nights. (-त्रः) a particular sacrifice lasting for ten days. -रूपभृत् *m.* an epithet of Vishṇu. -लक्षणकः religion; cf. धृतिः क्षमा दमोऽस्तेयं शौचमिंद्रियनिग्रहः । धीर्विद्या सत्यमक्रोधो दशकं धर्मलक्षणम् ॥. -वक्त्रः, -वदनः see दशमुख. -वाजिन् *m.* the moon. -वार्षिक *a.* happening after, or lasting for, ten years. -विध *a.* of ten kinds. -शतं 1. a thousand. -2. one hundred and ten. °रश्मिः the sun. °अक्षः, °नयनः Indra. -शती a thousand. -स (सा) हस्रं ten thousand. -हरा 1. an epithet of the Ganges. -2. a festival in honour of the Ganges held on the 10th day of Jyeshṭha. -3. a festival in honour of Durgâ held on the tenth of *Aśvina*.

दशक *a.* Consisting of ten, tenfold; कामजो दशको गणः Ms. 7. 47. -कं A group of ten; decad. -**Comp.** -मासिक *a.* hired for ten months.

दशत् *f.*, **दशतिः** *f.* A group of ten, decad.

दशतय *a.* (यी *f.*) Consisting of ten parts, ten-fold.

दशधा *ind.* 1 In ten ways. -2 In ten parts.

दशम *a.* (मी *f.*) Tenth. -मं A tenth part.

दशमिन् *a.* (नी *f.*) Very old.

दशमी 1 The tenth day of a lunar fortnight. -2 The tenth decad of the human life. -3 The last ten years of a century. -**Comp.** -स्थ, -दशमीगत *a.* above ninety years old.

दशिन् *a.* 1 Divided into ten parts. -2 Having ten. -*m.* A superintendent of ten villages.

दशन, दष्ट See under दंश्.

दशा 1 The threads at the end of a piece of woven cloth, the fringe of a garment, the skirt, edge or hem of a garment; रक्तांशुकं पवनलोलदशं वहंती Mk. 1. 20; छिन्ना इवांबरपटस्य दशाः पतंति 5. 4. -2 The wick of a lamp; Bh. 3. 129; Ku. 4. 30. -3 Age or time of life; see दशांत below. -4 A period or stage of life; as बाल्य, यौवन, &c.; R. 5. 40. -5 A period in general. -6 State, condition, circumstances; नीचैर्गच्छत्युपरि च दशा चक्रनेमिक्रमेण Me. 109; विषमां हि दशां प्राप्य दैवं गर्हयते नरः H. 4. 3. -7 State or condition of mind. -8 The result of actions, fate. -9 The aspect or position of planets (at birth). -10 The mind, understanding. -**Comp.** -अधिपतिः, -ईशः the sun; (for other meanings see under दशन्). -अंतः 1. the end of a wick. -2. the end of life; निर्विष्टविषयस्नेहः स दशांतमुपेयिवान् R. 12. 1 (where the word is used in both senses). -अंतरं different states, vicissitudes of life; *S.* 4. 1. -अंतरः a lamp. -कर्षः, -कर्षिन् *m.* 1. the end of a garment. -2. a lamp. -पाकः, -विपाकः 1. the fulfilment of fate. -2. a changed condition of life. -विपर्यासः ill-luck, misfortune.

दशार्णाः *m.pl.* 1 N. of a country; संपत्स्यंते कतिपयदिनस्थायिहंसा दशार्णाः Me. 23. -2 The people of this country.

दशेर See under दंश्.

दशे (से) रकः A young camel.

दस् I. 4 P. (दस्यति) 1 To throw up, toss. -2 To decay, waste away, perish. -II. 1 P., 10 U. (दंसति, दंसयति -ते) 1 To bite, destroy, overpower. -2 To see. -3 To shine. -*Caus.* To exhaust, weary.

दसनं 1 Wasting, perishing. -2 Throwing. -3 Dismissing, sending away.

