divided, portionless; an epithet of the sky or the Supreme Being.

अनंशुमत्फला [न अंशुमत् मोचकाभ्यंतरस्थत्वात् फलं यस्याः] The plantain tree.

अनक *a.* Mean, base; See अणक.

अनक्ष् *a.* [न अश्नोति व्याप्नोति विषयमिंद्रियेण,अक्ष्-क्विप् न. त.] Without sight, blind.

अनक्ष *a.* 1 Without an axle-tree. -2 Sightless, blind.

अनकदुंदुभिः = आनकदुंदुभि q. v.

अनकस्मात् *ind.* [न. त.] Not causelessly, not suddenly or accidentally.

अनक्षर *a.* [न. ब.] 1 Unable to speak, mute, dumb, unlettered; मुखमनक्षरं स्वाकृतेः Bh. 2. 56. -2 Unfit to be uttered. —रं [अप्रशस्तान्यक्षराणि यत्र] Abusive language, foul or abusive words, censure. —*adv.* Without the use of words, not expressed by words, mutely, dumbly; °रं पप्रच्छ K. 219, 143; °व्यंजितदौर्हृदेन R. 14. 26.

अनक्षि *n.* [अप्रशस्तं अक्षि] A bad eye, weak eye.

अनगार *a.* [न. ब.] Houseless. —रः A vagrant ascetic.

अनगारिका The houseless state of a vagrant ascetic.

अनग्नि [न. त.] 1 Non-fire, substance other than fire; यदधीतमविज्ञातं निगदेनैव शब्द्यते। अनग्नाविव शुष्कैधो न तज्ज्वलति कर्हिचित् Nir.-2 Absence of fire. —*a.* 1 Not requiring fire, dispensing with fire, without the use of fire; विदधे विधिमस्य नैष्ठिकं यतिभिः सार्धमनग्निमग्निचित् R. 8. 25; said of a sacrifice also (अग्निचयनरहितो यज्ञः).-2 Not maintaining the sacred fire; अनग्निरनिकेतः स्यान्मुनिर्मूलफलाशनः Ms. 6. 25, 43; irreligious, impious.-3 Dyspeptic.-4 Unmarried. -Comp. —त्र-त्रा *a.* Ved. not maintaining the sacred fire, sinful, irreligious Rv. 1. 189. 3. —दग्ध *a.* Not burnt with fire or on the funeral pile, Rv. 10. 15. 14 (श्मशानकर्म न प्राप्ताः); a class of Manes Ms. 3. 199.

अनघ *a.* [न.ब.] 1 Sinless, innocent; अवैमि चैनामनघेति R. 14. 40. -2 Free from blame, faultless, handsome; रूपमनघं S. 2. 10; यस्य ज्ञानदयासिंधोरगाधस्यानघा गुणाः Ak.; °सर्वगात्री Dk. 123. -3 Without mishap or accident, free from danger, calamity &c.; safe, unhurt; यास्त्वामनघमद्राक्ष्म Dk. 108; कश्चिन्मृगीणामनघा प्रसूतिः R. 5. 7; मृगवध्यैषा अनघप्रसवा भवति S. 4 safely delivered or brought to bed; °प्रसूतेः R. 14. 75. -4 Without grief or sorrow; दयालुमनघस्पृष्टं R. 10. 19.-5 Free from dirt, impurities &c., pure, spotless; R. 13. 65; 10. 80; *Si.* 3, 31. —घः 1 White mustard.-2 N. of Vishṇu; अनघो विजयो जेता; also of *Siva* and of several other persons, a Gandharva, Sádhya &c.

अनंकुश *a.* [अंकुशेन अवश्यः] 1 Ungovernable, unruly. -2 Taking license (as a poet).

