अध्यस्त *p. p.* [अस्-क्त] **1** Placed upon or over. –**2** Attributed, wrongly ascribed or supposed; as **शुक्तौ रजतमध्यस्तं, ब्रह्मणि जगदध्यस्तं** &c.

अध्यासः [अस्-घञ्] **1** False attribution, wrong supposition (मिथ्याज्ञानं, अतस्मिंस्तद्बुद्धिः or अयथार्थानुभवः); स्मृतिरूपः परत्र पूर्वदृष्टावभासः ; for full explanation see S. B. 8-22 and अध्यारोप also.–**2** An appendage.–**3** Putting down upon; **पादाध्यासे शतं दमः** Y. 2. 217.

अध्याक्रम् 1U. **1** To fix upon, to occupy. –**2** To attack.

अध्याक्रांत *a.* Taken possession of, occupied; °**ता वसतिरमुना** *S.* 2. 14.

अध्यात्म *a.* [आत्मनः संबद्धं, आत्मनि अधिकृतं वा] Belonging to self or person; concerning an individual. –**त्मं** *ind.* [आत्मानमधिकृत्य] Concerning self.–**त्मं** The supreme spirit (manifested as the individual self) or the relation between the supreme and the individual soul; **अक्षरं ब्रह्म परमं स्वभावोऽध्यात्ममुच्यते** Bg. 8. 3 (स्वस्यैव ब्रह्मण एवांशतया जीवस्वरूपेण भावो भवनं स एव आत्मानं देहमधिकृत्य भोक्तृत्वेन वर्तमानोऽध्यात्मशब्देनोच्यते *Śridhara*) 'Brahma is the supreme, the indestructible ; its manifestation (as an individual self) is अध्यात्म'–Telang's Bhagavadgîtâ ; °**चेतसा** 3.30.–**Comp.** –**ज्ञानं-विद्या** knowledge of the supreme spirit or आत्मन्, theosophical or metaphysical knowledge (the doctrines taught by the Upanishads &c.); **त्रयी विग्रहवत्येव सममध्यात्मविद्यया** M. 1. 14; °**विद्या विद्यानां वादः प्रवदतामहम्** Bg. 10. 32 (अध्यात्मविद्या न्याय-वैशेषिकमते देहभिन्नत्वेन, सांख्यादिमते प्रकृतिभिन्नत्वेन आत्मनः स्वरूपादिप्रतिपादिका, वेदांतिमते तु ब्रह्माभिन्नत्वेन इति भेदः ; सर्वेषां मतेऽपि आत्मतत्त्वज्ञानरूपत्वात्तस्या अध्यात्मविद्यात्वम्.). –**दृश्-विद्** *a.* [अध्यात्मं पश्यति वेत्ति वा] one proficient in this knowledge; **न ह्यनध्यात्मवित्कश्चित् क्रियाफलमुपाश्नुते** Ms. 6. 82. –**योगः** [आत्मानं क्षेत्रज्ञमधिकृत्य योगः] concentration of the mind on the *Á*tman drawing it off from all objects of sense. –**रति** *a.* [स. ब.] one who delights in the contemplation of the supreme spirit ; Ms. 6. 49. –**रामायणं** N. of a Rámáyana which treats of the relation between the supreme and the individual soul, while it narrates Ráma's story.

अध्यात्मिक *a.* (की *f.*) Relating to अध्यात्म.

अध्यापक-पनं, अध्याय See under अधी.

अध्यारुह् 1P. **1** To ascend, mount; **विष्णुपदं द्वितीयमध्यारुरोहेव रजश्छलेन** R. 16. 28 ; (fig.) to gain ascendancy over, domineer or lord it over ; **लतेव विटपकानध्यारोहति** K. 105 ; **बुद्धिहीनोऽत्युच्छ्रितोऽपि भूभृत् परैरध्यारुह्यमाणमात्मानं न चेतयते** Dk. 154. –*Caus.* [-रोहयति] **1** To cause to ascend, mount or sit in.–**2** (-रोपयति) (*a*) To place one in, entrust or appoint to; to cause, produce, bring about; **कुसुमायुधस्य दुर्जयतामध्यारोपयंती** K. 148; **कस्य न बंधुत्वमध्यारोपयसि** 202. (*b*) To attribute falsely; **दोषानपि गुणपक्षमध्यारोपयद्भिः** K. 108 (falsely) representing even vices as virtues. (*c*) To overdo, exaggerate.