दस्त *a.* 1 Wasted, perished. -2 Thrown, tossed. -3 Dismissed.

दस्म *a.* [दस्-मक्] Ved. 1 Destroying, destructive. -2 Beautiful. -3 Wonderful, extraordinary. -स्मः 1 A sacrificer. -2 A thief, rogue. -3 Fire.

दस्मन् *a.* Ved. Desirable, acceptable.

दस्म्य *a.* Beautiful.

दस्युः [दस्-युच्] 1 N. of a class of evil beings or demons, enemies of gods and men, and slain by Indra, (mostly Vedic in this sense). -2 An outcast, a Hindu who has become an outcast by neglect of the essential rites; cf. Ms. 5. 131, 10. 45. -3 A thief, robber, bandit; पार्श्वीकृतो दस्युरिवासि येन *S.* 5. 20; R. 9. 53; Mc. 7. 143. -4 A villain, miscreant; Mâl. 5. 21. -5 A desperado, violator, oppressor.

दस्र *a.* [दस्यति पीडयति दस्-रक्] Savage, fierce, destructive. -स्रौ (*m. du.*) 1 The two Aśvins, the physicians of the gods. -2 The number 'two'. -स्रः 1 An ass. -2 A robber. -स्रं 1 The cold season. -2 The lunar mansion Aśvinî. -**Comp.** -देवता the constellation Aśvinî. -सूः *f.* wife of the sun and mother of the Aśvins, =संज्ञा q. v.

दह् 1 P. (दहति, ददाह, अधाक्षीत्, धक्ष्यति, दग्धुं, दग्ध, *desid.* दिधक्षति) 1 To burn, scorch (fig. also); दग्धुं विश्वं दहनकिरणैर्नोदिता द्वादशार्काः Ve. 3. 6, 5. 20; सपदि मदनानलो दहति मम मानसं देहि मुखकमलमधुपानं Gît. 10; *S.* 3. 17. -2 To consume, destroy completely. -3 To pain, torment, afflict, distress, grieve; इत्थमात्मकृतमप्रतिहतं चापलं दहति *S.* 5; तत्सविषमिव शल्यं दहति मां 6. 8; एतत्तु मां दहति यद् गृहमस्मदीयं क्षीणार्थमित्यतिथयः परिवर्जयंति Mk. 1. 12, R. 8. 86, U. 4. 14. -4 To cauterize (in medicine). -WITH निस् 1. to burn, consume. -2. to torment, distress, pain. -परि to burn, scorch; दिशि दिशि परिदग्धा भूमयः पावकेन Rs. 1. 24; Bg. 1. 30. -प्र 1. to burn. -2. to burn completely. -3. to pain, torment. -4. to trouble, tease. -सं to burn; आभिजनः संदह्यतां वह्निना Bh. 2. 39.

दहन *a.* (नी *f.*) [दह्-ल्युट्] 1 Burning, consuming by fire; Bh. 1, 71. -2 Destructive, injurious. -नः 1 Fire. -2 A pigeon. -3 The number 'three'. -4 A bad man. -5 The *Bhallâtaka* plant. -6 Lead-wort. (चित्रक). -7 The constellation कृत्तिका. -नं 1 Burning, consuming by fire (fig. also); R. 8. 20. -2 Cauterizing. -3 Sour gruel. -**Comp.** -अरातिः water. -उपलः the sun-stone. -उल्का a fire-brand. -केतनः smoke. -प्रिया Svâhâ, wife of Agni. -सारथिः wind.

दहनीय 1 *a.* To be burnt. -2 Combustible.

दग्ध *p. p.* [दह्-क्त] 1 Burnt, consumed by fire. -2 (Fig.) Consumed by grief, tormented, distressed. -3 Famished. -4 Inauspicious, as in दग्धयोग. -5 Dry, tasteless, insipid. -6 Wretched, accursed, vile, (used as a term of abuse before a word); नाद्यापि मे दग्धदेहः पतति U. 4; अस्य दग्धोदरस्यार्थे कः कुर्यात्पातकं महत् H. 1. 68;