, अनुभूतार्थः); उरःपिनद्धा भयपरिस्खलितांशुकांता ते लोचने प्रतिदिशं विधुरे क्षिपंती K. P. 7; Bv. 2. 5. -5 The same, identical, that, very; usually with एव; तानींद्रियाणि सकलानि तदेव नाम Bh. 2. 40. Sometimes the form of तद् are used with the first and second personal pronouns, as well as with demonstratives and relatives, for the sake of emphasis; (often translatable by 'therefore', 'then'); सोहमित्याविशुद्धात्मा R. 1. 69; 'I that very person', 'I therefore'; (I who am so and so); स त्वं निवर्तस्व विहाय लज्जां 2. 40 'thou, therefore, shouldst return', &c. When repeated तद् has the sense of 'several', 'various'; तेषु तेषु स्थानेषु K. 369; Bg. 7. 20; Mâl. 1. 36; ते ते भावाः 1 17. तेन the instr. of तद् is often used with adverbial force in the sense of 'therefore', 'on that account, 'in that case', 'for that reason.' तेन हि if so, well then. -*ind.* 1 There, thither. -2 Then, in that case, at that time. -3 For that reason, therefore, consequently; तदेहि विमर्दक्षमां भूमिमवतराव: U. 5; Me. 7, 109; R. 3. 46. -4 Then (corr. of यदि); तथापि यदि महत्कुतूहलं तत्कथयामि K. 136; Bg. 1. 46. -*n.* 1 The Supreme Spirit or Brahman. -2. This world. -Comp. -अतिपात a. going beyond the bounds. -अनंतर a. next to that. (-*ind.*) immediately after that, thereupon. -अनु *ind.* after that, afterwards; संदेशं मे तदनु जलद श्रोष्यसि श्रोत्रपेयं Me. 13; R. 16. 87; Mâl. 9. 26. -अंत a. perishing in that, ending thus. -अर्थ, -अर्थीय a. 1. intended for that. -2. having that meaning. -अर्ह a. meriting that. -अवधि *ind.* 1. so far, upto that period, till then; तदवधि कुशली पुराणशास्त्रस्मृतिशतचारुविचारको विवेकः Bv. 2. 14. -2. from that time, since then; श्वासो दीर्घस्तदवधि मुखे पांडिमा Bv. 2. 62. -अवस्थ a. so circumstanced. -एकचित्त a. having the mind solely fixed on that. -कर a. serving, obeying as servant. -कालः 1. the current moment, present time. -2. that time. -धी a. having presence of mind. -काले *ind.* 1. instantly, immediately. -2. at that time, at a certain time. -क्षणः 1. present, time being present or current moment; R. 1. 51. -2. the same moment. -3. a measure of time. -क्षणं, -क्षणात् *ind.* immediately, directly, instantly; R. 3. 14; Si. 9. 5; Y. 2. 14; Amaru. 83. -क्रिय a. working without wages. -गत a. gone or directed to that, intent on that, devoted to that, belonging to that. (-तः) the continued multiplication of four or more like quantities. -गुण a. possessing those qualities. (-णः) 1. the quality or virtue of anything. -2. a figure of speech (in Rhet.); स्वमुत्कृष्य गुणं योगादपकृष्टस्य तद्गुणस्य यत् । वस्तु तद्गुणतामेति भवद्भिः स तु रूपकः K. P. 10; see Chandr. 5. 141. -संविज्ञान: a term applied to those Bahuvrîhi compounds in which the qualities denoted by the name are perceived along with the thing itself; as लंबकर्ण; cf. अतद्गुणसंविज्ञान also