अध्यारूढ *p. p.* **1** Mounted, ascended.–**2** Raised above, elevated.–**3** Above, superior to, more than (with instr.); below, inferior ; **ततोऽध्यारूढानां पदमसुजनद्वेषजननं** Mu. 5. 12 of those in high office ; **आयुधपरिग्रहं यावदध्यारूढो दुर्योगः** U. 6 my insolence went the length of taking up arms.

अध्यारोपः 1 Raising, elevating &c. –**2** (In Vedânta phil.) Act of attributing falsely or through mistake; erroneously attributing the properties of one thing to another ; considering through mistake a rope (which is not really a serpent)to be a serpent,or considering Brahma (which is not really the material world) to be the material world ; असर्पभूतरज्जौ सर्पारोपवत्, अजगद्रूपे ब्रह्मणि जगद्रूपारोपवत्, वस्तुनि अवस्त्वारोपोऽध्यारोपः Vedântasâra.–**3** Erroneous knowledge.

अध्यारोपणं 1 Raising &c.; **अलीक°** K. 222, 108.–**2** Sowing (seed).

अध्यारोपित *p.p.* Falsely attributed or supposed; hyperbolical.

अध्यावापः [अधि-आ-वप्-घञ्] **1** Act of sowing or scattering (seed &c.). –**2** [आधारे घञ्] A field wherein seed &c. is sown.

अध्यावाहनिकं [अध्यावाहनं पितृगृहात्पतिगृहगमनं, तत्काले लब्धं; लब्धार्थे ठन्] One of the six kinds of स्त्रीधन or woman's property, the property which she receives when leaving her father's house for her husband's; यत् पुनर्लभते नारी नीयमाना तु पैतृकात् (गृहात्) । अध्यावाहनिकं नाम स्त्रीधनं परिकीर्तितम् ॥.

अध्यास् 2 A. **1** (*a*) To lie down, settle upon ; occupy, dwell in (as a seat or habitation) ; seat oneself in or upon, enter upon, get into (as a path &c.) (with acc. of place); **स्वरिततरमध्यास्यतामियं वनस्थली** K. 28; 36, 40; **पर्णशालामध्यास्य** R. 1. 95 ; **द्वितीयमाश्रममध्यासितुं समयः** V. 5 ; **द्वारदेशमध्यास्ते** Dk. 3 is waiting at the door; R. 2. 17; 4. 74; 6. 10; 12. 85; 13. 22,76; 15. 93; Me. 76 ; Bk. 1. 5; Ms. 7.77; **अये सिंहासनमध्यास्ते वृषलः** Mu. 3; **भगवत्या प्रादिनकपदमध्यासितव्यं** M. 1 occupy the seat of judge, accept the office of judge. (*b*) To take possession of, grasp, seize ; **धेन्वा तदध्यासितकातराक्ष्या** R. 2. 52 with eyes tremulous on account of her being seized by him (अध्यासितं = आक्रमणं). (*c*) To resort to, inhabit ; **यदध्यासितमर्हद्भिस्तद्धि तीर्थं प्रचक्षते** Ku. 6. 56.–**2** To live in conjugal relation ; cohabit with. –**3** To be directed or fixed upon.–**4** To rule, govern, influence ; affect, concern (mostly Ved.).–*Caus.* To cause one to sit down upon ; **भवंतमध्यासयन्नासनं** Bk. 2. 46.

अध्यासनं 1 Sitting down upon, occupying, presiding over.–**2** A seat, place.

अध्यासः See under अध्यस्.

अध्याहारः–**हरणं 1** Supplying an ellipsis (आकांक्षाविषयपदानुसंधानं). –**2** Arguing ; inferring ; new supposition ; inference or conjecture.

अध्युष्ट *a.* (Ety?) Coiled up three and a half times; °**वलयः** a snake forming a ring coiled up three and a half times ; **अवाप्य स्वां भूमिं भुजगनिभमध्युष्टवलयं स्वमात्मानं कृत्वा** A. L. 10.

अध्युष्ट्रः [अधिगतः उष्ट्रं वाहनत्वेन] A carriage drawn or borne by camels.

अध्यूढ *a.* [अधि उपरि ऊढः] **1** Raised, exalted, elevated, hanging over. –**2** Abundant, increased, copious. –**3** Rich, affluent. –**ढः** *Śiva.* –**ढा** A wife whose husband has married another wife and thus superseded her (=अधिविन्ना q. v.).

अध्यूध्नी [अधिकं ऊधो यस्याः अनङ् ङीप् च] **1** A cow with full and fat udders. –**2** The vessel (in the body) above the udder or above the scrotum ; perhaps urethra (?).

अध्यूह् 1 U. **1** To overlay, place on or upon. –**2** To raise above.

अध्यूहनं Putting of a layer (of ashes &c.).