Mu. 1. 21. —करिन् *a.* 1. taking an oath. -2. undergoing an ordeal. —गंधः sulphur. (-धा) large cardamoms. (-धं) cloves. —गायनः a Ghandharva. —चक्षुस् *a.* 1. having divine vision, heavenly-eyed; R. 3. 45. -2. blind. (-*m.*) a monkey. (-*n.*) a divine or prophetic eye, supernatural vision, the power of seeing what is invisible by the human eye. —ज्ञानं supernatural knowledge. —दृश् *m.* an astrologer. —दोहः a present offered to a deity for the accomplishment of one's desired object. —द्रुमः the Karavîra tree. —नदः inquiry into celestial phenomena or future course of events, augury. —मानं measuring the time according to the days and years of the gods. —मानुषः a demi-god. —रत्नं a fabulous gem said to grant all desires of its possessor, the philosopher's stone; cf. चिंतामणि. —रथः a celestial car moving through the air. —रसः 1. quicksilver. 2. heavenly water or love; V. 2. —वस्त्र *a.* divinely dressed. (-स्त्रः) 1. sunshine. -2. a kind of sun-flower. —वाक्यं a celestial word or voice. —श्रवं an ear which hears everything. —सरित् *f.* the celestial Ganges. —सानुः N. of one of the Viśvedevas. —सारः the Sâla tree.

दिश् 6 U. (दिशति-ते, दिष्ट; *desid.* दिदिक्षति-ते) 1 To point out, show, exhibit, produce (as a witness); साक्षिणः संति मेत्युक्त्वा दिशेत्युक्तो दिशेन्न यः Ms. 8. 57, 52, 53. -2 To assign, allot; इष्टां गतिं तस्य सुरा दिशंति Mb. -3 To give, grant, bestow upon, deliver or make over to; बलमस्यभवते निजं दिशन् Ki. 13. 68; R. 5. 30, 11. 2, 16. 72. -4 To pay (as tribute). -5 To consent to; R. 11. 49. -6 To direct, order, command. -7 To allow, permit; स्मर्तुं दिशंति न दिवः सुरसुंदरीभ्यः Ki. 5. 28. —*Caus.* (देशयति-ते) 1 To show, point out, allot, assign. -2 To teach, communicate, tell, inform. -3 To direct, order. -4 To confer, bestow.

दिश् *f.* [दिशति ददाति वार्थान् दिश्-क्विप्] (Nom. sing. दिक्-ट्) 1. A direction, cardinal point, point of the compass, quarter of the sky; दिशः प्रसेदुर्मरुतो ववुः सुखाः R. 3. 14; दिशि दिशि किरति सजलकणजालं Gît. 4. -2 (*a*) The mere direction of a thing, hint, indication (of the general lines): इति दिक् (often used by commentators &c.): इत्थं लौकिकशास्त्राणां दिङ्मात्रमिह दर्शितं Sk. (*b*) (Hence) Mode, manner, method; मुनेः पाठोक्तदिशा S. D.; दिगियं सूत्रकृता प्रदर्शिता; दासीसभं नृपसभं रक्षःसभमिमा दिशः Ak. -3 Region, space, place in general. -4 A foreign or distant region. -5 A point of view, manner of considering a subject. -6 A precept, order. -7 The number 'ten'. -8 A side or party. -9 The mark of a bite. (*N. B.* In comp. दिश् becomes दिक् before words beginning with vowels and soft consonants, and दिक् before words beginning with hard consonants; *e. g.* दिगंबर, दिग्गज, दिक्पथ, दिक्करिन्, &c.)

-Comp. —अंतः end of the direction or horizon, remote distance, remote place; Bv. 1. 2; Mâl. 2, 9; R. 3. 4, 5. 67, 16. 87; नानादिगंतागता राजानः &c. —अंतरं 1. another direction. -2. the intermediate space, atmosphere, space. -3. a distant quarter, another or foreign country. —अंबर *a.* having only the directions for his clothing, stark naked, unclothed; दिगंबरत्वेन निवेदितं वसु Ku. 5. 72. (-रः) 1. a naked mendicant (of the Jaina or Buddha sect.). -2. a mendicant, an ascetic. -3. an epithet of (1) Śiva; (2) Skanda. -4. darkness. (-री) an epithet of Durgâ. —अंबरकः a naked mendicant (of the Jaina sect). —ईशः -ईश्वरः the regent of a quarter; Ku. 3. 53; see अष्टदिक्पाल. —कन्या, -कांता, -कामिनी a region of the sky (considered as a virgin). —करः 1. a youth, youthful man. -2. an epithet of Śiva. —करिका, -करी a young girl or woman. —करिन्, -गज, -दंतिन्, -वारणः *m.* one of the eight elephants said to guard and preside over the eight cardinal points; (see अष्टदिग्गज); दिग्वलयशोभाः ककुभश्चकार Vikr. 7. 1. —ग्रहणं observation of the quarters of the compass. —चक्रं 1. the horizon. -2. the whole world. —जयः, -विजयः 'conquest of the directions,' the conquest of various countries in all directions, conquest of the world; स दिग्विजयमध्याजवीरः स्मर इवाकरोत् Vikr. 4. 1. —तटं the horizon. —दर्शनं 1. showing merely the direction, pointing out only the general mode or manner. -2. a general outline or survey. -3. a compass. —दाहः preternatural redness of the horizon. —नागः 1. an elephant of the quarter of the compass; see दिग्गज. -2. N. of a poet said to be a contemporary of Kâlidâsa. (This interpretation is based on Mallinâtha's gloss on Me. 14 which is, however, very doubtful). —पतिः, -पालः the regent or guardian of a quarter; (for the names of the several regents, see अष्टदिक्पाल; cf. Ms. 5. 96; 7. 303, also). —पथः the surrounding region. —भागः a point of the compass, direction. —मंडलं =दिक्चक्रं q. v. —मात्रं the mere direction or indication. —मुखं any quarter or part of the sky; हरति मे हरिवाहनदिङ्मुखं V. 3. 6; Amaru. 5. —मोहः mistaking the way or direction. —वस्त्र *a.* stark naked, unclothed. (-स्त्रः) 1. a Jain or Buddhist mendicant of the दिगंबर class. -2. an epithet of Śiva. —विदिक् *a.* renowned or celebrated in all quarters.

दिशा Direction, quarter of the compass, region, &c. **-Comp.** —गजः, -पालः see दिग्गज, दिक्पाल.

दिशांभाज् *m.* One who runs in all directions, a fugitive.

दिश्य *a.* [दिशि भवः दिशो यत्] Belonging to or situated towards any quarter of the compass.

दिष्ट *p. p.* [दिश् कर्मणि -क्त] 1 Shown, indicated, assigned, pointed out. -2 Described, referred to. -3 Fixed, settled. -4 Directed, ordered &c. —ष्टः Time. —ष्टं 1 Assignment, allotment. -2 Fate, destiny, good or ill-luck; भो दिष्ट *S.* 2. -3 Order, direction, command. -4 Aim, object. **-Comp.** —अंतः 'the end of one's appointed time', death; दिष्टांतमाप्स्यति भवानपि पुत्रशोकात् R. 9. 79.

दिष्टिः *f.* [दिश भावे क्तिन्, संज्ञायां कर्तरि क्तिच् वा] 1 Assignment, allotment. -2 Direction, command, instruction, rule, precept. -3 Fate, fortune, destiny. -4 Good fortune, happiness, any auspicious event (such as the birth of a son); दिष्टिद्वाभ्यामिव