—ज a. immediate, instantaneous. —ज्ञः a knowing or intelligent man, wise man, philosopher. —तृतीय a. doing that for the third time. —धन a. miserly, niggardly. —पदार्थः the Supreme Being. —पर a. 1. following that, coming after that, inferior. -2. having that as the highest object, closely intent on, exclusively devoted to, eagerly engaged in (usually in comp.); सम्राट् समाराधनतत्परोऽभूत् R. 2. 5; 1. 66; Me. 10; Y. 1. 83; Ms. 3. 262. -3. diligent. (-रः) the thirtieth part of a twinkling of the eye. °ता, °त्वं 1. intentness, entire devotion or addiction to a thing. -2. inferiority. —परायण a. solely devoted or attached to anything. —पुरुषः 1. the original or Supreme Spirit. -2. N. of a class of compounds in which the first member determines the sense of the other member, or in which the last member is defined or qualified by the first, without losing its original independence; as तत्पुरुषः; तत्पुरुष कर्मधारय येनाहं स्यां बहुव्रीहिः Udb. —पूर्व a. 1. happening or occurring for the first time; अकारि तत्पूर्वनिबद्धया तया Ku. 5. 10, 7. 30; R. 2. 42, 14. 38. -2. prior, former. —प्रथम a. doing that for the first time; Ku. 5. 66. —फल a. having that as a fruit or result. (-लः) 1. the white water-lily. -2. a kind of perfume. —बलः a kind of arrow. —भावः becoming that. —मात्रं 1. merely that, only a trifle, a very small quantity. -2. (in phil.) a subtle and primary element (such as शब्द, रस, स्पर्श, रूप and गंध). —मात्रिक a consisting of rudimentary atoms. —राजः an affix added to some proper names to form from them the names of the 'king' or 'chief'; as from अंग is formed आंग 'king of the Angas' by the affix अण्. —वाचक a. denoting or signifying that. —विद् a. 1. knowing that. -2. knowing the truth. —विध a. of that kind or sort; R. 2. 22; Ku. 5. 73; Ms. 2. 112. —स्थ a. being on or in that, connected with it. (-स्थः) a particular mode of multiplication. —हित a. good for that. (-तः) 1. an affix added to primary bases to form derivative or secondary bases from them -2. a noun formed by a Taddhita affix, a derivative noun.

तदा *ind.* 1 Then, at that time. -2 Then, in that case; (corr. of यदा); Bg. 2. 52-53; Ms. 1. 52, 54-56; यदा यदा-तदा तदा 'whenever'; तदाप्रभृति 'since then,' 'thenceforward;' Ku. 1. 53. -**Comp.** —मुख a. begun, commenced. (-खं) beginning.

तदात्वं The time being, present time.

तदानीं *ind.* Then, at that time.

तदानींतन a. Belonging to that time, contemporary of that time; एषोऽस्मि कार्यवशादायोध्यिकस्तदानींतनश्च संवृत्तः U. 1.

तदीय a. Belonging to that, his, hers, its, theirs; R. 1. 81, 2. 28; 3. 8, 25.

तद्वत् a. Containing or possessed of that; as in तद्वानपोहः K.P.2. —*ind.* 1 Like that, in that manner. -2 Equally, in like manner, so also.

तन्मय a. (यी *f.*) 1 Made up of that. -2 Wholly absorbed in that; Mâl. 1. 41; *S.* 6. 21; M. 2. 9. -3 Identical with, or become one with that.

**तन्** I. 8 U. (तनोति, तनुते, ततान, तेने, अत-ता-नीत्, तनितुं, तत; *pass.* तन्यते or तायते; *desid.* तितंसति, तितांसति, तितनिषति) 1 To stretch, extend, lengthen, lengthen out; ब्राह्मोः सकरयोस्ततयोः Ak. -2 To spread, shed, diffuse; Bk. 2. 3, 10. 32, 15. 91; Ku. 2. 33. -3 To cover, fill; स तमीं तमोभिरभिगम्य ततां *Si.* 9. 23; Ki. 5. 11. -4 To cause, produce, form, give, grant, bestow; त्वयि विमुखे मयि सपदि सुधानिधिरपि तनुते तनुदाहं Git. 4; पितुर्मुखं तेन ततान सोऽभैक्षः R. 3. 25; 7. 7; U. 3. 39; Mâl. 9. 43; यो दुर्जनं वशयितुं तनुते मनीषां Bv. 1. 95, 10. -5 To perform, do, accomplish (as a sacrifice); इति क्षितीशो नवतिं नवाधिकां महाक्रतूनां महनीयशासनः। समारुरुक्षुर्दिवमाप्तुधः क्षये तताने सोपानपरंपरामिव ॥ R. 3. 69; Ms. 4. 205. -6 To compose, write (as a work &c.); as in नाम्नां मालां तनोम्यहं or तनुते टीकां. -7 To stretch or bend (as a bow). -8 To spin out, weave. -9 To propagate, or be propagated. -10 To continue, last. -11 To protract, prolong, augment. -12 To emboss. -13 To prepare (a way for). -14 To direct one's way towards. [cf. L. *tendo*]. -II. 1 P., 10 U. (तनति, तानयति-ते) 1 To confide, trust, place confidence in. -2 To help, assist, aid. -3 To pain or afflict with disease. -4 To be harmless. -5 To sound.

तत *p.p.* [तन्-क्त] 1 Extended, spread; *Si.* 9. 23, 6. 50; Ki. 5. 11. -2 Spreading or reaching over, extending to. -3 Covered over, concealed. -4 Protracted, continued. -5 Bent (as a bow). -6 Spreading wide &c.; see तन्. —तः Ved. 1 A father. -2 Wind, air. -3 Extent. -4 Offspring, a child (*n.* also). -5 A son. —तं Any stringed musical instrument.

ततिः *f.* [तन्-क्तिन्] 1 A series, row, line. -2 A troop, group, multitude; विलब्धं क्रियतां वराहततिभिर्मुस्ताक्षतिः पल्वले *S.* 2. 6; बलाहकततीः *Si.* 4. 54; 1. 5. -3 A sacrificial act, a ceremony.

तन् *f.* Ved. 1 Continuation, diffusion. -2 Offspring, posterity.

तनः Ved. A descendant. —ना-नं Offspring.

तनयः [तनोति कुलं, तनु-कयन्] 1 A son. -2 A male descendant. -3 (In astrol.) N. of the fifth lunar mansion. —या A daughter; गिरि°, कलिंद° &c. —यौ (dual) A son and a daughter. —यं Posterity, family, offspring.

तनयित्नु a. Ved. Roaring, thundering.

तनस् *m.* Ved. Offspring, posterity.

तनिका A rope for fastening anything.

तनिमन् *m.* [तनु-इमनिच्] Thinness, slenderness, minuteness &c. —*n.* The liver.

तनिष्ठ a. 1 Thinnest; least. -2 Very minute, or delicate (superl. of तनु q. v.).

तनीयस् a. Thinner, more minute, very thin (compar. of तनु q. v.).

तनु a. (नु, न्वी *f.*) [तन्-उन्] 1 Thin, lean, emaciated -2 Delicate, slender, slim (as a limbs, as a mark of beauty); R. 6. 32; cf. तन्वंगी. -3 Fine, delicate (as cloth); Rs. 1. 7. -4 Small, little, tiny, scanty, few, limited; तनुवाग्विभवोऽपि सन् R. 1. 9, 3. 2; तनुत्यागो बहुग्रहः H. 2. 91 'giving little' &c. -5 Trifling, unimportant, little; Amaru. 27. -6 Shallow (as a river). —*f.* 1 The body, the