अनंग *a.* [न. ब.] 1 Bodiless, without a body; formless, incorporeal; त्वमनंगः कथमक्षता रतिः Ku. 4. 9.-2 Different from the body.-3 Without a supplement or auxiliary. —गः Cupid (the bodiless one; so called from his having been reduced to ashes by *Siva* with the fire of his third eye, when he tried to seduce the God's mind towards Pârvatí for the birth of a deliverer of the gods from Târaka). —गं 1 Sky, air, ether. -2 The mind (आकाशस्य निरवयवत्वात् न्यायवैशेषिकमते चित्तस्य अगुणत्वेन तस्य तथात्वं).-Comp. —क्रीडा [तृ.त.] 1. amorous sports. 2. N. of a metre of two lines, the first with 16 long, and second with 32 short, syllables. —द *a.* [उप. स.] inspiring love; °दे तनुभूते भुजलते K. 220 (also without Angada); बाह्वोरनंगदत्वस्य बाले ते कारणे उभे Bhár. Ch. —दशी N. of the 83rd chapter of भविष्योत्तरपुराण; °त्रयोदशीव्रत, see under व्रत. —लेखः (मदनलेखः) a love letter; °लेखक्रिययोपयोगं (व्रजति) Ku. 1. 7. —रंगः N. of an erotic work describing the several postures (आसन) pertaining to sexual intercourse. —शत्रुः, -असुहृत् &c. N. of *Siva*. —शेखरः N. of a metre of four lines, each with 15 iambic feet.

अनंगक The mind.

अनंगुरि-लि *a.* [न. ब.] Destitute of fingers.

अनच्छ *a.* Not clear, dirty.

अनजका, अनजिका [अप्रशस्ता अजा] A miserable or small goat.

अनंजन *a.* [न.ब.] 1 Without collyrium, pigment, or paint; नेत्रे दूरमनंजने S.D.-2 Faultless, taintless.-3 Without any connection (निःसंबंध). —नं 1 The sky, atmosphere. -2 The supreme spirit (परब्रह्म), Vishṇu or Náráyaṇa.

अनड्वह् *m.* [अनः शकटं वहति](अनड्वान्, °ड्वाही, °ड्वहौ &c.) 1 An ox, bull.-2 The sign Taurus. —ही or अनड्वाही A cow. -Comp. —जिह्वा [अनड्वाहो जिह्वेव पत्राणि यस्याः सा] a plant (गोजिह्वा) (अनंतमूल.) —द *a.* [उप. स.] a giver of oxen.

अनड्वत्क *a.* Having oxen.

अनड्वहः N. of a sage.

अनणु *a.* [न. त.]] Not small or minute or fine, coarse. —णुः Coarse grain, peas &c.

अनति *ind.* Not very much; compounds beginning with अनति may be analysed by referring to अति; e. g. **अनतिक्रमः** moderation; **अनतिक्रमणीय** not to be transgressed, inviolable; **अनतिदृश्य** opaque; **अनतिद्भुत** unsurpassed, real true, proper; **अनतिव्याप्य** invulnerable; **अनत्यंतगति** sense of diminutive words; **अनत्यय** imperishable, undecaying &c.; **अनतिप्रश्न** not to be asked to excess; **अनतिविलंबिता** absence of delay; fluency as a speaker's qualification, one of the 35 Vâgguṇas, q. v.

अनद्धा *ind.* [न. त.] Ved. Not truly or clearly, not certainly or definitely.-Comp. —पुरुषः not a true man; one who is not of use, either to gods, men or the manes.

अनद्यः [न अद्यः भक्ष्यः अप्राशस्त्ये नञ्] White mustard.

अनद्यतन *a.* (नी *f.*) [न.त.] Not pertaining to this or the current day; a term used by Pâṇini to denote the sense of the Imperfect or the Periphrastic future P. III. 2. 111, III. 3. 15; °भूते लङ्-अपचत्; °ने भविष्यति लुट्-पक्ता; परोक्षानद्यतने लिट् पपाच. —नः Not the current day; अतीतायाः रात्रेः पश्चार्धेन आगामिन्या रात्रेः पूर्वार्धेन सहितो दिवसोऽद्यतनः Sk., तद्भिन्नः कालः.

अनधिक *a.* [न. त.] 1 Not more or excessive. -2 Boundless; perfect. -3 Not capable of being enlarged or surpassed.

अनधिकारः [न.त.] Absence of authority, right, claim &c. -Comp. —चर्चा intermeddling, officiousness.

अनधिकारिन् *a.* Not entitled to.

अनधिगत *a.* [न. त.] Not obtained, acquired or studied.-Comp. —मनोरथ *a.* foiled in one's expectations. —शास्त्र *a.* who has not learnt the *Sástras.*