तल्वं Scent produced from the rubbing of fragrant substances.

तवक्षीरं 1 Manna of bamboo. -2 A kind of extract of wheat, rice &c.

तवराज: A sort of sugar.

तवस् *a.* Ved. 1 Old. -2 Strong, great. —*n.* Strength, power (बल).

तवस्य *a.* 1 Increasing strength (as an oblation). —**स्यं** Strength.

तविष *a.* Ved. 1 Old. -2 Strong, powerful, bold, courageous. —**ष:** 1 The ocean. -2 Heaven. -3 Strength. -4 Business (व्यवसाय). —**षी** 1 Power. -2 The earth. -3 A river. -4 N. of a daughter of Indra.

तविष्या Violence, force.

तवीष: 1 The ocean. -2 Heaven. -3 Gold.

तव्य A Krit affix by means of which potential passive participles are formed from roots, *e. g.* कर्तव्य from कृ.

तष्ट *a.* 1 Hewn, cut, chiseled, split. -2 Fashioned; see तक्ष्.

तष्टृ *m.* 1 A carpenter in general. -2 The architect of gods (विश्वकर्मन्).

तस् 4 P. (तस्यति) 1 To fade away, become exhausted. -2 To throw down. -3 To wane, decay, perish. -4 To reject, cast. [cf. Eng. *toss.*]

तस्कर: 1 A thief, robber; मा संचर मन:पांथ तत्रास्ते स्मरतस्कर: Bh. 1. 86; Ms. 4. 135, 8. 67. -2 (At the end of comp.) Anything bad or contemptible. -3 The ear. —**री** A passionate woman.

तस्करता 1 Theft. -2 Hearing.

तस्थु *a.* Stationary, immoveable, stable.

ताक्षण्य:, ताक्ष्ण: The son of a carpenter.

ताच्छीलिक: N. of an affix used to denote a particular inclination, tendency, or habit.

ताच्छील्यं The act of being accustomed to that; ताच्छील्ये णिनि:.

ताजत् *a.* Quick, speedy. —*ind.* Suddenly, abruptly; (opp. चिरं).

तार्टक: An ornament for the ear, a large ear-ring.

तार्टस्थ्यं 1 Proximity. -2 Indifference, disregard, neutrality; see तटस्थ.

ताड, ताडनं &c. see under तड्.

ता(ट)डका 1 N. of a female fiend, daughter of Suketu, wife of Sunda and mother of Mârîcha. [She was changed into a fiend by the sage Agastya whose devotions she had disturbed. She was killed by Rama when she began to disturb the sacrificial rites of Visvamitra. Rama was first unwilling to bend his bow against a *woman*, but the sage overcame his scruples, see R. 1h 20]. -2 The large dark-green pumpkin.

ताडकेय: [ताडकाया अपत्यं ढक्] An epithet of the demon Mârîcha, son of Tâḍakâ.

ताडंक:, ताडपत्रं See तार्टक.

ताडाग *a.* (गी *f.*) Being in or coming from tanks.

ताडि: -डी *f.* 1 A kind of palm. -2 A kind of ornament.

तांडव: -वं 1 Dancing in general; मदतांडवोत्सवांते U. 3. 18; भ्रू° dance or playful movement of the eyebrows; 3. 19. -2 Particularly, the frantic or violent dance of *Siva*; त्र्यंबकानंदि वस्तांडवं देवि भूयादभीष्टयै च हृष्टयै च न: Mâl. 5. 23, 1. 1. -3 The art of dancing. -4 A sort of grass. -5 (In prosody) A foot of three short syllables. -**Comp.** —**तालिक:** an epithet of Nandin, the door-keeper of *Siva*. —**प्रिय:** N. of *Siva*.

तांडविन् *a.* 1 Dancing, made to dance; Mâl. 2. -2 Moving round in a wild dance; U. 5. 36. -3 Fluttering. -4 Frowning.

तांडि: The science of dancing.

तात: [तन्-क्त दीर्घश्च Un. 3. 90] 1 A father, मृष्यंतु लवस्य बालिशतां तातपादा: U. 6; हा तातेति क्रंदितमाकर्ण्य विषण्ण: R. 9. 75. -2 A term of affection, endearment or pity, applied to any person, but usually to inferiors or juniors, pupils, children &c.; तात चंद्रापीड K. 106; Mâl. 6. 16; रक्षसा भक्षितस्तात तव तातो वनांतरे Mb. -3 A term of respect applied to elders or other venerable personages; ईप्सिता हि बहवो नरेश्वरास्ते न तात धनुषा धनुर्भृत: R. 11. 40; तस्मान्मुच्ये यथा तात संविधातुं तथार्हसि 1. 72. -4 Any person for whom one feels pity. -**Comp.** —**गु** *a.* 1. agreeable to a father. -2. paternal. (—**गु:**) a paternal uncle. —**तुल्य:** a paternal uncle, or the most respectable of a man's male relations.

तातन: The Khanjana or wagtail.

तातल *a.* 1 Paternal. -2 Hot. —**ल:** 1 A disease. -2 An iron club or spike. -3 Cooking, maturing. -4 Heat. -5 A relative who may be regarded as a father.

तति: Offspring. —**ति:** *f.* Continuity, succession, as in अरिष्टतति or शिवतति q. v.

तात्कालिक *a.* (की *f.*) 1 Simultaneous. -2 Immediate. -3 Relating to any particular time.

तात्कालिक्यं Simultaneity.

तात्पर्य [तत्परस्य भाव: ष्यञ्] 1 Purport, meaning, scope, अनेन तात्पर्यं &c. -2 Purport of propositions; K. P. 2. -3 Aim, object, intended reference to any object, purpose, intention (with loc.); इह यथार्थकथने तात्पर्यं P. II. 3. 43 Com. -4 The object or intention of the speaker (in using particular words in a sentence); वक्तुरिच्छा तु तात्पर्यं परिकीर्तितं Bhâshâ P. 84; तात्पर्यानुपपत्ति: 82. -5 Explanation. -6 Entire devotion to or absorption in any object.

तात्पर्यक *a.* Aiming at, meaning.

तात्त्विक *a.* True, real, essential; किं चासौदमृतस्य भेदविगम: साक्षित्वमेतत्तात्त्विक: Bv. 2. 81; तात्त्विक: संबंध: &c.

तादर्थिक *a.* Intended for that.

तादर्थ्यं 1 Identity of aim, object. -2 Relation to. -3 Sameness of meaning. -4 Purpose, aim.

तादात्म्यं Sameness of nature, identity, unity; नयनयोस्तादात्म्यमंभोरुहां Bv. 2. 81; भगवत्यात्मनस्तादात्म्यं &c.

तादृक्ष *a.* (क्षी *f.*), तादृश् *a.*, तादृश *a.* (शी *f.*) Such-like, like him, her or it, like that; तादृग्गुणा Ms. 9. 22, 36; Amaru. 46; यादृशस्तादृश: any body whoever, common or ordinary man; उपदेशो न दातव्यो यादृशे तादृशे जने Pt. 1. 390.

तान: [तन्-घञ्] 1 A thread, fibre. -2 (In music) A protracted tone, a key-note; यथा तानं विना राग: Bv. 1. 119; तानप्रदायित्वमिवोपगंतुं Ku. 1. 8. (the number of tânas is said to